

**THE GOSPEL IS NOT
JESUS DIED FOR YOUR
SINS**

By David Clarke

Bierton Particular Baptists
11 Hayling Close
Fareham
Hampshire
PO143AE
www.BiertonParticularBaptist.co.uk

Contents

THE WHOLE WORLD JEW AND GENTIL NOT EVERY INDIVIDUAL	5
FOR GOD SO LOVED THE WORLD	5
THE COSMOS NOT EVERY INDIVIDUAL	6
GORDON THE ARMINION	6
THE TESTIMONY OF RED ENRICO DIZON	6
25 Inmate: Enrico “Red” Dizon	7
GORDON WAS AN ARMINIAN	16
BENGEUT DISTRICT JAIL	16
OUR MISSION WORK TO THE PHILIPINES	16
Baptisms at Benguet and Baguio City	16
ARMINIANISM AN EROR	16
DISCUSSING OUR VISION AND DOCTRINE	17
Personal Note From The Author	17
THE CONCLUSION	19
Confirmation of Ordination	19
Distinguishing Doctrines of Grace	20
The Doctrines of the Gospel	20
I Join the Bierton Church	21
Mr Hill of Luton Ebenezer helps	22
Articles of Religion: The problem	22
I Am Appointed Secretary	23
Not All Preaching at Bierton Good	23
A Range Of Doctrinal Differences	23
A Call to Preach the Gospel	23
Wolverhampton Teacher Training Group	25
I inform the Church at Bierton of my felt call to preach	25
Questioned about the Law of Moses	25
Mr Hill’s Conclusion	26
Sent by the Church to Preach	26
I Preach At Various Churches	26
What Next The Aftermath	26
The Closure of the Bierton Chapel	28
TESTIMONY OF MICHAEL CLARKE AND WILLIAM POLOC	31
41 Inmate: Michael John Clarke	31
62 Inmate William O. Poloc	38
FURTHER PUBLICATIONS	41

4	
DIFFICULTIES ASSOCIATED WITH ARTICLES OF RELIGION	41
MARY, MARY QUITE CONTRARY	43
Foreword by Dr. Ken Matto	44
British Church Newspaper (Book Review)	45
TROJAN WARRIORS	46
THE FALL, DESPERATION AND RECOVERY	47
AND SUCH WERE SOME OF YOU	48

A discourse and answer to my son Isaac John Clarke who object to the doctrine of Predestinaton and election to salvation

REASON FOR THIS RESPONCE

I have inform my son Isaac Clarke, that the gospel is not Jesus died for you. This is because you do not know for whom Jesus made atonement for, or for whom God Loves. The Gospel is Christ died for “our sins”, according to the scripture, for it is good news to us that are saved and not every one will be saved.

1 Corinthians 1:

15 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Cephas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so ye believed.

12 and as John the Apostle says Christ died not for our sins only, that is us Jews that are saved, but also all Gentiles who believe and will believe, that is the whole world.

THE WHOLE WORLD JEW AND GENTIL NOT EVERY INDIVIDUAL

1 John :

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

FOR GOD SO LOVED THE WORLD

John 3:

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. And in respect to the love of God the scriptures say for God so loved the world (cosmos)

THE COSMOS NOT EVERY INDIVIDUAL

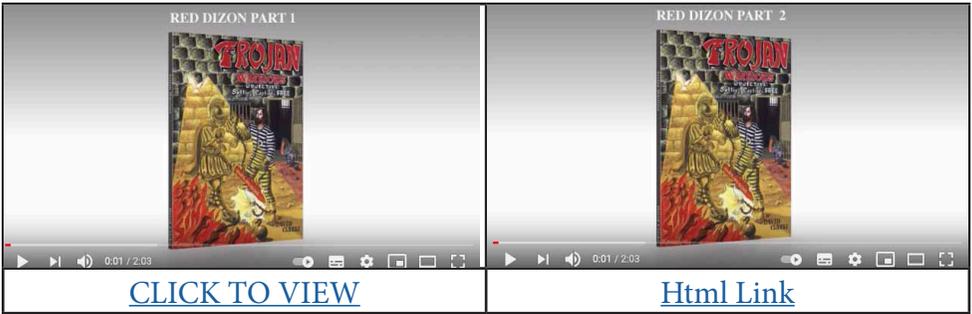
That is whole orderly creation, not every individual, and so that whosoever believeth on him should not perish but have everlasting life. It does not teach God the Father loves every body and that he sent His son to die for every body, but that the love of God was such, having created the world, which in the beginning was very good, and now having loved his own, chosen in Christ He sent His son into the world to die for them. So whosoever (whether Jew or Gentile, rich or poor, bond or free) believes on him will prove the scripture truth, shall not perish but have everlasting life. Believing the gospel is the evidence of election and as the hymn goes, "True election known by Calling" a subject we are to deal with in due course, for not all men are called in this way to believe.

GORDON THE ARMINION

Gordon Smith, our mission pastor, on route to the Philippines, said what I believed was hard Calvinism, he did not like it, as according to him prevented the gospel from being preached and killed evangelism. He wanted to remove the testimony of Red Dizon, a murderer and killer, who had been converted from crime to follow Christ, and an inmate of New Bilibid Prison, who had submitted his testimony to be published in our book Trojan Warriors. Gordon did not want other prisoners to hear his confession and his belief in doctrine of election and him testify to the truth that he had received.

THE TESTIMONY OF RED ENRICO DIZON

	
<p>CLICK TO VIEW</p>	<p>CLICK TO VIEW</p>



25 Inmate: Enrico “Red” Dizon



September 1st 2001

Case Code: “Cochise-Beebom”

Name: Pst. Enrico “Red” Dizon
 Prison No: N92-P-2606
 Dorm:
 Criminal Case Q-90-15239 and Q-90-15240
 No.:
 G.R No. 106210-11
 Age: 40 years. 10th June 1961
 Marital Status: Married. 3 Children from my former marriage
 Sentence: Reclusion Perpetua (3 Counts)-120 years
 Served: 11 Years. With GCTA 13 years 8 months
 Crime: Carnapping. Kidnapping. Double Murder. Slight illegal Detention.
 Occupation: Police Officer
 Family Address: 96 Bgy. San Jose, Matulid, Mexico, Pampanga 2021

Summary of Information

When the controversial case hit the headlines of the major newspapers, tabloids (broadsheets) radio and TV networks, in the 90’s, I did not bother to tell my Commanding Officer and other superior Officers in our unit. This unit being the Intelligence and Investigation Section of the 172nd PC Coy. Based in San Fernando, Pampango in Recom,-3. I still did my duties knowing that I could elude arrest. I was confident that I would not be implicated for I

knew that the crime was perfect. I stayed in the safe house.

One afternoon my youngest son “Kent Lester” 6 months old suffered a convulsion; his eyeballs were white, violet skin and not breathing anymore. I cried help to the Lord, sincerely for the first time in my life, to please restore my son Kent who is now a grade 6 student, healthy and intelligent boy. He was clinically dead for he had no pulse had stopped. I prayed to God, crying please forgive all my sins and I even promise to go for good and start a new life. As I finished my prayer God answered my prayer my child’s life was restored and that same day I promised myself to confess to my wife that I am guilty of “**The Crime of the Century**”, as tagged by the media. That evening while my wife was watching the television news about the case I came near her, embraced her very tightly and kissed her then with a grumbling /shattering voice told her that I am one of the killers and it was about time to surrender and face the consequences. My wife lost her consciousness and when she regained her consciousness she cried again. That night I went to our office to voluntary surrender myself, to my Superiors that was 15th January 1991. I spent the night in prayer then I realized that “when you are at the end of yourself it is the beginning of God”.

On the 16th January 1991 I was transferred to the National Bureau of Investigation (NBI) cell, in Taft Avenue Manila, then on the 5th February I was again transferred to Camp Crame Philippine National Police (PNP) Custodial Jail as a devout Roman Catholic then. I spent my time in the RC Church almost every day bringing with me, all the time, the 2 status of infant Jesus, one of which according to my (deceased wife) now Isabel was bronze and the other was a gift from my mother obtained by a relative who visited Basilica in Rome. There I religiously recited the Apostles Creed and Hail Mary out of ignorance because during that time I was not born again. I even drew and made four painted statues of saints, which we placed in Grottos on the different cellblock of the custodial compound. Until one day God used an instrument or messenger for me, in the person of Supt. Roberto T. Bondoe, the Jail warden then. He gave me a green covered hardcover Bible and started sharing the “truth” about the gospel of Jesus. During that time I was one of the co-ordinators of the Roman Catholic Church, so I hesitated to come in the Evangelical Church a wall away from our church. One day I was amused to come near the window and peeped and stayed about 40 minutes. The preacher’s sermon was about idolatry. I was really disgusted and angry and embarrassed that was why I immediately went home to my cell thinking of the sermon. My cell was only about 10 meters from the statue of Mary in which I was one who made it oh! God please forgive that that scenario opened my spiritual eye. Yes the Pastors sermon is true. God

is the creator of the Universe, the maker of all things, then the question raised on my mind was that's why are we Catholics kneeling, worshiping and praising to these statues which are only made up of woods, cements, plastic, ivory etc. God is Spirit, yes, and those who worship Him must worship Him in spirit and truth. Isaiah is correct when he stated in his book that "Idolatry is foolishness" Isaiah chapter 44 verses 9-20. But my tradition and belief is divided. That morning 9th July 1992 I went to RTC Br. 88 to face the final verdict on my case. I was wearing all white cloths a suite with two pockets in which the which the two statues were kept believing that they will help me acquitted or vindicated before the judge I stand confidently listening while the verdict on the first and second transcripts. I've been acquitted for carnapping and Kidnapping. I said to my self foolish self then these statues have power bur unfortunately before I was able to utter another word to praise those "rubbish statues" the executive judge convicted me on Double life terms for double murder (Reclusion perpetua) 2 counts then and 17-20 years for Illegal detention.

Note: I am already a Christian when I received the Supreme Court that the final Judgement and sentenced me to (3 life terms) on the 6th February 1996. When I received this final judgement I'm then on my graduation for Ministerial Course NBPTI Bible School and planning to take BTh next year. I am told myself that it doesn't matter to me if I was convicted on earth the most important thing to me is that I'm acquitted in heaven. Amen!

21st October 1992 that I was transferred from the PNP Jail in Camp Crame to NBP (Bureau of Corrections), in Muntinlupa City. Here because of temptations, persecutions and other worldly things even thou I am studying in the school of life, on 1993 I didn't finish because riots among rival gangs in which (I am one of the gang leaders of the Preesidio side. I was able to finish by Basic Bible course only the next year of 1994.

Part 2

Before I came to know the Lord Jesus Christ I was living a life full of sin. I hate to reminisce on my dark past for I do not wish to remember. I do not even want to think on who and what kind of person I was. I consider my old self as one of the worst of sinners. I can conclusively say yes because as far as the sin issue is concerned I did almost or rather committed sin in almost every possible way under the sun "out of Ignorance".

But before I proceed on this written testimony of mine on how God divinely transformed my life I would like to give him all the glory, honour and praise for His amazing grace and mercy towards me.

This testimony on how God divinely changed my life is DEDICATED: TO THE GLORY OF GOD, and Isabel (deceased) my first wife who died of

breast cancer by whom I have three sons namely: Karl Zymon, Kelvin Ace and Kent Lester. Also to my second wife Sheryl and to all the Christian pastors and brethren who encouraged and helped me to draw closed to King David's greater son. The one who is greater than Solomon-The King of Kings and Lord of Lords- Jesus Christ.

From my teenage years and adult period of life I had been involved in street fighting. Drinking sprees, gambling. Pot sessions using prohibited drugs. I also went on robberies violent and illicit sexual affairs of perversion.

It became worse when I joined the uniformed society (PC/INP) now Philippine National Police (PNP). I was assigned to different police stations and commands such as The Pampering Striking Force. One of its Provincial Drives against Counter-Insurgency and other organized criminal activities. I was assigned at the PC/INP/PNP Headquarters 172nd DC Coy's: Intelligence operative. I have earned and awarded military medals and commendations. I did well at the early stages of my police career serving my country by means of protecting their lives and properties. I was engaged in many operations and insurgents and criminal encounters in the field of warfare in which I felt I was super human out of my experiences with the Police Service.

I used my advantage (my position and uniform) to abuse my authority. I told myself that I would earn a lot of money this being the Devil's Influence. I was transformed from a "LAW ENFORCER" to a "LAW BREAKER". I engaged and involved myself in all kinds of criminal activities such as:

A Gun Runner

Extortion and giving protection to gambling and prostitution dens Having sexual affairs with married women (sexual immorality)The worst of all IDOLATARY. Hired killer. With all this I was not satisfied I wanted lots of money so I began to kill people for a fee in which several lives were taken by my hands.

Then God divinely intervened in my life, for he had a divine plan a glorious plan in my life as stated by the prophet Jeremiah (Jer. 29)

"For I know the thoughts that I think towards you, says the Lord, thoughts of peace and not evil, to give you a future and hope" (NKJV)

Of course being a Christian I've already experienced the lowlands (meaning) I do still commit sins, because we're on the process of sanctification but the grace of God is sufficient enough that even though were facing problems, persecutions, conflicts, in the Church, and fellow workers and brethren God is ever merciful and faithful.

Then I confessed my sins to you and don't hide guilt. I said, " I will confess my sins to he Lord, and you forgave my guilt" (Psalm 32 verse 5).

"If we confess our sins, He is faithful and just to forgive us our sins and to

cleanse us from all unrighteousness” (1 John 19).

My whole being, praise the Lord the Lord and do not forget all His kindness, He forgives all my sins and heals my spiritual sickness. Now I'm on the “Mountain Tops” enjoying the joy of my salvation.

A young lady blessed me. A Christian, who really fears God. Who in spite of all odds, humiliation and persecution to other people accepted me and loved for a very good reason: I even told her to think 100 times before she married me but he told me that she is not interested on the dark side of my life but she is interested in what God is doing in me now and what God has got for me in the future. We exchanged our vows last June 10th 2001 at my Dormitory Cell 6-B, Solemnized by Rev. Lucas Dangatan. God is good all of the time. My wife's name is Sheryl Gamba-Dizon. 24 years old, from Irosin, Sorogon, on the town of San Julian. She graduated with a degree of Bachelor of Science in Commerce, Major in Economics at the Divine World College in Legaspi City. She is now taking her masters degree at the University of Philippines on Los Bans Laguna taking up research development management.

Election and Predestination

For God did predestinate (Greek. Proovizo) is for Him to decree or foreordain the circumstances and destiny of people according to His perfect will. (Rom. 8:29-30) “For whom he did foreknow He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren”.

“Moreover whom He did predestinate them He also called, whom He called these He also justified and whom he justified He also glorified”.

It takes 3 1/2 years before God put me in my mother's womb as a living creature

At the age of 7 years old I was drowned at Mt. Arayats Old Lagoon. Some people unknown to mw after they saw the incident hurriedly dived in a deep and stinky old lagoon they successfully rescued me but I was still unconscious. This was the second time that the Lord God moved in my life. I was in grade 4 when I was accidentally hit and bumped by speeding “La Mallorca” bus halfway of and old vintage bridge in Lagundi on Mexican town domestic road. I was hardly hit; I can't remember where I fell what happened next after I was thrown on the left side of the road. Then passengers were screaming and staring at me while in my unbelief I've not suffered any confusion or abrasion or scratch and this is the 3rd time God moves in my life.

Sometime in 1980 while we were cruising on a motorcycle Kawasaki 360 cc with my friend Brandis I was riding on the back and was accidentally hit on the left side by speeding Toyota Celsta. The accident actually happened at

the crossroads of Villa Joseph in Balibago City of Angeles, Philippines. In this accident I was hardly hit on the right leg hardly hit I may say because I actually saw a rubber guard that was attached at the front portion of the car not only these. I and my companion Bradis fell on the asphalt pavement and the bike turned turtle and several vehicles speeding on the road miscalculated and did not hit us. The car drivers brought us to hospital. St. Francis Medical Centre in San Fernando Town. They cast my right leg up to my limb but God once again moved in my life for the 4th time because I did not fracture my bones were intact and my X-ray examination showed slight wounds on the outer side of my body.

I can't count if I tell all how the many times the Lord saved me. I was involved in gang wars, rumbles. I have been in the Striking Force and the Intelligence Community and have engaged in many encounters to the subversive rebels and element of organized crime, I've been a subject of much association's plots and ambushes while in the Police Service. Twice the Lord saved me in Maximum-Security prison. Two groups of assassins now I surely and absolutely believe the Lord is with me and has a divine plan in my life.

That really God has a divine plan in my life " In him also we have obtained an inheritance being predestined according to the purpose of Him who works all things according to the counsel of His will".

I fervently believe that I was predestined like the rags to riches story and what actually happening to me is more that a story. I was predestined according to the council of His will and Jesus Christ is my inheritance.

For God to elect is for him to choose for salvation and or service a people or person; the choice is not based on merit but on His free sovereign love.

Even my deepest thoughts and even my wildest of dreams really cannot fathom Gods divine plan for me. Imagine from the very womb of my mother to a sinful life I used to live in and to those circumstances accidents, prison life personal life and spiritual life's experiences of ups and downs even I'd hit rock bottom. He did not leave me n or forsake me. From Killer to preacher! I really can't believe it. So my family and friends do. But its true God love is really amazing. To summon it all, "He chose us in him before the foundation of the world that we should be before him in love having predestined us to adoption as sons by Jesus Christ to himself according to the good pleasure of his will.

Chronology of Ernesto ("Red") Dizon Achievements

Date	Function/Activity	Location/Group
1991	Coordinator, song leader	Philippine National Police Jail Evangelical Church

1992-1994	Choir	International Prison Ministry
1995-1996	Graduated. Basic Bible Course	PNB
1995/96	President Batch 14	Prisoners of Christ
1995/96	Philippine Source of Light	Correspondence Course
	Back to the bible	Correspondence Course
95-96	Graduated Ministerial Course	NBPT
	Vice President Student Course	New Bilibid Prison Theological Institute
	Complete-Intervship Course	Pastor
	Assistant Pastor	Panworld Blind Missions Inc.
1997-1998	Coordinator P Study- Bachelor in Theology 3 years. Material Studies. Appointed Pastor	Prayer Life Seminars of the Philippines Christian Brigade Fellowship

1998-1999	Deacon	
	Elder	
	Pastor. Licensed Minister	18 th November 1999 Sonlight Ministries, Inc.
Item	Function/Activity	Location
1	Building coordinator	(Death Row) a. Bldg 1-A, 1-B, 1-C, 1-D.
2	Bible Study leader	(Death Row Brigade)
3	Sunday School Teacher	(PNP) School of life.
4	Bible School teacher	
5	Coordinator	(VFC) Values Formation Council
6	Liaison Officer	Fist Inter Denominational Christian Ordaining Council, Inc.
7	(FLDCOC) General Committee Member on Religious Affairs	
8	Spiritual Adviser (BC)	Batang City Jail International 32
9	Chairman BC Intentional 32	Inmates Assistance Council
10	Outreach Pastor	Amazing Grace Christian Ministries. Inc.
11	Brigade Mayor/Chief Petty Officer	Dorm 6-B Drug pushers, traffickers, users Dormitory

Personal Students	Name	Life Cell/Death Row
1	Antonio Simolata	Deacon, A6CM- Asst. Chief Petty Officer Dorm 6-B
2	Luis Baquiran	Deacon, A6CM
3	Alfred Tumaneng	Pastor, A6CM
4	Rodney Dumalahay	SMECF
5	Gerry Valler	AGCM
6	Rommel Deag	AGCM
7	Alex Bartolme	Executed 2000
Teachers		1992-1999
1	Pst. Daniel C. Verano	Principal (PNP) Pst. In Charge
2	Pst. Roland Verches	Basic Bible Course
3	Pst. Gilbert Patagnan	“
4	Pst. Daniel Simbre	“
5	Pst. Barros	“
6	Pst. Polly Esperas	“
7	Pst. Mac Caguioa	“
8	Pst.	
9	Bro. Librada Arceo	“
10	Sis. Corazon Venano	“
Fellow Ministers	Name	Met on Ministers Course
11	Rev. Lucas Dangatan	Principal NBPTI
12	Rev. Bobby C. Alino	
13	Rev. Joseph Y. Kim	Presbyterian Church of
14	Rev. Aduardo P. Gaston	Philippines
15	Rev. Verana	
Educational Background	Seminars	Bible Ministry Group
91-94	Choir member	International Prison Ministry
	Graduated:	Sunday School Class (IPM) Basic Bible Course (PNP)

	President	Batch 14 Prisoners of Christ
95-96	Appointed Asst. Pastor	PanWorld Blind Missions. Inc.
	Graduated	Diploma in Theology (NBTT)
	Vice President	Student Council
96-97	Completed	Pastor's Internship
94-97 96-98,99	Co-coordinator BTh. (Theological Studies) 3 years	Prayer Life Seminars of the Phils.
98-99	Appointed Pastor	Christian Brigade Fellowship Inc.
94-99	Correspondence Course/ PhiloSol	Philippine Source of Light Back to the bible
99	Deacon	SMECF
	Elder	SMECF
	Pastor 18 th November 99	FIDCOC
Periods	Seminars	Location
	Prayer Life Seminars of the Philippines	
	Christian Growth Ministries	
	Evangelism Explosion III	
	Turning Point Int'l. Inc.	
	IPM Sunday School	
	Sonlight Ministries, Inc.	
Item	Other Activities	Location
1	Building Co-coordinator	Death Rows 1-A, 1-B, 1,C, 1-D
2	Bible Study Leader	Death Row Dorm 1-B
3	Sunday School Teacher	SMECF
4	Bible School Teacher	PNB
5	Liaison Officer	FIDCOC
6	General Committee Members of Religious Affairs	
7	Spiritual Adviser	(BC) 32 Int'l.)
8	Chairman Inmates Assistance Council	(BC) 32 Int'l.)
9	Outreach Pastor	AGCM/Dorm6-B

16

10

Brigade Major

Chief Petty Officer
Dormitory 6-B (Drugs)

11

Para-Legal Volunteer for
Prisoners Welfare and
Counselling Services

Red Dizon

September 2001

Both Alistair and I said no, it stays as written, for otherwise Gordon was being like the POPE, sanctioning only what he approved of.

GORDON WAS AN ARMINIAN

Gordon was an Arminian, which caused difficulties in the prison. Gordon was wrong, just like you, we did not reprove him though but left it to the lord. He nearly died pneumonia three days later, in hospital, in the Philipinnes This was he tried to take my place preaching in Benguet District Jail. William Poloc said no and I went ahead and preached as arranged by William. . After that meetin 8 men, former criminals, were baptised as Christians having

believe the gospel.

BENGEUT DISTRICT JAIL



[CLICK TO VIEW](#)

[CLICK TO VIEW](#)

Preaching in Benget District Jail

Baptism at Benguet District Jail

OUR MISSION WORK TO THE PHILIPPINES

Baptisms at Benguet and Baguio City



[CLICK TO VIEW](#)

ARMINIANISM AN EROR

You and Lance have fallen in to the error of Arminianism a serious matter that the was treated as a matter of concern by the Synoid Of Dort in 1618 -1619 in opposition to the Remonstrants. This conflict is nothing new and Arminianism was condemned as herecy, by the Synod of dort in 1619.

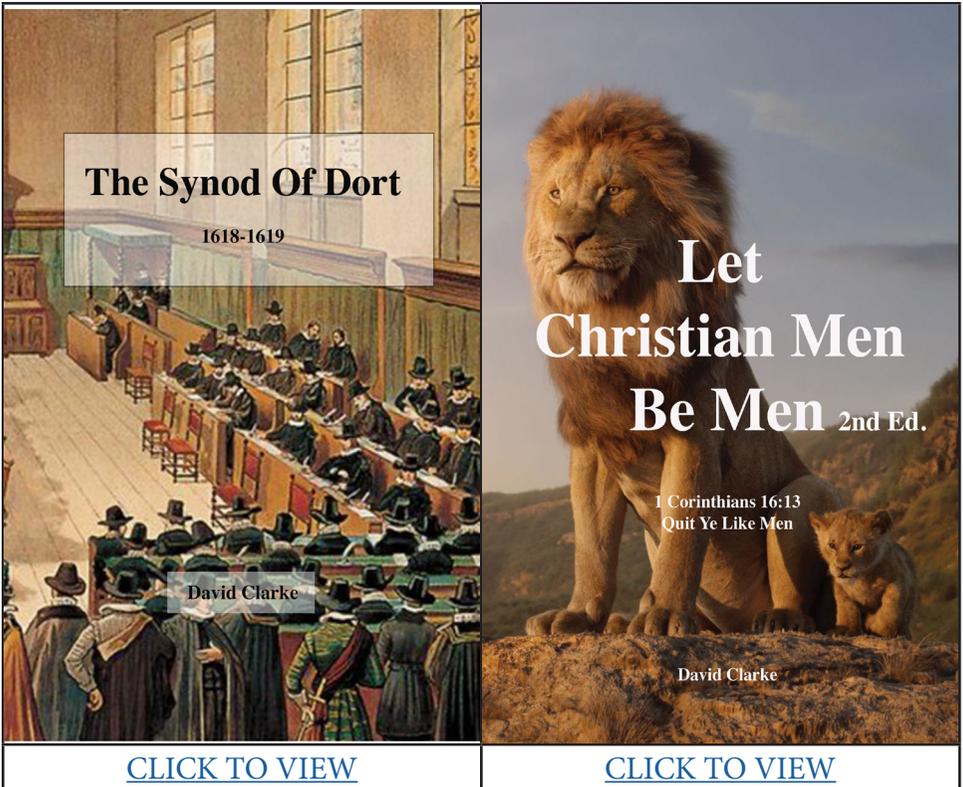
See our publication The Synod Of Dort. Also see Let Christian Men Be Men , in Chapter 6, The Childrens Hymn Book . For this reasons because of the errors being taught at the Bierton Church I had to deal with a problem of one of the preaching men of the church teaching that Jesus died for all the children which was contrar to the articles of religion the church subscribed to. It was for this reason I withdrew from the church over other serious matters of other realted and doctinal that church had fallen into and they were not prepared to put matter right. The whole church closed for worship after I left some 18 years later and the last meeting a the our Bierton Chapel was on, 22nd December 2002 as the last active member died. This all happend when I was in the Philipinnes conducting an evangelical mission and preaching the gospel with William Poloc at Benguet and Baguo City Jails.

DISCUSSING OUR VISION AND DOCTRINE

Personal Note From The Author

When seeking to fulfill a call to an evangelical mission to the Jails of the Philippines, in particular News Bilibid Maximum Security Compound in the year 2001, one of our team members expressed his view that hard Calvinism, a term used by him, stopped evangelism. This author seeks to show this view of the doctrines of grace is not true and an error of those who are uneducated in the history of the Christian Church. It was also noted that such differenced of options caused conflict and trouble due to disagreement. Please view the enclosed Youtube video's and judge for your self if Calvinism is the enemy of evangelical work. This mission and associated problem are recorded in our book Trojan Warriors, and Before the Cock Crows, Part 1, 2 and 3, which was really the Trojan Horse Mission to the Philippines between October 2001 and ongoing. See reference to these book in our further publications list at the end of this book.

Read The Synod of Dort 1618-1619



[CLICK TO VIEW](#)

[CLICK TO VIEW](#)

Read The Synod of Dort 1618-1619

THE CONCLUSION

CONTER ARGUMENTS TO THE DOCTRINE OF PREDESTINATION,
ELECTION, PARTICULAR REDEMPTION, EFFECTUAL CALLING

Confirmation of Ordination

As I have already mentioned to you my life as Chrisitan has been far from free from trials difficulties, a fall into serious sin and Lance Conley I am very thankful for this discussion and you raising these doctrinal objections as it serves to help me speak those thing I have been taught by the Lord and for which reasn I was ordained a preacher and sent by the Bieton Strict and particular Baptist Church in 1982.

JOINING THE BIERTON STRICT AND PARTICULAR BAPTISTS

At this stage I feel it is important to explain my joining the church at Bierton.

I felt it right to leave the Pentecostal Church that I had associated with and attend the Bierton Strict and Particular Baptist Church in 1973. I felt I could no longer in conscience stay or continue at the church even though I had affection for all the people there when there was a company of people across the road at the Bierton Strict and Particular Baptist Church. They held to and professed the very gospel I had received. From that time I commenced to attend as a member of the congregation at this cause of truth.

Distinguishing Doctrines of Grace

I began to attend the Bierton church in 1973. A friend, who lived in Wendover, Mr Alan Benning, informed me that the Strict and Particular Baptist Church at Bierton, believed the doctrines of grace and that a Mr J Hill, a Gospel Standard minister (of Luton Ebenezer Church) was engaged to preach on an anniversary service in the near future. I was keen to hear him preach. So I began to attend their week night prayer meeting.

My hopes had been raised that I would hear the truth about Gods free sovereign grace for it was reported that Mr. Hill was a Gospel Standard minister. I was given to believe I would hear those truths preached by William Huntington, William Gadsby and John Kershaw.

I had read their autobiographies and found their writings very helpful and was encouraging by them as they gave all the praise and glory to Jesus Christ the Lord in man's salvation and not to man.

I started to go the Bierton church just before Mr Hill preached that anniversary year on the Wednesday night prayer meeting, and sat at the back of the chapel. At that time I had no idea of the manor of service or church government nor of any other ministers engaged to preach on a Lords Day or weeknight services.

The Doctrines of the Gospel

I was convinced that the Word of God was infallible and true and the only rule of conduct for religious practice and belief. I believed the scripture taught us of a sovereign true and living God. That though God be one God, in essence and the only self existent being, there existed three divine persons that subsisted in the divine essence, the Father, The Son and The Holy Ghost. That these three were the one God that the divine nature was not divided. I believed the Son had become truly man at his incarnation being born of the virgin.

I believed the scripture taught that the Lord Jesus Christ is that only begotten son of the Father full of grace and truth, the only saviour of (Gods elect) lost sinners. He being one person yet having two natures. Being God from all eternity the divine Son of the Father and by nature truly God. Yet at the incarnation he took to himself that which he was not; our human nature and

so was truly man and without sin, he was impeccable. Hence the glorious complex person of Jesus Christ is the Christ that should come into the world to save sinners. I believed that His glory was veiled during his time of humiliation.

I was this same Jesus that had called me by his grace directly and made him self-known to me, outside of the circles of any Christian church. It was he whom I sought and believed in when I went and heard Mr. Hill preach at the Berton Anniversary Service he preached the distinguishing doctrines of grace very clearly. At that time I did not know many preachers who preached these things except, I had heard I heard Dr. Ian Paisley, preach on a record and that sermon was called "Second mile religion".

I had also heard Dr. Martin Lloyd Jones preach but he seemed not to emphasize the distinguishing doctrines of Grace, although it was evident that he believed in the sovereignty of God.

The churches I had attended, until this time, around Aylesbury and district appeared to only know of Arminian doctrine and held to a the false doctrine of universal love towards all mankind and a general atonement as distinct to particular redemption.

Alan Benning and I went to hear Mr Hill preach and we got on very well and made our shelves known to him and he was very kind and invited us to his home in Luton.

Mr Benning also informed me of another Strict Baptists church at Linslaid where Mr Collier was the paster, another Gospel Standard minister and we attended an anniversary service where a Mr Andrew Randall was preaching. We learned he had once been among the Brethren I could tell from our conversations that he was aware of doctrinal issues of the day, and he had a very serious disposition.

We began to attend other church anniversaries and one of my favourite anniversary was at Waddesdon Hill, where Mr James Hill was the preacher. This was a Gospel Standard cause and was founded as a Particular Baptist church, in 1752. I use to take Bertha and Ruth Ellis, Alan Benning and Grace knight to these meetings. I remember these meetings with fondness

I Join the Berton Church

After a short while I wrote to the church expressing my wish to join the church at Berton, as I believed that I had that responsibility having experience the new birth and being baptised. I reasoned that I ought to support the cause of Christ at Berton.

I was received into church membership at the Berton Strict and Particular Baptist Church on 8th January 1976 but this was not without a problem. This was because the articles of Religion that were given to me to subscribe

too were not those listed in the trust deed of 1831 and I could not subscribe to them. There were two articles that I could subscribe too as they were in error.

Mr Hill of Luton Ebenezer helps

I discussed my concerns and misgivings with Mr Hill, the Pastor of Luton Ebenezer church, who fully understood my concerns and after looking at the original articles of Religion, for the Bierton Church, it was realized that there was no record as to how these articles had come into existence. So the church was bound to be subject to their original articles of religion. These were listed in their trust deed of 1831 and these did not contain these items I could not in conscience subscribe too.

The church was please to allow me to join them upon my confession faith and my acceptance of the original Articles of Religion, and not the spurious ones. There was in fact no record of how these other articles of faith came to be in use.

Articles of Religion: The problem

The two Articles in question are as follows Article XII and XVI.

Article XII reads. We believe that Christ has set apart a day of rest, to be kept holy and for His honour and glory, which is the first day of the week commonly, called Sunday. - Mark 2. 27, Acts 16 13, and Heb. 4 9,

Article XVI reads. We believe that all who die in their infancy go to heaven by virtue of the death of Christ. - Matth. 19 13,14 and 15.

My objections Article XII was that the scripture quotations do not support the statement and the text of Hebrews 4 does not apply to the seventh day Sabbath but the rest which is in Christ Jesus. (As I found latter to be expressed in Gadsby hymn 636). It seemed the compilers of this articles sought to establish a false notion of gospel rest and were not clear as to the believer's rule of life. A matter that the Gospel Standard articles 26 treats. The scriptures maintain the gospel of Christ is the believer's rule and not the Law of Moses commonly called the moral law. This gospel is that royal and perfect Law of liberty.

This is discuss in further details in **Chapter 16 Mr Crane's Response** and under, I Join the Bierton Church.

As for the Bierton articles XVI; again the scripture quotation has nothing to do with infants dying in infancy and so not applicable.

This belief I thought attacked the doctrine of the fall of the human race in Adam and the sovereign prerogative of God to show mercy to which he will. Not all infants are loved of God for Esau was hated before he was born.

Granted if God hath chosen infants that die to be in Christ, then they

shall go to heaven by virtue of the blood and righteousness of Christ. But I see no scriptures that teach these articles of religion and I could not say I believed it to be true. I could equally believe all infants dying are damned by virtue of the imputed guilt of Adam.

I Am Appointed Secretary

Having been received into membership the came a time when we needed a correspondent and Secretary and I agree to take on this role and had the responsibility of engaging ministers for the coming year. It was all-new to me and found it very difficult and a real sense of responsibility.

I had to deal with a request expressed in a letter from Colnebrook Strict and Particular Baptist Church who had informed the church (via me the secretary) that one of their members, Mr Martin Hunt was under censorship. Martin Hunt was one of our visiting ministers, who I found to be a very nice and polite man and had a good understanding of scripture. How ever Mr King and I were asked by the church to speak to Martin about this issue being raised and it was difficult to understand the problem. It was to do with particular redemption so in the end I asked Martin if he could subscribe to our Bieron Articles of Religion of 1831. His reply was no he could not. This resolved the matter and the Church decided not to invite Martin to preach again. This helped us not to judge this issue he had with his church but rather enabled us to respond to the concerns of the Colnebrook Church in the correct way.

Not All Preaching at Bieron Good

We had a range of visiting preachers at Bieron. Ministers from various parts of the country. But not all were Gospel Standard ministers.

A Range Of Doctrinal Differences

It became apparent to me, through listening to the various visiting preachers and my conversations with them, that we had a range of ministers with differing degrees of understanding of scripture. We had some Gospel Standard ministers, some held to the 1689 confession of faith some the 1966 G race Baptist confession, some who were convinced of the Presbyterian position. Some holding to “duty faith and duty repentance” and one who could not accept the Bieron Articles of Religion of 1831.

A Call to Preach the Gospel

I began to feel uncomfortable when I heard some doctrines preached which were not scriptural and not very well expressed.

I felt the need to express the word more clearly. It was this desire that led me to believe it was a call to preach. This desire was placed in my heart the day Jesus called me to hear him and I had believe him. I had preached to the church on a number of occasions at Bieron Church during the weeknight

prayer meeting from the table not the pulpit. Gradually however I felt more and more uncomfortable when sitting in the pew just listening to sermons when things were not very well expressed.

When I first became a Christian I learned there were Bible Colleges but I wasn't impressed by those who had attended them and I did not believe in Bible Colleges. I wanted God to teach me. From what little I had seen of vicars and so called trained men I felt Bible Colleges were of no use because these people are not even born again.

So I dismissed the idea of Bible college for me, never the less I wanted to learn all about God and speak his word in clarity and truth. This desire turned me to read about the lives of men of God. I went from reading the Beano and Dandy comics and James Bond books to the Bible and then on to the writings of John Bunyan, Dr. John Gill, John Owen and Calvin in a matter of two or three years. It was when I met my wife to be that she encourage train me to be a teacher and that is why I attended the Technical Training College in Wolverhampton, to learn how to teach technical subjects.

Wolverhampton Teacher Training Group



David (B Centre Right) at Wolverhampton Polytechnic

My motive was to learn how to teach so that I could then teach the gospel. I took one year out from work and studied at Wolverhampton Polytechnic and finally graduated with a teaching Certificate in Education. This was awarded by Birmingham University in 1978.

I believed that I could learn from secular professional teachers how to teach and then would then be able to take the substance of what God was showing me and then present it to men in a way they could understand. This was my desire.

I took my first teaching post at Luton College of Higher Education commencing teaching in 1978

I inform the Church at Bierton of my felt call to preach

It was during this time at Luton College and at Bierton Church that I felt it right to make known my desire to the church as I believe I was being called by God to preach the word of Jesus Christ.

The church asked Mr. Hill of Luton and minister of the Gospel and Mr. Hope of Reading, both Gospel Standard ministers invited me to share with them my calling.

Questioned about the Law of Moses

Mr Hill questioned my belief regarding the Law of Moses and both he and Mr Hope listened. I expressed my understanding of the believers relationship to the Law of Moses and concluded that the Law of Moses did not make the Lord Jesus righteous as he was always righteous.. He had an essential righteousness independent of the Law. He did not have to fulfil the Law to become righteous. He always was righteous. Had he been judged according to the law he would have been declared righteous and so he was.

That imputed righteousness is the righteousness of God, given to all who believe, that Christ's Righteousness imputed justifies us, without our works

according to the Law. The the rule of life and conduct to believers was the gospel of Christ.

Mr Hill's Conclusion

Mr Hill concluded that my leading was right and Mr Hope agreed. It was then put to the church that I should preach and exercise any gift I had. This was duly done and people came from Albert Street Strict Baptists Church, Oxford and Eaton Bray Strict Baptist Churches, to hear me preach the word of God that weeknight meeting at Bierton.

Sent by the Church to Preach

It was agreed without question that I should preach, as the Lord opened up the way, and from that day in 1982, letters came from different churches asking me to preach at various Strict Baptist Chapels throughout the country. This was my call by the Lord and being sent by the church to preach the gospel, as the Lord open up the door for me to speak. This came with the blessing of the church believing that the gifts and callings of God are without repentance.

I Preach At Various Churches

In fact I was so overwhelmed with being asked to preach at so many places, I could have been preaching three times on a Sunday every week of the year and during the week on week night services. This was on top of my full time work, which involved teaching two nights a week at Luton College as well as continuing my studies with the Open University.

In a very short period of time I was engaged to preach and fulfilled preaching engagements in 15 Gospel Standard Churches throughout the country. see Chapter 3 of Let Christian Men Be Men. And I submit to you that William Polc, in the Philippines and the work to which he is called too is the evidence of my call and I am sure William will conform what I say.

I withdrew from the Bierton Strict and Particular Baptists in 1984 and a great deal happen since that time all recorded my various books a diaries as I believe should write an account of the Lord dealing with me, my falls, failings and recovery from sin committed against family, society and the Lord.

Time Laps 1984 to 2002

What Next The Aftermath

The difficulties and problem I faced upon leaving the Bierton church were numerous and the effects on my self and family great. Of course I questioned had I done the right thing but concluded I could do no other. The other churches I knew outside the Gospel Standard were very shallow in respect to

doctrinal matters which prompted us to move to Shropshire to be connected with a church in Snailbeach but I was unable to get suitable work. I began to feel forsaken by God and then rejected by God and thought I was as King Saul, had been rejected and like an apostate.

It was only after we moved back to Luton to live near my work at Luton College of Higher Education that I began to recover from that form of depression how ever we were still not connected with a church as were vary wary those problems we had at Bierton thinking we did not wish a repeat of all those difficulties we had face connected at Bierton.

It was after this whilst living in Luton that a problem arose at Luton College and I had to face more stress which led me to have a run in with the management which resulted in them paying me to leave my lecturing post. As I result I sought medical help to help me sleep and was prescribed medication to bring my mood down. This resulted in me becoming very depressed realising the ramifications of what this could lead too. This depression was to last a number of years and the things of God became dim and various temptations began to come my way.

The Lord did provide for me with another lecturing post at Fareham College but that meant another move with me living in lodgings and my family living in out house at Luton until our house was sold some 18 month later.

It was during this time that fell into a back slid-en state and a fall into open sin which caused so much hurt and harm to all around. Such was my state that I rejected the WORD OF GOD and sought every way to deny the existence of God in order to justify my sinful actions. It is too hurtful and shameful to write about but it ended in my wife divorcing me, for just reasons.

The turmoil that this caused was great and again I was plunged into depression again and I saw no way out. I had denied the existence of God and turned my back of the Lord Jesus but only God was able to deliver me from my fallen sinful state. Even though I had denied the existence of God I knew from my knowledge of the gospel that God would not hear the prayer of the wicked. I knew I had to be prepared to give up my sin in order to expect help from God. In fact I recall that I was so desperate had there been no God I would have invented God in order to deliver me. It was only when I decided to give up my sin that my prayer for deliverance was heard. It was then that gradually I began to recover through reading the simple promised of the Lord Jesus. I could only take the milk of the word of God. But thank be to God I recovered and began to seek Christian fellowship. Thanks be to God I recovered and felt so very much better.

There were two significant things that happened to me after this. I got word from my brother who had been sent to prison in the Philippines and he had

become a Christian, which was good news to me.

And the other being was that the church I had sought Christian fellowship with sought to elect women elders, which was a blow to me as this was another church conflict that I just did not welcome.

As a result of this I felt compelled to write my brother and I's story and published this in, 'Converted on LSD Trip'. This being a true story of my brother and I's early life, our criminal past, my conversion and Christian and life at the Bierton Church Along with my brothers past life and his conversion from crime to Christ.

I also felt compelled to write about the proposed election of women elders and how I was virtually told to leave if I did not accept this move. Needles to say I left and wrote the book Mary, Mary Quite Contrary, or Does The Lord Jesus Want Women To Rule As Elders In His Church.

Both of these books are available on Amazon.co.uk, Amazon Kindle and also as Audio books in Audible and iTunes.

As a result of my brothers conversion I went on a mission of help to the Philippines and we worked with other prisoners and religious volunteers to bring help to other prisoners help to those who had turned their lives around sought to follow Christ. I worked on that mission work from 2001 to 2003 and lived in the Philippines for 10 months. It was the result of that work we published our book Trojan Warriors, that contains the testimonies of 66 notorious criminals who had been converted from crime to Christ.

The Closure of the Bierton Chapel

I returned to the UK, in July 2003 and I spoke to Mr Crane, our Bierton church overseer as he informed me that the Bierton chapel had been closed for worship, on the 22nd December 2002.

Mr Crane suggested that I return to Bierton and reopen the chapel and he informed me that the Association of Grace Baptist Churches LTD (South East), 7 Arlington Way, London EC1R 1XA, had taken on the responsibility of the churches property. They had taken the Bierton Church Trust Deed from the lawful Trustees, Mr Janes, Mr Martin, Mr King and Mr Baumber who had expressed they were too old to bare the responsibility of looking after the chapel.

It transpired that our Bierton Trust Deed had been lodged with Miss G Ellis and was with her solicitors, which is a fact that is important when registering property with the Land Registry for the first time. They had recovered the Bierton Trust deed from the Solicitor of our church member when she died. When I approached the Association of Grace Baptist Churches LTD to use our chapel for the ministry work they refused permission. This was because they wanted to sell the chapel and profit from the sale. They had hastily

gone on with demolition work, contrary to the terms of trust, seeking to sell the Chapel, at a profit once they had acquired planning permission. Where as I had already negotiated and planned that summer to bring two Filipino Particular Baptist ministers to the UK to visit various churches and our chapel would have been the ideal solution for some of our meetings. The Association of Grace Baptists Churches LTD were not concerned or interested in carrying out the wishes and desires of the original church founders and church members of the day. To their shame.

They first of all denied that we were a Gospel Standard Church and my standing as a member of the Church. When I sent them a copy of my book, "The Berton Crisis 1984" and letters of confirmation from Mr. Ramsbottom along with Mr. Cranes confirmation that Mr Crane had suggested and supported my request to re open the chapel, they tried to say I was no longer a member. This was despite my bringing to their attention the fact of our strict rules, in relation to cessation of membership ensured that I by default remained a member of the church. The Church never terminated our membership and Mr Crane confirmed this in writing and I had presented this information to the Association of Grace Baptists Churches LTD with my application to use our chapel.

When I stated that they were not the lawful trustees, as the Church had not elected them to that position, I was ignored. I asked them to confirm that the copy of the Trust Deed that I held was one and the same as the one they had recovered from our deceased church member, they refused my request. This was because the trust deed states who were the legitimate Trustees, how they are to be elected and the responsibility of church members.

Trustees were to be elected by the church and to be men who believed and supported the doctrines stated in the indenture. The reality was that the Berton Church was a Gospel Standard Cause and had no association with Grace Baptist churches. The church would never have elected this Association to be its trustees because their beliefs were those of the London 1869 Baptist Confession, and not those of our Church, which was the Berton Church and Gospel Standard.

Berton Society Of Strict Baptists Chapel 1831

Information relating to Berton Strict and Particular Baptists may be seen in the Wikipedia article under [None Conformist Particular Baptists Place of Worship](#).

Website Address for the College:

<http://www.BertonParticularBaptists.co.uk>

E mail: SecretaryDolores@yahoo.co.uk

30

11 Hayling Close Fareham

Hampshire

PO14 3AE

United Kingdom

Former Berton Baptists Summery

The Society of Particular Baptists were formed in Berton, in 1831. Their Articles of Religion declare they were Protestant, Calvinistic Baptists.

Berton Baptists Chapel



Berton Particular Baptists None Conformist Place of Worship

The church meet for worship at the Berton Baptist Chapel, originally called the school house, that was constructed in 1832 and enlarge in 1835.



Indication of the date of build and enlargement

The church became a Gospel Standard cause in on 16th January 1981 and the last minister sent to preach by the church was in 1982. The chapel was closed for worship in 2002, after all the former members died, and it was eventually sold in 2006 and the trust deed were lodged with H.M. Land Registry and later sold as a domestic dwelling.

SPEAKING ENGAGEMENTS

David Clarke is available for speaking

Engagements in the UK and abroad.

TESTIMONY OF MICHAEL CLARKE AND WILLIAM POLOC

41 Inmate: Michael John Clarke



August 14th 2001

Name:	Michael John Clarke
Age:	54 yrs.
DOB:	27th September 1946
Previous Occupation:	Managing Director
Status:	Widower
Dorm:	8-A
Crime:	Promoting Child prostitution "alleged"
Sentence:	14-16 years
Family Address:	11 Hayling Close, Fareham, Hampshire, England. PO14 3AE.

Dear Reader,

As you may have gathered, I am the older brother of David Clarke, the team leader of the [‘Trojan Horse Mission’](#) and it is my privilege and honour to use this opportunity to tell you that the Bible is FACT and not fiction, and Jesus Christ is ALIVE.

In this testimony I will only highlight certain parts of my life, as David has already covered some of it in his book [‘Converted on LSD trip’](#)

In addition to this, I invite you to access our web-site [‘Michael’s Story’](#), which shows quite clearly how God allows evil, (which in my case was the fabricated criminal case brought against me) in order to show that he is the Almighty God. Everything that happens is the bringing to pass of His Divine plan, which was conceived in Eternity.

Prior to my first visit to the Philippines in February 1995, my concept of Christianity only believed that there was a God, and that was enough. I considered myself to be ‘normal’ and in control of my own destiny – how

wrong I was!

As a tourist I first stayed in Angeles and Olongapo cities. I was amazed at the abundance of 'Girlie Bars' and nightlife. It was crystal clear that sex was on the menu at a very low price.

On my return to England I formed my very own 'Paradise Express' travel business, the aim of which was to offer low cost holidays to my fellow countrymen. I thought I was on to a winner, because there are no such things as 'Girlie Bars' in England.

To cut the story short, within a few months my business was up and running and I returned to the Philippines to welcome my first influx of customers.

On June 5th 1995 I was arrested for promoting child prostitution, and later sentenced to 14 to 16 years' imprisonment. I have, and always will, protest my innocence. There were no child victims or child complainants; my reference to girls was only a general reference to girls as in 'Spice Girls', the pop group. I was not promoting children; I want to establish that in your mind.

After this, as you can imagine, I was very bitter and full of hate. Why, why, why have I been wrongly convicted, I would ask myself. I just could not understand why God would allow such a thing. Suicide was constantly on my mind.

A foreign Christian Missionary worker who encouraged me to seek the Lord for the answer to this big question then gave me a bible.

For the next few years I read the bible, and attended numerous so-called Christian gatherings, all of which seemed to differ in their interpretation of the Scriptures, which left me more confused. One day my friend [Sunny Wilson](#) was acquitted from Death Row, and on his release gave me a book 'Mere Christianity' by CS Lewis. After reading it my eyes were opened to the truth. Everything began to make sense and I was drawn unknowingly to 'Jesus is the Christ' fellowship. Rev. Joseph Kim was the head pastor. He could see that I was thirsty and over a period of several months loaned me a vast array of books, which he assured me, would illuminate my mind further regarding this great mystery of mankind's creation.

I soon realized that for the last four years the Lord had been pulling me to him. He broke my yoke of bondage – I was saved from the power of Satan and given eternal Life. God revealed to me that he had to let me taste a little bit of hell in order to save my soul. By God's Grace alone I was saved. He gave me faith and the ability to repent from my former life.

After I was reborn, the Holy Spirit became very active in my life, and taught me to forgive the people responsible for my wrongful conviction. The power of Christ led me by force to a makeshift baptism in a 45-gallon ex-oil drum, in order to proclaim to the world that I was indeed one of God's chosen

people. With me were 24 other believers who were baptized unto death and new life in Christ.

I have now devoted my life to the Lord and urge everyone to read, study, and meditate on some Words of scripture: The Book of John, chapter 3. Humble yourselves and ask God to come into your lives.

If anyone feels the need to write to me, please do not hesitate, as that would be a sure sign that God is drawing you near to Him. Please use my address in England for correspondence. I pray to the Lord that he may Bless everyone who reads this book and I ask the Holy Spirit to guide them to the Book of Revelation 12.11

Signed by: Michael J Clarke, Ambassador of Christ.

Duly witnessed by: Pastor Andy C. Dolin, Associate pastor, NBP Christian Church.

 Message to the World (August 11th 2001)

From Michael J. Clarke

It is my pleasure and to the GLORY OF GOD to proclaim that by God's Grace I have been saved from the power of sin and hell. Through FAITH and BELIEF that JESUS IS THE CHRIST I have now been granted ETERNAL LIFE.

This same offer of Salvation is available to anyone who truly believes. The Bible is FACT not fiction and I implore everyone to read, study and meditate on John 3 and ask the Lord to have mercy on your soul.

It is my prayer that my plea will also touch the hearts of all the bar owners and operators in Angeles City who knew me in 1995 when I was operating my Paradise Express travel business. Even though they know that I was charged and convicted for a crime that was totally fabricated, it doesn't alter the fact that the life I was then living was saturated in sin. My master was the devil, of which I was totally ignorant. It is my duty to tell you that you are all being totally deceived and living in a false paradise. Take heed of my words of truth and change your life's direction, with JESUS at the helm. I am not telling you to abandon your business! Just change the menu, kick out sin and promote tourism of a different nature in this beautiful country and your rewards will surpass your wildest dreams.

I have now completely forgiven my complainant and pray for his soul. I realize that God allowed him to be used by Satan in order to bring about my salvation.

At 10 am on August 12th I will be giving my testimony live on the Internet, God willing, here in Bilibid Prison. My brother David is the team leader of the 'Trojan Horse Mission' whose aim is 'Setting captives free.'

For further information:

<http://www.convertedonltd.com>

Please read also the NBI Report mentioned below:

(The National Bureau of Investigation's Report on this site will shock you.)

After this report it was expected Michael would have been acquitted. See the following Letter: Written by the Tourist Liaison Officer, Olongapo City, Harry Joost.

(Habakkuk 2:1-4)

May God Bless you all, signed Michael John Clarke.

BELIEVE IT OR NOT

By Michael Clarke

A MESSAGE TO ALL MY BROTHERS IN CHRIST

We are at war and as Christians we become members of 'God's Army'. We are all involved in this warfare whether we like it or not, and whether we are aware of it or not. Heaven's war is now on EARTH and it's no joke!

The Bible clearly tells us that the 'origin' of this war began in the cosmic realm, before the creation of man, in an 'Angelic' rebellion against the 'Lordship of God'

How could such a rebellion happen in the presence of our God Almighty? The Scriptures help us with this (Deut 29-29) 'The secret things belong to the Lord our God, but those things are revealed which belong to us and to our children forever.'

This war will not end until the final judgment of evil supernaturalism. Until this final judgment, Satan, together with 1/3 of God's former angels that he managed to persuade to join him, will continue and become positively worse. - 'The number of fallen angels is unknown'

Assured of victory

Although the Scriptures clearly show that God will have the final victory in this war, the battle will continue with Satan's army doing its utmost to try and stop mankind being re-united to its rightful Father, God Almighty.

Be prepared

Once we accept this reality we need to condition ourselves, so to speak, and put on our 'Spiritual Glasses' of Warfare. If we underestimate this warning we will, without a shadow of a doubt, become casualties of war. The Bible itself is a training manual for all God's Army. However, to make us more efficient, God has inspired many Christian writers, who have had first hand experience of life in the mission-field, to highlight the importance of this training, together with the dangers that await the unprepared. God's message on this topic is readily available in Christian bookstores and public libraries.

Good instruction on this subject awaits all that are prepared to join a Bible study class.

Knowing the enemy (2 Cor. 2-11)

‘Lest Satan should take advantage of us, for we are not ignorant of his devices’ Unfortunately many Christians have a false sense of security! They tend to focus all their attention on Jesus and ignore the abundance of scriptural warnings. When this happens the adversary is delighted and his ‘soldier demons’ will attack

(1Pet 5-8) ‘Be of sober spirit, be on the alert. Your adversary the Devil prowls around like a roaring lion, seeking someone to devour.’

Warning

Scripture clearly shows that it is possible for true Christians to be devoured by the Devil because the warning was given directly to them, but this does not mean that we shall lose our salvation because that is impossible. We shall suffer calamity for not abiding in God’s armor. To confirm this read 1Tim 3-6 and 2 Tim 2-26. Also Paul warns us of this reality in 2Cor 11-3.

The War

This is best described as a ‘sin war’ in three dimensions:

1. Sin is personal, it comes from within. It is our fallen nature, which is always inclined towards evil. The classic description of this inner warfare of our flesh against the indwelling Holy Spirit is found in Gal. 5 16-21.

2. Sin is social, it comes from without. This is the problem of the world with all its temptations. The classic description of social sin is found in 1 John 2 15-17.

3 Sin is supernatural; it comes from above, directly from Satan and his demons, principalities and his powers. Eph. 6.12

The third dimension is the most difficult to understand and to handle. It is also the most frightening:

DEMONS. What are demons? God has not chosen to reveal the origin of demons, but it appears that they are not in the same class as the fallen angels, but are somehow directly associated with Satan’s rebellion and are members of his Army. Having said this we can conclude that demons are individuals with supernatural evil powers.

My main concern is to draw your attention to the reality of these powers. To underestimate this fact is fatal, just as to overestimate the problem could also make things difficult for Christians. Satan can and will take advantage of both these situations. However if we reject these powers, we must come up with another reason for the Son of God having come into this world.

Having said that we can be sure of ample protection, not only from the direct indwelling of the Holy Spirit, but also the ever present protection of God’s

own Angels and their powers, which, according to Scripture is twice that of Satan.

Demons are best described as evil spirits assigned to individuals on a personal level, whose main purpose is to influence the individual's mind and to control their will. This is what the Scriptures mean by 'demon possessed' This does not mean possession, as this implies total ownership. Satan and his demons don't own anything apart from their own evil. They are usurpers. God owns everything. However God holds all persons responsible for their own actions, and it must be understood that there are different levels of denomination, ranging from mild to very extreme.

Can Christians be demonized?

Most believers would hold the negative view based on the assumption that the Holy Spirit will not or cannot dwell in the same body as demons. There is not a single verse of Scripture, which states that true believers cannot under any circumstances be demonized. On the contrary, Scripture is full of warnings of such a possibility.

The presence of the Holy Spirit does not, of itself, prevent denomination, just as it does not, in itself, prevent the Christian from sinning. The Holy Spirit is not afraid of demons, and will enter the body of a believer even if they are there. All believers prior to conversion have become demonized to some degree, and, the amount of sin and the amount of power it had over them will determine the amount of power needed to completely free them from this bondage of sin. In a lot of cases it is a matter of the person still dwelling on their past, which is used by the demons to torment them.

Church history

A study of the writings of the early church fathers reveals that they understood that the Christians could be demonized. Because of this they created a 'Lay order's exorcists who took new believers through deliverance after their conversion to Christ and before their public Baptism.

Worldwide contemporary experience is now unanimous in the view that some true

Christians under unusual conditions of sin can be demonized. It is also possible for a believer to have picked up a demon or demons after conversion, through their own sin and/or the serious sin of others committed against them. It could also be caused by heredity, parental rejection, and contact with demonized persons, curses and even rock music. These are just some of the ways that the demons gain entry either before or after conversion to the body or the mind and hide deeply within the person's structure. It is through lack of discernment and ignorance that Christians render themselves so vulnerable to demon attack. Example: Let us assume that our

body is a house, and in that house there is a basement, which we shall call our inner structure. In this basement there is 'garbage' which in our case is our emotional and/or spiritual 'garbage'. Demons are like rats – they feed on 'garbage' In some cases this garbage has been there for years and will take a lot of time and effort to remove. If it is not removed the demons will continue to feed. Likewise if the rats are removed and the garbage remains, they will surely return, with others, and continue to feed.

The Answer: In most cases a person can handle this problem themselves. The new life of every born again believer is in constant battle with the old self, and in this battle the Holy Spirit which is inside them is constantly bringing to the surface all this deep- rooted garbage, which is brought before the Lord by way of repentance. This is 'sin garbage'

True Repentance: If you only repent ' about' or 'over' this 'sin garbage' it will remain like food for the demons to feed on! You must repent from your sins, which will leave them dead. This is very important; otherwise it will have no effect. Your repentance must be a sincere pledge ...you must clean the basement.

Final words: Please heed my warning! This war is Real. If you feel that you want to know more about this warfare I highly recommend the following books –

Christian Warfare by Dr. Martin Lloyd Jones

Defeating Dark Angels by Charles H. Kraft

The Devil's Disciples by Jeff Godwin (a must for parents)

<p>Michael Tomb Stone Or Plaque Of Remembrance</p>  <p>Play (4)</p> <p>▶ ⏪ 🔊 🔍 ⚙️ 📺 📱</p>	<p>Michael Dies in New Bilibid Prison</p>
<p>NBI REPORT CLICK TO VIEW</p>	

62 Inmate William O. Poloc

Name: William O. Poloc
 Age: 47 years old 3rd January 1954
 Status: Married 3 children
 Prison No: 140226-P
 Dormitory: 13-A
 Crime: Robbery with Homicide
 Sentence: Life Imprisonment
 Served: 13 yr. 6 months
 Detained: Since 1988
 Family: Address: 207 C. Michael St., Lower Engr's Hill, Baguio City, Philippines 2600

Dear Guys;

Greetings in the sweetest name of our Lord and Savior Jesus Christ.

Hey guys! If you ain't be doing right now or maybe something's gonna be fussing you over, just put on your stuff, get rid of those hanky-pankies from your mind and do allow me to drive you into a footing you can be able to size up..."Who you are, what you are, and where you are".

Guys, just do me a little favor by going over these few lines. You know I really mean business. I don't want making any "tse-tse buret-tse" (exaggerated stories) with you neither I go roaming around the bush because I know in some degrees you're indeed a spoiled brat like me before. Well. If my A, B, C, would hit you directly below the belt, that's gonna be a sure sign that I made an impact... No pain, No gain. Right!

On August 22nd 1989, I was sentenced by the court to suffer the penalty of life imprisonment for committing a crime of robbery with homicide. Qualified as and insular prisoner, I was then immediately transferred from Baguio City Jail to the National Bilibid Prison. Maximum Security Compound, Muntinlupa City. The place is a couple of hundreds kilometers away from my home. The legendary hell inhabited by hardened criminals coming from different places of the country. Killings, stabbings and rumbles are common

activities and a daily experience caused between gangs before.

My early years in prison were indeed a mess. I could hardly adjust myself with the unusual and unpleasant environment. The climate was too hot for a country boy like me. I felt sick dealing with different people around. People who know no other things but to invent tse-tse buret-tse just to deceive others. Sometimes I become morally inclined when my family comes to visit. After all, I am back again to my abnormal situation. Life in prison for the past eight years was a bitter experience in my life. Until one day that was in June 1995 I happened to attend a fellowship of born again Christians. I just don't know what prompted me to get assembled with these enthusiastic people. It was my only first time to join worshipping God demonstrated by dancing and clapping of hands. I really felt irritated and thought to myself that these people had gone all insane. I just wanted to step out of that rumpus place but there was some thing from within that's gonna be pulling me to stay over. Eventually I tried to relax myself and with curiosity, observe the next event that would take place after the singing. Mean while a man rose from his seat, positioned himself at the pulpit, and confidently delivered his message. I could not understand why at that very moment my attention was focused on the preacher's message. It was a message of hope, a hope for sinners like you and me. A hope that isn't temporary a lasting one authenticated by the blood of Jesus Christ. I was deeply moved and had been responsive by the preacher's message. It was very interesting and encouraging, however, intimidating. In my perception, I sensed that the preacher was emphatically hurling the message to me. But how did he come to know my spiritual needs? Besides it was only the first time we met each other. Nevertheless, whatever the intent of the preacher in delivering his message, I don't care. I don't care if it hurts me, being a sinner. I am drawn by his message and like it. I wanted to grasp everything he's trying to say. Finally, the conclusion of the preacher ended in a simple statement of challenge, which says. "Brothers, true hope can only be experienced through faith in Christ".

As I lay on my bed in my little room that very night, the message flashed back in my mind. I tried to recapture and meditate everything he said and found out my self that I am one of the worst sinners living against the will of God. And as a result, I deserve the menacing punishment of hell. The glowing presence of the preacher's message that morning became real into my mind. I was convinced that through faith in Christ was the only way to elude the consequences of being a sinner.

It was on the evening of June 1995, that I decided to accept Christ in my little room. Dragged by my will and emotion, I cried to God for the forgiveness of my sins. I asked God to give me a new life. The following day I felt like being a

new man, I perceived that there was joy, peace and hope stimulating over my whole being. After a couple of months I committed myself to a church and was baptized. I really felt God was working in my life and wanted to equip me with his word. So I enrolled then in a Theological Institute and by the grace of God I was able to finish a 4-yr. course Bachelor in Theology. At the same time I endeavored to be active in every spiritual activity by preaching God's word to other churches here in prison, evangelism, and sharing God's word to my co-inmates.

Lots of them were surprised to see the changes that miraculously transpired in my life. And this led some of them to come and accept the Lord as their personal Savior.

People over here call me a doctor. I remember a certain Englishman by the name Michael Clarke. Every time he had a problem he used to consult me asking for a prescription. Of course I have got to give the best spiritual medicines that will heal him. In fact that is the reason why they call me the doctor.

Roam now on, Muntinlupa the former grave of the living dead became the center of evangelism for Christ. Missionaries and Evangelists from different places thronged the place to preach the Word of God. Consequently lots of my co-inmates arose from their graves (spiritually speaking) they've come to accept Christ as their Lord and personal Savior.

Guy's! Have you considered the questions? Who are you? What you are? Where you are? . The Bible says that we are all sinners, therefore, each and every one of us deserves death (torments in hell) but because of God's loving-kindness he gave us the antidote in the person of Our Lord Jesus Christ to save us from the impending wrath of God.

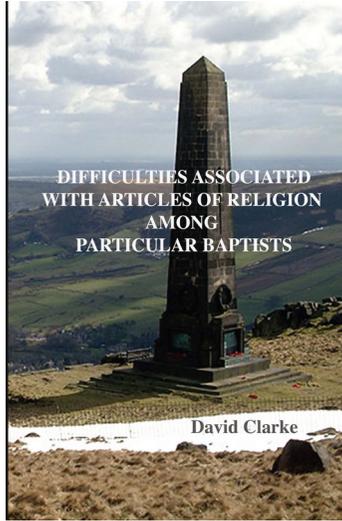
Guy's it is time for you to think it over. You're in danger; you're in need of a Savior. Salvation is now! The Bible says that ... do not boast about tomorrow, we do not know that day may bring forth. (Prov. 27.1)

If any one cares to write to me it would be my pleasure to respond. C/o my family home address. September 9th 2001.

FURTHER PUBLICATIONS

DIFFICULTIES ASSOCIATED WITH ARTICLES OF RELIGION

Among Particular Baptists



Author David Clarke

Articles of Religion are important when dealing with matters of the Christian Religion, however problems occur when churches fail to recognize there is a growth in grace and knowledge of the Lord Jesus Christ in any believer. When a person first believes in the Lord Jesus Christ they cannot possibly have a comprehensive knowledge of a churches constitution or its articles of religion, before solemnly subscribing to them. The author David Clarke has introduced the Doctrines of Grace to Bierton Particular Baptists Pakistan, situated in Rahim Yar Khan, Pakistan and bearing in mind his own experience with articles of religion he has compiled Bierton Particular Baptists Pakistan articles of religion from the first Bierton Particular Baptists of 1831, of which he is the sole surviving member, the **First London Baptist Confession, 2nd edition 1646**, and those of Dr John Gill, in order to avoid some of the difficulties encounter by Particular Baptist during the later part of the 19 century and since. This booklet highlights the problem and suggests the Bierton Particular Baptists Pakistan is as step in the right direction.

Isaiah 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

ISBN-13: 978-1532953446

BISAC: Religion / Christianity / Baptist

Contents

Introduction

Articles of Religion Important

Authors Testimony

Bierton Particular Baptist Church

A Difficulty Over Articles Of Religion

Written From Experience

Bierton Particular Baptists History

**1 First London Particular Baptists Confession
1646, 2nd Edition**

The Development of Articles Of Religion

Act of Toleration 14 Additions That Are Wrong

2 London Baptist Confession 1689

Notes on The London Baptists Confession 1689

3 Bierton Particular Baptists Articles of Religion,

1831

Difficulties Over Articles of Religion

Notes on Bierton Particular Baptists 1831

4 The Gospel Standard Articles of Religion 1878

Observations of the Gospel Standard

Articles of religion

Letter to Mr Role's of Luton

Added Articles

Comments Article 32

The Difficulties Of these Articles Proved

Serious Doctrinal Errors Held

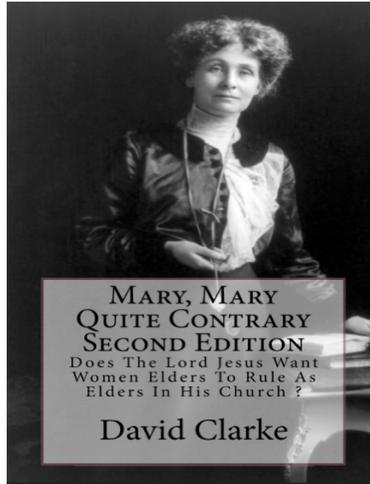
Recommendation for Serious Minded

5 Bierton Particular Baptists Pakistan 2016

6 Appendix 60

Gospel Standard 31 Articles

MARY, MARY QUITE CONTRARY



Second Edition: Does The Lord Jesus Want Women To Rule As Elders In His Church ??

Authored by Mr David Clarke Cert E

ISBN-13: 978-1514206812

ISBN-10: 1514206811

BISAC: Religion / Christian Theology / General

When treating the subject of women elders in the church we are not dealing with the affairs of a secular society and so it has nothing to do with women's rights, equality of sex or race in the world. This matter only relates to men and women in a Christian church. It is about the rules of the house of God, which is the church of the living God and rules for those who are members of the body of Christ and members of an heavenly county.

The Suffragettes

Emmeline Pankhurst (1858 -1928) was a Suffragette and worked very hard to bring equal rights for women to vote as men. In the year of her death all women over 21 gained the right to vote. The Suffragette movement brought about many changes for the better in a secular society but not so for women seeking to follow Christian principles. One of her famous quotes was, "Trust in God She shall provide". Terms which do not reflect Christian beliefs. We know God will provide and He is not a she.

In the USA and the UK, women's political rights were brought into general political consciousness by the suffragettes and since then there have been legal rights granted to the Lesbian, gay, bisexual and transgender groups, same sex marriages, along with the development of the feminist movement and the appointment of persons from the LBGT community to responsible positions in the Church of England. All of this has caused conflict in the

Christian community due to differences beliefs of right and wrong.

This book seeks to show what the bible has to say about the role of women in the church and family. Since these rules are taught by the Apostles of Christ they are the word of God to us and we should obey. The secular world may differ and turn from the narrow path taught in scripture but we should follow the word of God, this is our wisdom.

Foreword by Dr. Ken Matto

We live in a day of rank apostasy. That apostasy is not limited to the unbelieving world because much of it is accepted by the Christian world. David Clarke hits head on one of the tenets of the apostasy which has exploded internationally. A time like this had been prophesied by Isaiah. Isaiah 3:12 (KJV) As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths. The tenet which David Clarke hits head on is the one of women preachers and women elders in the churches. Isaiah states that women were ruling over the people of God, when the men should have been in leadership roles. The Scripture states that “they which lead thee cause thee to err.” In this book you will find a confrontation between elders and the word of God. When church leaders neglect the truths of Scripture and base everything they believe on as their “personal opinion“, then the paths have been destroyed for the Christian, as Isaiah teaches.

One of the outgrowths of the charismatic movement, is the teaching that women are just as qualified as men to be elders and pastors. This is not to say that women are lacking leadership qualities but the Bible is very clear that they are not to rule over men and are not to have rule in the churches. It is unfortunate that many feminized men in the church kowtow behind the concept that disallowing women rule in the churches is not showing them love. The reality is that being disobedient to the commands of Scripture is nothing more than rebellion against God. 1 Samuel 15:3 speaks about rebellion being as the sin of witchcraft. God has given specific instructions concerning the churches and their structure and who are we to claim that we know more than God.

The deep apostasy which many churches have accepted is made visible in this book but not only churches, Bible colleges have also acquiesced to disobeying the Bible and have endorsed women rulers in the church. It is a shame that those who bring the truth are considered the troublemakers in the churches. Tell me, what kind of love do you show someone when you actually help them to be disobedient to God? Will they still love you when

they are in hell paying for their sins of rebellion? It is time for Christian men to step up and be men. 1 Corinthians 16:13 (KJV) Watch ye, stand fast in the faith, quit you like men, be strong. This book needs to be in the library of all Christians to help them oppose the incursion of women rulers in the church. It is still not too late to bring about a repentance on the part of church leaders for allowing themselves to be swayed by false teaching. A strong church obeys God, a weak and dying one disobeys God, regardless of how many attend.

Dr. Ken Matto

Scion of Zion Internet Ministry

www.scionofzion.com

British Church Newspaper (Book Review)

One of the most profound changes that has come over our society in the last century is married women going out to work.

This trend was given a considerable boost by the need to recruit female workers in the factories during WW2.

Many other factors have contributed since then. They range from labour saving devices in the home to the unpredictable nature of modern marriage. Things have now progressed to the point where women are taking over the professions including the ordained ministry.

This short paperback is written in a vigorous, forthright English style, to the point of being unconventional. However it is clear and readable.

Mr Clarke argues that church elder-ship should be male. He states the familiar arguments from Scripture and he also quotes many passages from the Bible which speak of male leadership.

The book is one long appeal to Holy Writ as being the final word in matters related.

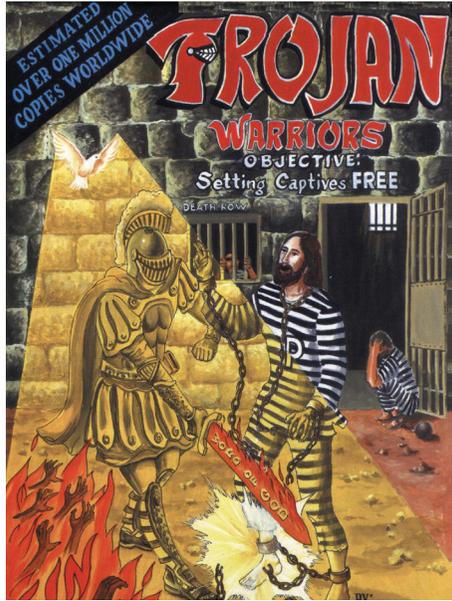
He has no patience with those who argue that we must defer to modern opinion: "When men find themselves looking over their shoulders wondering what will this person or that person think of me if I do not do or say the approved thing then that is where Satan has got you. If you find your self not doing things which you know are right before God and proper because you feel others may disapprove of you, then that is Satan ensnaring you so that you will be ineffectual in your work for God. **We are told to resist the Devil** and he will flee from you. (Page 76).

Much of the book is occupied with an exchange of letters between the author and the elders of Mr Clarke's church who have decided to appoint women elders.

He then enters into correspondence with the head of a Bible College who

comes to Mr Clarke's church as a visiting preacher. These vigorous debates enable Mr Clarke to present his arguments in an interesting context. We recommend the book. Dr Napier Malcolm, editor of the British Church News

TROJAN WARRIORS

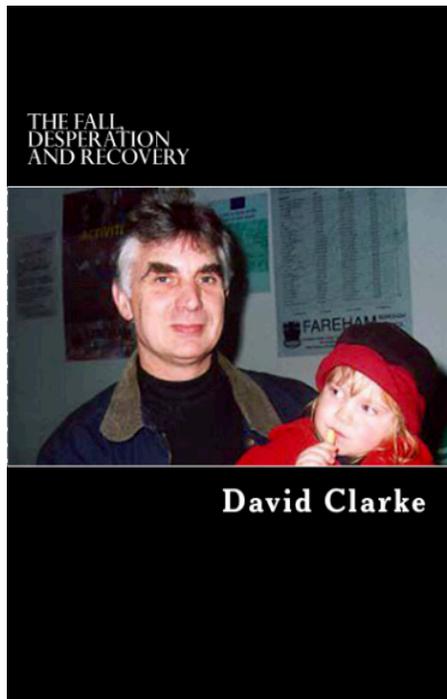


By David and Michael Clarke

Setting Captives Free Paperback – 16 Feb. 2015 Trojan Warriors is a true story of two brothers, Michael and David Clarke, who are brought up in Aylesbury, Buckinghamshire, England. They became criminals in the 60's and were sent to prison for malicious wounding and carrying a fire arm without a license, in 1967. They both turned from their lives of crimes in remarkable ways but some 25 years apart, and then they worked together helping other prison inmates, on their own roads of reformation. David the younger brother became a Christian, after a bad experience on LSD, in 1970, and then went on to educate himself and then on to Higher Education. He became a baptist minister and taught electronics for over 20 years, in colleges of Higher and Further Education. Michael however remained untouched and continued his flamboyant life style ending up serving a 16 year prison sentence, in the Philippines, in 1996, where he died of tuberculosis in 2005. When David heard the news of his brothers arrest on an ITN television news bulletin he felt compelled to write their story. And then when he heard of his own brothers conversion from crime to Christ, after serving 5 year of his sentence, he published their story in his book, "Converted on LS Trip", and directed a mission of help to the Philippines to assist his brother. This book

tells the story of this mission. They then worked together with many former notorious criminals, who were inmates in New Bilibid Prison, who too had become Christians and turned their lives around. This help was to train them to become preachers of the gospel of Jesus Christ. This book contains the 66 testimonies of some of these men who convicted former criminals, incarcerated in New Bilibid Prison. They are the, “Trojan Warriors”, who had turned their lives around and from crime to Christ. Twenty two of these testimonies are men who are on Death Row scheduled to be executed by lethal injection. Revelation 12 verse 11: And they overcame him by the blood of the lamb and the word of their testimony and they loved not their lives unto the death.

THE FALL, DESPERATION AND RECOVERY



By Mr David Clarke CertEd (Author)

David encountered great conflicts of conscience whilst at the Bierton Strict and Particular Baptists Church and seceded over matters of conscience. For two years he wondered what the future held for him and wondered about the direction that he should go. This led him to severe depression thinking that God had rejected him and then to a desperate state of mind resulting in him turning away from God and to open sin. This is the continuing story of David life as told in his book, “Converted on LSD Trip”, and relates the journey that led to his fall, the desperation, recovery and restoration to

faith in Christ . He tells of the good news he received of his brother Michael and his conversion from crime to Christ, that took place 5 years into a 16 year prison sentence, in the Philippines. This was 30 years after David ‘s own conversion from crime to Christ, which was the moving factor behind publishing his book, “Converted on LSD Trip.” David believes this book will be very useful for people of all ages who wish to see the hand of God at work and in particular for those learning the Christian faith.

AND SUCH WERE SOME OF YOU



By David Clarke

When I first published my story of conversion from Crime to Christ on the 11th February 2001, I thought everyone would be delighted to hear the good news. So I asked the Principal of Fareham College, where I was employed as a lecturer to write a foreword to my book. I was very disappointed, surprised, and hurt at his response. He said he would have nothing to do with a book either privately or publicly, that overtly referred to drug-taking. I understood he was a Christian and thought that he would have been delighted and pleased to hear my story and have it told to all the world. You see I had written all about my past criminal life as a youth, my imprisonment for violence and drug-taking, that led to my downfall. It was when I was down and at rock bottom experiencing the horrors during a bad trip on LSD that I cried out to God for help asking Jesus to please help me. He answered me on the 16th

of January 1970 saying He was with me and would never leave me and that what I had been going through was nothing compared to what hell was like. You see the title of my book was, 'Converted on LSD Trip' and on its front cover was a write-up of the court case where I confessed to 24 crimes and a three-year career of undetected crimes, along with my former profligate life. So one thing I learned some people judge a book by its cover. So this time my book has a different title and a different cover and written to remind my readers, religious and nonreligious friends, family, and acquaintances that we have all sinned and cannot throw stones at others thinking we are better than them for as the Apostle Paul wrote 'such were some of you.' In other words, we are all in need of the salvation that I write about and have experienced. I was saved from a lifetime of crime, immorality, drug-taking, and hell having now peace with God, and I live to tell the story.