



1831 Enlarged 1835

THE CLOSURE OF THE BIERTON STRICT AND PARTICULAR BAPTIST CHAPEL



CHURCH FORMATION

Bierton Strict and Particular Baptists were formed as a church in 1831. [The Bierton Church Trust deed](#) may be view here. Their chapel was closed after their last worship service on 22nd December 2002.

The Bierton Church became a Gospel Standard cause on 16th January 1981 and adopted the strict rules of church practice AND conduct of the Gospel Standard Articles Of Religion.

Please view the Wikipedia entry for further details under the heading [Bierton None Conformist Place of Worship](#).

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Closure Of The Chapel

The closing years of Bierton Strict and Particular Baptists are recorded 'The Bierton Crisis 1984' which tells of the secession of the sole remaining member of the church on 26th June 1984, over matters of conscience as the church had fallen into doctrinal and practical error.

This publication contains:

1 A facsimile copy of the Trust Deed of the chapel belonging to the church which were lodged with the Land Registry

2 [A Solemn Declaration](#) (click to view) made against the **Association of Grace Baptists Churches Limited** in London County Court. This association had taken the Bierton chapel deed with a claim that they were the lawful trustees, a view to sell the chapel.

3 Land Registration Documents Title Number BM30453

4 Names and description of all Trustees

5 Land Plan of the Chapel

SOLEMN DECLARATION

London Central County Court Office and Administration
26-29 (or 13-14) Park Crescent London
W1B 1HT
England

Case number 5PO 00770 6th September 2005

Complainant: Clarke

-Defendant:

Association of Grace Baptist Churches Ltd.

Solemn Declaration by David Clarke.

I, David Clarke, church member, and sent minister of the Bierton Strict and Particular Baptist Society, meeting at the Bierton Chapel, who is now

residing at, 11 Hayling Close, Fareham, Hampshire, PO14 3AE, do solemnly and sincerely declare, that this declaration is true, and that the enclosed Indenture, is a copy of the original for the Bierton Chapel, date signed and witnessed 1831. My own hand took this transcript when I made then copy if the original, in the presence of Bertha Ellis, at 175 Aylesbury Road, Bierton. The term Church refers to the Society of Strict and Particular Baptists described in the enclosed Indenture. See document DL0 01. Spurious Articles Found

In 1976, I requested to inspect the Articles of Religion of the Bierton Church, with a view to becoming a member. I was presented with a set of religious tenets, which were not the same as those of the original Bierton Articles of religion, as set out in the Indenture 1831.

There were two articles or religion that I could not subscribe too. These sets of religious tenets were spurious to the original articles, as we could find no record as to their adoption in the church minutes. I agreed to the articles of religion expressed in the Trust Deed date 1831.

Original Articles to Govern

After serious discussion, with the church chairman Mr. Hill (Luton) it was agreed by the church that I was accepted as a church member of the Bierton communion, having subscribed to the original articles of religion dated 1831, witnessed and signed by John Warburton Jr. 1831. This took place at the church meeting on 8th January 1976. The chairman being Mr. James Hill, minister of the Gospel, Ebenezer Church, Luton, this being 6 years since my call by grace on the 16th January 1970.

Trustees Elected by the Church

At the church meeting, on the 2nd July, 1976, the following men were chosen, in accordance to the expressed term of our trust deed 1831, to be the new trustees: Mr. A. King (Bierton), Mr. Hill, (Luton), Mr.

T. Martin (Blunham), Mr. Baumber (Bedford), Mr. Heather (High Wycombe), Mr. Janes (Eaton Bray), Mr. F. Hill, Mr. D. White, Mr. P. Gurney and Mr. Foster. A total of 11 trustees.

On October 9th, 1979, Irene Clarke made application for church

membership however the problem of which articles of religion to present to her for subscription was unresolved. As a result her application for membership was withdrawn, as the church were unable to decide. This occurred at the meeting dated 9th January 1980. See document DL 02. She was later accepted as a Church member upon her confession to the original Church articles of religion dated 1831.

Becoming a the Gospel Standard listed Cause

On the 16th January 1981 the Bierton Church, unanimously agreed to seek association with the Gospel Standard group of Strict Baptists. This was the proposal of Mr. A. King. I was not present at the meeting but was informed by Mrs.. Evered who was the Secretary. The Church subscribe to the Gospel Standard Articles of religion without a problem and we were accepted and enlisted as a Gospel Standard cause on 3rd April 1981. We adopted the rules of conduct for church order and practice. Document DL30A and DL03B.

Gospel Standard Rules adopted

These rules of conduct clearly supported the traditional view of our church that a member cannot resign. One is either in honourable or dishonourable membership, and honourable transfer must be to one of the same faith and order. See Document DL10.

A Rejection of the 1689 Confession

The Bierton Church did not accept the articles of religions of the 1689 confession, nor did we have association with the Limes Avenue Grace Baptist Church, in Aylesbury. We were distinctive Strict and Particular Baptist Society, historically associated, with the 1644 First London Confession, and would have been labelled historically, by opponents; namely Fullerite Baptists, such as the Grace Churches, as Gillite's or Huntingtonian's. The matters were fully recorded and outlined in, "The Bierton Crisis", ISBN number 0-9539473-3-5.

A Sanction To Preach

In 1982, Mr. Hope (Reading) and Mr. Hill (Luton) made recommendations to the Church supporting my call to the ministry. The

Church duly sanctioned my call to preach, after a special meeting was set-aside for that purpose.

Controversy over Particular Redemption

In 1983, a controversy arose in the church, over Mr. King's doctrinal error as he taught the Sun- day school children General Redemption, by using hymns at their anniversary meeting, which were contradictory to our articles of religion and as a Gospel Standard Cause.

In 1982, Mr. Janes. Member of the Gospel Standard church meeting at Eaton Bray (Trustee), and Mr. Ramsbottom (Editor of the Gospel Standard Magazine), supported my request for help, and confirmed that the teaching of General Redemption hymns, by the Church, and Mr. King was contrary to our Articles of Religion, as set out in our trust deed and association with the Gospel Standard causes. See document DL10.

On the 15th June 1983 Mr. A. King left (re- signed) the Bierton Church. See the whole controversy published in, The Bierton Crisis 1984.

Due to lack of church discipline, and order, we asked Mr. Paul Crane, a visiting minister, to act as our overseer.

On the 18th February 1984 Mr. Paul Crane, of 25 Roughlands, Lakenheath, was appointed as the overseer of the church at Bierton.

The Church did not take any disciplinary steps against Mr. King, due to his withdrawal from the communion, as we hoped he would return and resolve the differences that had occurred.

Resignation of Secretary

In July 1984, I resigned as Church Secretary, and seceded from membership Church over matters of conscience. I withdrew from the church communion and left the Church, to the care of God and in the charge of Mr. Crane. See, "The Bierton Crisis 1984", which is a full account of my actions, which were carried out in the name and fear of the Lord. The trustees were fully informed over these issues. No disciplinary action was taken against me, in the similar way to Mr. King, and I was informed that it was hoped 'I would return'. I left the matter to the Lord.

Church Members Die

Between the years 1984 and November 1995 the following Church members died: Mrs. G Evered, Mrs. Ruth Ellis, Mrs. C. Gurney, Miss Gwen Ellis, Mrs. G. Evered and Miss Bertha Ellis.

There is no record of Mr. King's return to the church, or any acknowledgment of his former doctrinal errors being retracted.

The Church at Eaton Bray, of which Mr. Janes was a deacon, and also one of the Bierton Chapel trustees, withdrew from the Gospel Standard Association, over doctrinal differences. They adopted the 1689 confession, which was at variance with the Gospel Standard distinctive tenets of truth.

MISSION WORK TO THE PHILIPPINES

In August 2001, I was called on mission work to the Philippines, in order to preach the gospel according to my calling in and sending, by the Bierton Church, in 1982.

In December 2002, I wrote to Mr. Ramsbottom, the Editor of the Gospel Standard, in the UK, seeking the communication address of Mr. Crane, and Mr. Hope and the church at Albert Street, Oxford, in order to communicate with Mr. Crane and Mr. Janes as I wished to share and inform them of the work being done in the Philippines, and our return to the UK, with certain Baptist pastors from the Philippines, from mission work in July 2003. See document DL 04.

In January 2003 I wrote to Mr. Crane asking him for a reference to support my application for a visa, to work as a missionary in Philippines.

During the year 2002, Mr. King, aged 81 years, and informed, a trustee of the Bierton chapel, asked,

Mr. Janes and the other trustees to take over the running of the chapel.

In January 2003, as the result of my mission work to the Philippines, I baptised no less than 22 souls in Baguio City Jail, and 8 souls in Benguet City Jail, Philippines. See document marked, Baptism Certificate, DL 029A and

Mission work in the Philippines continue

In March 2003 I was awarded a permanent missionary visa to work throughout the whole of the Philippines, as a Particular Baptist minister, sent from the Berton Church in 1982. DL028A and DL028B.

In March 2003, with the aid of a Particular Baptist minister, in Muntinlupa City, I registered our ministry with the Security Exchange Commission (SEC), in the Philippines, I being the founding Director. Our registration name and number being Trojan Horse International (TULIP) Phils. Incorporated. CN 200306347.

In March 2003, I wrote to Mr. Jane, one of our trustees at Berton, informing him of our mission work and connections with the Strict and Particular Baptist in the Philippines and requested his help.

I am not informed of the Closure of The Berton Chapel

Mr. Jane replied to my letter but he never informed me of the closer of the chapel and expressed, after consultation with his pastor Mr. Rimmes, he was not able to offer any help See Document DL 023.

In July 2003, on my return to the United Kingdom, I contacted Mr. Crane and was informed all the church members at Berton had died. He informed me that the Berton chapel had closed down and the Association of Grace Churches Limited offered it for sale.

Mr Crane Church Overseer suggest the chapel is reopened

Mr. Crane suggested that I return and reopen the chapel as he still considered me a member of the church according to our tradition. See Document DL24.

ASSOCIATION TAKE OVER

In July 2003, I wrote to the Association of Grace Baptist Churches limited and was informed that they were the lawful trustees.

I had no idea how these new trustees had been elected by the church

according, to our rules of conduct, and so I requested that I re-open the chapel to continue the work already begun at Bierton.

The Association of Grace Churches Limited, Mr. David Whitemash, being the Secretary, and David Coleman, the assistant, refused to allow me to use our chapel, but rather offered it to me for sale, at a price of £ 150,000. This was based on the assumption that planning permission had been granted for a two-occupation dwelling.

Opposition to Bierton Becoming a Gospel Standard Cause

Mr. David Coleman knew about the issues of the Bierton Church becoming a Gospel Standard cause, as he was a member of the Dunstable Church, in 1981. His Pastor was Mr. Kenneth Dix, who aggressively opposed the Bierton Chapel becoming a listed Gospel Standard Church. See The Bierton Crisis 1984. See document DL 032.

Association Denied We Were a Gospel Standard Cause

The Association of Grace Churches limited denied we were a Gospel Standard Church or governed by its rules and so reject my claim to lawful church membership, despite my many representations.

In August 2001, I went on Christian mission work to the Philippines and Trojan Horse International, our mission organisation, commissioned and supported William O. Poloc to return to his own city in Baguio to preach the gospel not only in his own city but the prisons of Benguet and Baguio City Jail.

In December 2002, I returned to the Philippines and baptised 22 inmates in Baguio City Jail and 8 souls who had turned from Crime to follow Christ. Baptism certificates were issued to these candidates in the name of Bierton Particular Baptists.

In April 2003, I returned to the Philippines and baptised Dolores A. Nava and Alan Neilson, upon confession of their faith in the person of our Lord Jesus Christ the Lord added to church such as should be saved.

In April 2003, our Ministry Trojan Horse International (TULIP) Phils Incorporated was officially recognized by the Bureau of Corrections, as an

official work in New Bilibid Prison and Pst. Arnel Gonzales, a Particular Baptist minister for Muntinlupa City was appointed as our Religious Volunteer (RVO). See documents DL 030A and DI 030B and 030C. Penultimate Church Member and Trustee Retires

In July 2004, I visited Mr. Jane at his home in Eddlesborough, and Mr. King at his home in Bierton. Mr. Janes informed me he was now 83 year old and Mr. King informed me he was 84 years old. See document DI 016.

Mr. Jane informed me that in then year 2002, Mr. King had asked him along with Mr. Baumber and Mr. Tim Martin, to take over responsibility of the chapel as he was now too old and in-firmed, to carry on.

Mr. Jane informed me that he too old and it was also in practical for the other trustees to run the chapel so they resigned and approached the Association of Grace Churches to mange it's affair.

Mr. Jane informed me that the Trust Deed of the Bierton Church were discovered to be with the Solicitor of Miss Gwen Ellis, and these were give to the Association Secretary alone, with all the church records and financial accounts.

Refused Access and Use Of The Chapel

Despite my many representations, to the Association of Grace Baptist Churches, along with Irene Clarke (Holloway), Alan Neilson, Michael J. Clarke, Mrs. Dolores Clarke and others, I was refused per- mission to re-open the chapel, for our lawful use. See document DL013.

Association Applies to Convert the Chapel to a Domestic Dwelling

In August 2004, a further application was made by the Association of Grace Churches Limited, to the Aylesbury District Council, to convert the chapel into a singe residential dwelling, and to convert the grave yard (10 church members, being buried there), into off road parking for the dwelling. The was on the pretext that the chapel was redundant to use and that the affluent Limes Avenue Church being a Grace Baptist church, could take care of any of the Bierton community who still wished to join or attend church.

Trustees withdrew from Gospel Standard Views

On the 28th July 2004, I visited Mr. Jane who informed that the Eaton Bray Church had withdrawn from their association with the Gospel Standard Churches and now subscribed to the 1989 confession of Faith. He expressed his objection to the Bier-ton Church being a Gospel Standard listed Church and did not wish to give any assistance to rectify the mistake made by the former trustees, and the current attempts of the Association of Grace Churches from selling the chapel and distribution of the funds raised for it sale. Mr. Janes informed me of the addresses of the Mr. Baumber and Mr. Martin. He also informed me that he felt it inconsiderate to involve Mr. King in any connection relating to these matters, as he was old and seriously ill. See document DL 025. Remaining Trustee No

Wish To Be involved with the Chapel

In the 29th July, Mr. King informed me that he did not wish to be involved with the Bier-ton issues, due to his ill heath and advise from his doctor. See documents DL 026A and 026B.

I visited the chapel in Bier-ton regularly during the period July 2003 and August 2004. During this time it fell into dereliction. The graveyard was UN kept and the interior had been stripped of it's furniture. I tended to the graveyard personally on the 26th August.

Placed a Charge at the Land Registry Against First Registration

In August 2004, it was decided to seek first registration of the Bier-ton Chapel in my sole name, I being the sole person in law, able to do so, apart from Mr. King and Irene Clarke (now Holloway) as it was unregistered land, and the deeds had been taken, by Mr. Whitemarsh, through miss appropriation. See letter to the Land registry DL026.

In September 2004, I wrote to The Association of Grace Churches limited, with these my finding, and requested they return the Trust Deeds into the safe keeping of our Solicitor Battrick Clark, 155 White ladies Road, Clifton, Bristol, BS8 2RA. See document DL 027.

I have informed the former trustees, Mr. Jane, Mr. Martin and Baumber and all interested parties, of the mistake which has taken place and my desire to take over the lawful responsibly of the chapel for it's use according to the

terms of our original Article of religion expressed in the enclosed Indenture, dated 1831. This communication includes the Charities Commission and submission of this sworn declaration to the Land Registry.

Opposition To Gospel Standard beliefs caused the Opposition

It is believed that the opposition to the Bierton Church, and her association with the Gospel Standard Baptists, along with Mr. Kings declared doctrinal and practical errors, and Mr. Janes new allegiance to the 1689 confession, are the cause of the current animosity and refusal to return the Bierton Church trust deed are withheld for its lawful owners.

Proceeds from the sale to go to none Gospel Standard Churches

Also the fact that the proceeds of any sale of the chapel assets will go to those churches associated only with the Grace Association, namely Limes Avenue and Eaton Bray, and presumably other local churches as Eaton Bray and Albert Street Strict Baptist, Tring. Charities Commission No Help

On the 3rd September 2004 I was informed by the Association of Grace Churches limited that the Charities Commission had made certain investigations and they were satisfied they were the lawful trustees. See document DL 033.

It is believed that no such Official enquiry has been made.

Bierton Chapel Allowed to be a Single Dwelling

On the 3rd September 2004 I was informed by Aylesbury Vale District Council that the Association of Grace Churches to a single dwelling. See document DL 034.

This application is an amendment to the first submission, to first registration of the Bierton Baptist Chapel, of date 29th July 2004. Submission number BM293716.

FIRST REGISTRATION OF THE BIERTON CHAPEL

Land Registry



19 March 2012

Your ref
NONE

Our ref
BM304531 /OC/243

Land Registry
Leicester Office
Westbridge Place
Leicester
LE3 5DR

DX 11900 Leicester 5
Tel 0300 006 0003
Fax 0300 006 0023
Email [leicester_office@
landregistry.gsi.gov.uk](mailto:leicester_office@landregistry.gsi.gov.uk)
www.landregistry.gov.uk

Official copy/copies

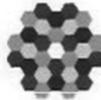
The official **copy/copies** of the document(s) you applied for is/are enclosed.

Please contact the Land Registry office named if you have any questions about the enclosed official copy/copies.

The fee taken for this application is £12.00.

NONL

MR D CLARKE
11
HAYLING CLOSE
FAREHAM
HAMPSHIRE
PO143AW



David Clarke
11 Hayling Close
Fareham
Hampshire
PO14 3AE

Sent by e-mail

Email sent to:
nbptc@yahoo.co.uk

Date
16 December 2011

Your ref
0

Our ref
BM304531/A/176/MT/CKT

Title number BM304531

Property **Bierton Baptist Chapel, 142a** Aylesbury
Road, Bierton (HP22 5DT)

Dear Mr Clarke

Thank you for your e-mail enquiry of **11th December 2011**.

I have provided the information requested in the order presented to us:

- 1) We do not hold a record of the original caution title registered in your favour under title number **BM295201**. The title is of course closed as you are aware.
- 2) The documents held in connection with the first registration of the Chapel are the application form (FR1) dated **21st** September 2005, document list (form DL) and item number 4 on that list being described as a Transcription of the Foundation Deed of Brieton Chapel executed on 25th February 1832.
- 3) We do not hold any of the original deeds or documents.
- 4) Presumably the documents enclosed with application form FR1 on form DL. I cannot comment further as the documents (with the exception of the Transcription mentioned above) were returned to the applicant.
- 5) Access to the above mentioned documents involves an inspection fee that is one and the same as purchasing official copies from us. The latter therefore is the simpler option. Forms FR1 and DL can be purchased by written postal application for a single fee of £12, and the Transcription for an additional fee of **£12**. Cheques should be made payable to 'Land Registry'.

Land Registry
Leicester Office
Westbridge Place
Leicester LE3 5DR

DX 11900 Leicester 5

Tel 0116 265 4000
Fax 0116 2654 008
leicester.office
@landregistry.gsi.gov.uk
www.landregistry.gov.uk

I trust the above information is helpful.

List of documents

Please complete in duplicate.

Land Registry
Official Copy
This copy may not be the same
Size as the original.

Land Registry

DL

1. Property

Baptist Chapel, Aylesbury Road, Berton, Bucks. HP22 5DN

2. Documents lodged

Notes (a) The first column is for official use only. If the Registry places an asterisk "*" in this column, it shows that we have kept that document

(b) Number the documents in sequence: copies should also be numbered and listed as separate documents.

(c) If you supply the original document and a certified copy, we shall assume that you request the return of the original: if a certified copy is not supplied, we may retain the original document and it may be destroyed. For first registration applications see the note in panel 6 of Form FR1.

OFFICIAL USE ONLY ⁶⁹	Item No*	Date	Document ⁶⁹	Parties
✓	1	25/02/1832	Foundation Trust Deed of Berton Baptist Church	William Bonham, Joseph Rosc, Robert Dell and William Bell etc. (Trustees of Berton Baptist Chapel)
✓	2	13/12/1880 (on rear of page two of 1832 Deed)	Memorandum of the Choice & Appointment of New Trustees	Thomas Bonham, James Jefferary etc.
✓	3	11/12/1929 (on rear of page one of 1832 Deed)	Memorandum of the Choice & Appointment of New Trustees	George E C King, John Roberts etc.
*	4	19/09/2005	Certified Copy of the above Deeds	Transcribed by Brown Cooper Monier-Williams Solicitors.
✓	5	24/04/1907	Trust Deed of Berton Baptist Schoolrooms & toilets	Abel Dealing and Thomas Todd etc. (Trustees of Berton Baptist Chapel, Schoolrooms & Toilets)
✓	6	25/03/1977	Copy of the Memorandum of the Choice & Appointment of New Trustees	Percy Gurncy, Sidney White, Percy Foster, P C Janes, T D S Martin, D Baumber, F H Hill, J A Heather, J Hill, A V King

OFFICIAL USE ONLY**	Item No. ^(b)	Date	Document ^(c)	Parties
✓	7	05/02/2003	Memorandum of the Choice & Appointment of New Trustees (AGBC Ltd)	Association of Grace Baptist Churches Ltd.
V	8	17/03/2005	History of Trustees (since 25/05/1832)	From William Bell to AGBC Ltd. (Extracted from the Minutes of the Members' Meetings of Bierton Baptist Church).
✓	9	21/09/2005	Summary of Case re. David Clarke's claim to be a member of Bierton Baptist Church	David Clarke gave an undertaking to the Court to remove all the Cautions he had lodged at the Land Registry (regarding this property) before 16.00hrs on 20/09/2005.

First registration application



Land Registry

FR1

If you need more room than is provided on this form, use a separate sheet of paper and attach it to this form.

1. Administrative **area** and postcode if known

2. Address or other **description** of the estate to be registered
Baptist Chapel, Aylesbury Road, Bierton, Bucks. HP22 5DN
On registering a rentcharge, profit a prendre in gross, or franchise, show the address as follows: • "Rentcharge, franchise etc. over 2 The drive, Anytown, Northshire, SE3900".

3. **Extent to be registered** Place "X" in the appropriate box and complete as necessary.

The land is clearly identified on the plan to the _____
Enter nature and date of deed

The land is clearly identified on the attached plan and shown **edged red**
Enter reference e.g. "edged red".

The description in panel 2 is sufficient to enable the land to be clearly identified on the Ordnance Survey map

When registering a rentcharge, profit a prendre in gross or franchise, the land to be identified is the land affected by that estate, or to which it relates.

4. **Application, priority and fees** *A fee calculator for all types of applications can be found on Land Registry's website at www.landregistry.gov.uk/fees*

Nature of applications in priority order	Value/premium £	Fees paid £150
1. First registration of the estate		
2.		
3.		
4.		
		TOTAL £

Fee payment method: Place "X" in the appropriate box.

I wish to pay the appropriate fee payable under the current Land Registration Fee Order

by cheque or postal order, amount £ _____ made payable to "Land Registry".

by Direct Debit under an authorised agreement with Land Registry.

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Record of fees paid

Particulars of under/over payments

Fees debited £

Reference number

5. **The title applied for is** Place "X" in the appropriate box.

absolute freehold absolute leasehold good leasehold possessory freehold

possessory leasehold

6. **Documents lodged with this form** *List the documents on Form DL. We shall assume that you request the return of these documents. But we shall only assume that you request the return of a statutory declaration, subsisting lease, subsisting charge or the latest document of title (for example, any conveyance to the applicant) if you supply a certified copy of the document. If certified copies of such documents are not supplied, we may retain the originals of such documents and they may be destroyed.*

7. **The applicant is:** *Please provide the full name of the person applying to be registered as the proprietor.*

Application lodged by: **ASSOCIATION OF GRACE BAPTIST CHURCHES LIMITED**

Land Registry Key No. (if appropriate) **0009 6055**

Name (if different from the applicant)

Address/DX No. **7 ARLINGTON WAY, LONDON EC1R 1XA**

Reference

E-mail **david@nbc.se.org.uk**

Telephone No. **020 771225** Fax No. **020 72783598**

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Status codes

8. Where you would like us to deal with someone else *We shall deal only with the applicant, or the person lodging the application if different, unless you place "X" against one or more of the statements below and give the necessary details.*

- Send title information document to the person shown below
- Raise any requisitions or queries with the person shown below
- Return original documents lodged with this form (see note in panel 6) to the person shown below
If this applies only to certain documents, please specify.

Name
Address/DX No.

Reference
E-mail

Telephone No. _____ | Fax No. _____ *

9. Address(es) for service of every owner of the estate. The address(es) will be entered in the register and used for **correspondence** and the **service of notice**. *In this and panel 10, you may give up to three addresses for service one of which must be a postal address but does not have to be within the UK. The other addresses can be any combination of a postal address, a box number at a UK document exchange or an electronic address. For a company include the company's registered number, if any. For Scottish companies, use an SC prefix, and for limited liability partnerships, use an OC prefix before the registered number if any. For foreign companies give territory in which incorporated*

Unless otherwise arranged with Land Registry headquarters, we require a certified copy of the owner's constitution (in English or Welsh) if it is a body corporate but is not a company registered in England or Wales or Scotland under the Companies Acts.

10. Information in respect of a chargee or mortgagee *Do not give this information for Land Registry MD reference is printed on the charge, unless the charge has been transferred*

Full name and address (including postcode) for service of notices and correspondence of the person entitled to be registered as proprietor of each charge. *You may give up to three addresses for service: see panel 9 as to the details you should include.*

N/A.

Unless otherwise arranged with Land Registry headquarters, we require a certified copy of the chargee's constitution (in English or Welsh) if it is a body corporate but is not a company registered in England and Wales or Scotland under the Companies Acts.

11. Where the applicants are joint proprietors Place "X" in the appropriate box

- The applicants are holding the property on trust for themselves as joint tenants
- The applicants are holding the property on trust for themselves as tenants in common in equal shares
- The applicants are holding the property *(complete as necessary)*

12. Disclosable overriding interests Place "X" in the appropriate box.

- No disclosable overriding interests affect the estate
- Form DI accompanies this application

Rule 28 of the Land Registration Rules 2003 sets out the disclosable overriding interests that you must tell us about. You must use Form DI to tell us about any disclosable overriding interests that affect the estate.

The registrar may enter a notice of a disclosed interest in the register of title.

Transcription of the Foundation Deed of Bierton Chapel. Executed on the 25*
February 1832 by William Bonham and others.

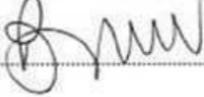


Notes on the Transcription

The three pages of the Deed are bound in reverse order along the lower edge.

(1) Where the correct reading of a word or proper name is in doubt this has been indicated by enclosing the word in square brackets with a question mark. Square brackets have also been used to comment on the text and indicate illegible marks.

Brown Cooper Monier-Williams Solicitors, of 71 Lincoln's Inn Fields, London, WC2A 3JF, Solicitors, certify that, except where specifically indicated pursuant to note (J) above, this transcription is a true and accurate copy of the original.

 Date 19-9-05

[In the left hand margin on each page of the Indenture there is affixed a blue impressed stamp saying "ONE POUND" under a coat of arms. Beneath that is a round stamp with a crown in the middle reading around the edge "BUCKINGHAM 18.10.30".]

THIS INDENTURE made the 25th day of February in the year of our Lord One thousand eight hundred and thirty two BETWEEN WILLIAM BONHAM late of Wilstonc in the Parish of Tring in the County of Hertford and now of Bierton in the County of Bucks Bricklayer of the first part JOSEPH ROSE of Aylesbury in the said County of Bucks Gentleman a trustee for the said William Bonham of the second part ROBERT DELL of the same place Wine Merchant (in whom as surviving executor of the last Will and Testament of John Parker late of the same place Gentleman the hereditaments hereinafter particularly mentioned and described and intended to be hereby bargained and sold are now vested for the residue of a satisfied trust term of one thousand years) of the third part and WILLIAM BELL Farmer THOMAS ELLIOTT Butcher THOMAS BONHAM Bricklayer JAMES BONHAM Bricklayer

William Rodwell David Price James Jeffrey William Parker James Henry Marshall Joseph Freeman Samuel Brocklehurst John Gunn Augustus Linus Thomas Reynolds and William Woollhead parties hereto of the fourth part their heirs and assigns ALL that plot or piece of land parcel of a pightle orchard or house close of inclosed Ground lately pasture ground situate in the Parish of Bierton aforesaid in the said County of Bucks adjoining or belonging to a message or tenement formerly divided in to and used as two cottages or tenements heretofore in the several tenures or occupations of Thomas Cripps and William Parker afterwards of William Bowden and Barnard Rodwell since of Thomas [Impey?] or his undertenants or assigns since with some additions and alterations converted into and used as four tenements and in the several occupations of Barnard Rodwell John Godd Thomas Wiggins and Anne Capell and which with subsequent additions now consist of six tenements in the several tenures or occupations of George Rodding William Brandom Elizabeth Wallace Widow Sarah French Widow Thomas Collins and himself the said William Bonham Bricklayer and which plot or piece of land is bounded on the south side by the turnpike road leading through Bierton aforesaid on the east and north by other parts of the said pightle orchard or close and on the west by the scites and ground belonging to other cottages or tenements built by the said William Bonham Bricklayer on other part of the said pightle orchard or close and contains in width at the south end thereof twenty seven feet or thereabouts and at the north end thereof twenty five feet or thereabouts and in length on the east side thereof sixty seven feet or thereabouts and on the west side thereof sixty eight feet or thereabouts as the same is now set out and divided from the remainder of the premises by a Brick wall and part of a foot path on each side thereof together with the fences on all sides of the said plot or piece of land and all ways waters watercourses hedges ditches trees walls fences mounds casements commodities and advantages emoluments hereditaments rights members and appurtenances whatsoever to the said land and premises hereby bargained and sold or intended so to be belonging or in any wise appertaining and the reversion and various remainder and remainders yearly and other rents issues and profits thereof and every part thereof AND ALSO all the estate right title interest use trust inheritance possession benefit property possibility claim and demand whatsoever both at law and equity of them the said William Bonham Bricklayer Joseph Rose and Robert Dell and of each of them of into and out of the said land hereditaments and premises hereby bargained and sold or intended so to be and every part thereof TO HAVE AND TO

HOLD the said land hereditaments and all and singular other the premises hereby bargained and sold or intended so to be and every part thereof with the appurtenances unto the said William Bell Thomas Elliott Thomas Bonham James Bonham William Bonham the younger William Dickins William Rodwell David Price James Jeffrey William Parker James Henry Marshall Joseph Freeman Samuel Brocklehurst John Gunn Augustus Linus Thomas Reynolds and William Woolhead parties hereto of the fourth part their heirs and assigns TO the use and behoof of them the said William Bell Thomas Elliott Thomas Bonham James Bonham William Bonham the younger William Dickins William Rodwell David Price James Jeffrey William Parker James Henry Marshall Joseph Freeman Samuel Brocklehurst John Gunn Augustus Linus Thomas Reynolds and William Woolhead parties hereto of the fourth part their heirs and assigns forever UPON THE TRUSTS nevertheless and to and for the intents and purposes hereinafter expressed and declared that is to say upon trust to permit a Chapel or meeting house and other offices to be erected built and completed and from time to time repaired re-erected and re-built upon the said land and to permit the Chapel or meeting house thereon for the time being to be from time to time and at all times hereafter dedicated used and enjoyed as a place of Public Religious Worship by the Society or congregation of Protestant Dissenters called Particular Baptists and Independents who shall assemble thereat and maintain the doctrines commonly known as Calvinistic and by such other persons as shall thereafter be united, to the said Society and attend the worship of God at such Chapel or meeting House and for that purpose to permit to officiate in the said chapel or meeting house such person or persons of the denomination of Protestant Dissenters called Particular Baptists and Independents as the major part of the adult MEMBERS of the said Society being Communicants therein shall at any church meeting duly assembled for that purpose from time to time elect to officiate as their Minister or Pastor therein according to the usual order and custom of societies of Protestant Dissenters of the Denomination aforesaid which person or persons so from time to time elected as Minister or Pastor of the said society shall continue such Minister or Pastor only so long as and no longer than the major part in number of the adult members of the said society being Communicants therein shall think fit and to permit any part of the offices or buildings on the said land to be used with and be appendant to the said Chapel or Meeting House as a vestry room or otherwise to be taken for the enlargement of the said chapel or meeting house as occasion may require AND UPON FURTHER TRUST as to such

part of the said land as shall be more than sufficient for the scite of the said Chapel or Meeting House and offices with their appendages to permit and suffer the same from time to time and at all times hereafter to be used and occupied as and for a Burial Ground or place of interment for the bodies of the members of the said society or Congregation and of such other persons as the major part of the adult Members of the said Society being Communicants therein shall from time to time think fit and allow to be there interred AND UPON FURTHER TRUST from time to time if and when thereto required by the adult Male Members being Communicants of the said Society or Congregation for the time being in their Church meeting duly assembled or the major part in number of them so assembled to raise such sum or sums of money as they or the major part of them so assembled shall direct by mortgage of the said premises and thereupon to demise or release and convey the said premises for that purpose and to stand possessed of the money which from time to time shall be received for any such mortgage UPON TRUST to lay out and dispose of the same in such manner and for such purposes for the benefit for the said Society or for the Improvement of the trust property or the enlargement repair or rebuilding of the premises or otherwise as the major part in number of the adult members of the said society being communicants therein as aforesaid and present at a Meeting to be called for that purpose shall from time to time direct but in case the said Society or Congregation of Particular Baptists and independents shall be totally dissolved or dispersed and the public worship of the said Chapel or meeting house be discontinued by them for the space of twelve calendar months together THEN UPON FURTHER TRUST to let convey or otherwise dispose of the said Chapel or Meeting House and premises to such person or persons for such term in such manner and for such purposes either Religious or Civil as the Managers for the time being of a Society called "The Particular Bapust Fund" established in London in One thousand seven hundred and seventeen shall from time to time direct or appoint of or concerning the same PROVIDED ALWAYS that in case any mortgage sale or other disposition of all or any part of the said premises shall at any time be made or any letting thereof shall take place in pursuance of the Trusts aforesaid the person or persons becoming a purchaser or purchasers or mortgagee or mortgagees or otherwise paying any money in respect of the said premises his, her or their heirs, executors or administrators shall not be compelled to see to the application of the money so by him, her or them paid nor be answerable or accountable for the misapplication or nonapplication of the same

or any part thereof and that the receipt or receipts which shall from time to time or at any time or times be given by the trustee or trustees for the time being for such purchase, mortgage or other monies or any part thereof shall be a good valid and sufficient acquittance and discharge and good valid and sufficient acquittances and discharges for the sum or sums of money which shall therein be acknowledged to have been received PROVIDED ALSO and it is hereby agreed and declared that when and so often during the continuance of the trusts hereby created as the number of the trustees shall by death or otherwise be reduced to five or less and so from time to time as often as there shall be not more than five trustees for the purposes aforesaid or oftener if the adult members of the said Society or congregation shall think it expedient so many other persons being Protestant Dissenters by profession shall be named and chosen to be Trustees of the said premises as shall make the number of 15 trustees at the least such Trustees to be from time to time nominated appointed or chosen by the adult members of the said society or the major part of them for that purpose duly assembled by Public Notice in their Church meeting and upon every such choice the continuing trustees or trustee for the time being or the heirs of the then last surviving Trustee shall by sufficient conveyances and assurances in the law convey and assure the said land Chapel or Meeting house and premises with the appurtenances to such new trustees so to be appointed as aforesaid so and in such manner as that the same may become legally and effectually vested in such new trustees only or in such new trustees and the continuing trustees or any of them as the case may require upon such or the like Trusts and to and for such or the like interests and purposes as are hereinbefore declared and expressed concerning the same AND the said Robert Dell for himself his heirs executors and administrators and for his own acts only AND the said Joseph Rose for himself his heirs executors and administrators and for his own acts only so hereby severally covenant and declare with and lo the said parties hereto of the fourth part their heirs and assigns that they the said Robert Dell and Joseph Rose have not nor have either of them at any time heretofore made done committed executed occasioned or knowingly suffered any act deed matter or thing whatsoever whereby or by reason or by means whereof the said land hereditaments and premises hereby bargained and sold or intended so to be or any part thereof are is can shall or may be in any wise impeached charged affected or incumbered in tide estate interest or otherwise howsoever AND the said William Bonham Bricklayer for himself his heirs executors administrators and assigns doth

hereby covenant promise and agree to and with the said parties hereto of the fourth part their heirs and assigns in manner following that is to say that (for and notwithstanding any act deed matter or thing whatsoever by him the said William Bonham Bricklayer or any trustee for him made done committed executed occasioned or knowingly suffered to the contrary) he the said William Bonham Bricklayer either alone or together with the said Joseph Rose and Robert Dell now at the time of or immediately before the scaling and delivering of these presents is and stands or was and stood so seised of and in the said land hereditaments and premises hereby bargained and sold or intended so to be as to have good right full power and lawful and absolute authority to grant bargain and sell the same AND every part thereof with the appurtenances unto and to the use of the said parties hereto of the fourth part their heirs and assigns for ever in manner and upon the trusts aforesaid and according to the true intent and meaning of those presents AND ALSO that it shall and may be lawful for them the same parties their heirs and assigns from tunc to time and at all times for ever hereafter peaceably and quietly to enter into and upon and to have hold use occupy possess and enjoy the said land hereditaments and premises hereby bargained and sold or intended so to be and to receive and take the rents issues and profits thereof and of every part thereof to and for their use and benefit as such Trustees as aforesaid without any let suit eviction ejection molestation hindrance or interruption whatsoever of from or by him the said William Bonham Bricklayer his heirs or assigns or of from by or through any other person or persons whomsoever having or legally or equitably claiming or who shall or may have or legally or equitably claim any estate right title or interest whatsoever of in to or out of the said land hereditaments and premises or any part thereof by from through under or in trust for him or them in any manner howsoever and that free and clear and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by the said William Bonham Bricklayer his heirs executors or administrators well and sufficiently saved defended kept harmless and indemnified of from and against all and all manner of former and other gifts grants estates titles troubles charges and incumbrances whatsoever at any time or times heretofore had made done committed executed occasioned or knowingly suffered by the said William Bonham Bricklayer or any other person or persons whomsoever by his act means or privity AND FURTHER that he the said William Bonham Bricklayer and his heirs and any other person having or legally or equitably claiming or who shall or may have or legally or equitably claim

any estate, right tide or interest of in to or out of the said land hereditament and premises hereby bargained and sold or intended so to be or any part thereof by from through under or in trust for him in any manner howsoever shall and will from time to time and at all times hereafter upon every reasonable request and at the proper costs and charges in all things of them the said parties hereto of the fourth part their heirs or assigns make do acknowledge levy suffer and execute or cause and procure to be made done acknowledged levied suffered and executed all such further and other lawful and reasonable acts deeds devices conveyances and assurances in the law whatsoever for the better more perfectly and absolutely or satisfactorily granting releasing and conveying of the said land hereditament and all and singular other the premises hereby bargained and sold or intended so to be with the appurtenances unto and to the use of the said parties hereto of the fourth part their heirs and assigns for ever upon the trusts aforesaid as by the same parties their heirs or assigns or their counsel in the law shall be reasonably advised or devised and required AND LASTLY that for the making out shewing maintaining and defending the title and interest of the said parties hereto of the fourth part their heirs and assigns in or to all or any part of the hereditaments hereby bargained and sold or intended so to be he the said William Bonham Bricklayer his heirs or assigns shall and will from time to time and at all times hereafter (unless prevented by fire or other inevitable accident) upon every reasonable request and at the proper costs and charges of them the said parties hereto of the fourth part their heirs or assigns or any of them produce and shew forth or cause or procure to be produced and shewn forth to them or to their agent attorney or Solicitor or to such other person or persons as they shall direct desire or require or at any trial hearing or examination in any Court of law or equity or other judicature or upon the execution of any commission or otherwise in England as occasion shall require and permit to be perused examined inspected or given in evidence the several deeds evidences and writings specified in the schedule hereunder written and every or any of them and at the like request costs and charges make and deliver or cause to be made and delivered unto the said parties hereto of the fourth part their heirs or assigns attested or other copies or abstracts of or extracts from all and every or any of the same deeds evidences and writings and permit such copies abstracts or extracts to be examined and compared with the originals by any person or persons whom they or any of them may appoint

IN WITNESS whereof the said parties to these presents have hereunto set their hands and seals the day and year first above written.

THE SCHEDULE to which the above written indenture refers

- 1773 October 28th Indenture between John Cripps of Bierton in the County of Bucks Yeoman (therein further described) of the one part and John Perkins of Aylesbury' in the said County of Bucks Gentleman of the other part
- 1800 March 19* Indenture between Thomas Cripps of the Parish of Chopping Wickham in the said County of Bucks Labourer therein further described on the one part and Henry Stratford of Penn in the said County Baker of the other part
- 1802 June 11th & 12th Indentures of Lease and Release the Release between the said Thomas Cripps of the first part the said Henry Stratford of the second part Daniel Lathwell of Aylesbury aforesaid Gentleman therein further described of the third part Thomas Capp of Grafton in the Parish of Wing in the said County of Bucks Carpenter of the fourth part and John Parker of Aylesbury aforesaid Gentleman of the fifth part
- 1802 October 30th Indenture between the said Thomas Capp of the one part and Noah Gaddesdon of Aylesbury aforesaid Baker of the other part
- 1803 August 5th & 6* Indentures of Lease and Release between the said Thomas Capp of the one part and Thomas Woodman of Bierton aforesaid Baker of the other part

- 1813 October 21st & 22nd Indentures of Lease and Release the Release between the said Thomas Woodman of the one part and the said William Bonham Bricklayer and Joseph Rote of the other part
- 1813 October 23rd Indenture between the same William Bonham Bricklayer of the first part the said Jotcph Rose of the second part Thomas Dell of Aylesbury aforesaid Gentleman and William [Rickford?] of the tame place Banker therein farther described of the third part and the said Thomas Woodman of the fourth part
- 1818 January 10th Indenture between the said Thomas Woodman of the one part and the said William Bonham Bricklayer and Joseph Rose of the other part

[Signed and Sealed]

William Bonham Bricklayer, Jotcph Rose, R Dell, William Bell, John Elliott. Thomas Bonham, James Bonham, W Bottom junr, William Dickens, William Bradnell, the mark of David Price. James Jeffery, William Parker. J H Marshall. Joseph Freeman, Samuel Brockleburst, John Gunn, Augustus Linus, (Thomas Reynold*?) and William Woolthead.

[In margin of last page]

taken and acknowledged by William Bonham Bricklayer the party hereto of the fim pan at Aylesbury in the County of Bucks this twenty eighth day of July One thousand eight hundred and thirty two Before me James James a master [illegible?] in Chancery

[MEMORANDA ENDORSED]

[Stamp Ten Shillings Impressed]

MEMORANDUM of the choice and appointment of new Trustees of the Particular Baptist Chapel situate adjoining main Road in the Parish of Berton in the County of

Buckingham at a meeting duly convened and held for that purpose at the Particular Baptist Chapel aforesaid on the 13th day of December 1880 Thomas Todd Chairman

Names and description of all Trustees on the constitution or last appointment of Trustees made the 25th day of February 1832

William Bell Farmer Thomas Elliott Butcher Thomas Bonham Bricklayer James Bonham Bricklayer William Bonham the younger Tailor William Dickins Farmer William Rodwell Labourer David Price Labourer James Jeffrey Labourer and William Parker Labourer all of Bierton and James Henry Marshall Book seller Joseph Freeman Pilomaker Samuel Brocklehurst Gardener John Gunn Grocer Augustus Linus Grocer & Thomas Reynolds Tailor all of Aylesbury and William Woolhead of Hardwick Gentleman

Names and Descriptions of all the Trustees in whom the said Chapel and Premises now Become Legally Vested

1 st Old Continuing Trustees

Thomas Bonham Bricklayer and James Jeffrey Labourer both of Bierton.

2 New Trustees now chosen and appointed

(Fleet?) Bonham Bricklayer Thomas Todd Baker Thomas Bonham junior Bricklayer Thomas Norwood Butcher James King Coal dealer James Bonham Butcher Thomas Todd junior. Baker George Dickins Labourer Abel Dearing, Labourer and George King [^{superscript} E - C] Bricklayer all of Bierton and Henry James Lester Coach builder Edwin North Aerated water manufacturer John Turner Chemist William Hopercroft Grocer Henry Gunn Miller and John Willison Gentleman all of Aylesbury and George Butcher of Tring Banker and John Roberts Stableman of Bierton

Dated this 13th day of December 1880

(Signed) Thomas Todd Chairman of the said meeting

Signed Sealed and Delivered by the
said Thomas Todd as Chairman of the said
Meeting at and in the presence of the
said Meeting on the day and year aforesaid in the
presence of

[Signed] James Bonham

[Signed] Thomas Norwood

[Stamp Ten Shillings Impressed]

Memorandum of the choice and appointment of new trustees of the Particular Baptist
Chapel situate adjoining the Main Road in the Parish of Berton in the County of
Buckingham at a meeting duly convened by Public Notice on the 8th day of December
1929 and held for that purpose in the Chapel aforesaid on the 11th day of December
1929.

[Signed] W. A. Chapman. Chairman.

Names and Descriptions of all Trustees on
the last appointment of Trustees made the
13th day of December 1880:-

Thomxs Bonham of Berton aforesaid,
Bricklayer

James Jeffrey of Berton aforesaid, Labourer

[Fleet?] Bonham of Berton aforesaid,
Bricklayer

Thomas Todd of Berton aforesaid, Baker

Names and Descriptions of all
Trustees in whom the said Chapel and
Premises now become legally
vested:-

FIRST: Old continuing Trustees -

George Esau Chapman King formerly
of Berton and now of Aylesbury,
Bricklayer

Thomas Bonham *the* younger of Bierton
aforesaid, Bricklayer

Thomas Norwood of Bierton aforesaid,
Butcher

James King of Bierton aforesaid, Coal dealer

James Bonham of Bierton aforesaid, Butcher

Thomas Todd the younger of Bierton
aforesaid, Baker

George Dickins of Bierton aforesaid,
Labourer

Abel Hearing of Bierton aforesaid, Labourer

George Esau Chapman King of Bierton
aforesaid, Bricklayer

Henry James Lester of Aylesbury, Bucks,
Coach builder

Edwin North of Aylesbury aforesaid, Aerated
water manufacturer

John Turner of Aylesbury aforesaid, Chemist

William Hopcroft of Aylesbury aforesaid,
Grocer

Henry Gunn of Aylesbury aforesaid, Miller

John Willison of Aylesbury aforesaid,
Gentleman

George Butcher of Tring, Herts, Banker

John Roberts of Bierton aforesaid, Stableman

John Roberts formerly of Bierton and
now of Aylesbury, Stableman

SECOND: New Trustees now chosen
and appointed -

Ernest Thome, Batchelor of Lec
Common, Bucks, Gentleman

Alfred Henry Brooks of Fools Gray,
Kent Basket maker

William Arthur Chapman of
Aylesbury, Bucks, retired Accountant

William Figg of Waddesdon, Bucks,
House Decorator

Bernard Fleet of Bierton, Bucks,
Bricklayer

Percy George Foster of Bierton,
Bucks, Engineer's miller

Percy Gurney of Bierton, Bucks,
Bricklayer

William James Holt of Wickham
Marsh, Bucks, Chair maker

Ellis King of Bierton, Bucks, Farmer

Frederick George King of St Albans,
Herts, Schoolmaster

Raymond Thomas King of Southall,
Middlesex, Motor garage proprietor

William John Markham of Bierton,
Bucks, Builder

Samuel David Pierce of Lee
Common, Bucks, Fruit grower

William Charles Plail of Tottenham,
Middlesex, Baptist Minister

Thomas Richc of Sands, High
Wycombe, Bucks, Cabinet maker

Alfred James Rutland of [Hulcott?],
Bucks. Gardener

William Stacey of Chartridge, Bucks,
Wooden ware worker

Horace Stannard of Wandsworth,
London, Grocer

Jessie Stannard of Southall,
Middlesex, Draper

Sidney White of Bierton, Bucks,
Accountant's clerk

Dated this 11* day of December 1929

[Signed] W A Chapman -Chairman of the said Meeting

Signed Scaled and Delivered by the said William Arthur Chapman as Chairman of the
said Meeting at and in the presence of the said Meeting on the day and year aforesaid
in the presence of

Edith King, 4 Abbots Road, Aylesbury

Bertha Ellis, Pecks Farm, Bierton

Received on the day and year first within written by me the within named William
Bonham (Bricklayer) of the within named parties to the within written indenture of
the fourth part the sum of one pound and one shilling the consideration money within
mentioned to be paid by them to me.

[Signed] Wm. Bonham

Witness,

John Parrott

John Parrott junr

Signed, Sealed and Delivered by the within named

William Bonham (Bricklayer) Joseph Rose Robert Dell William Bell William
Bonham the younger William Rodwell David Price James Jeffrey James Henry
Marshal] Joseph Freeman Samuel Brocklehurst and John Gunn

in the presence of John Parrott Aylesbury

John Parrott junr

Clerk to Mr Rose

Signed, sealed and delivered by the within named

Thomas Bonham and James Bonham

in the presence of John Parrott junr

(??) 30th July [illegible?]

dated 25th February 1832

Mr William Bonham

To

Trustees for Bierton Chapel

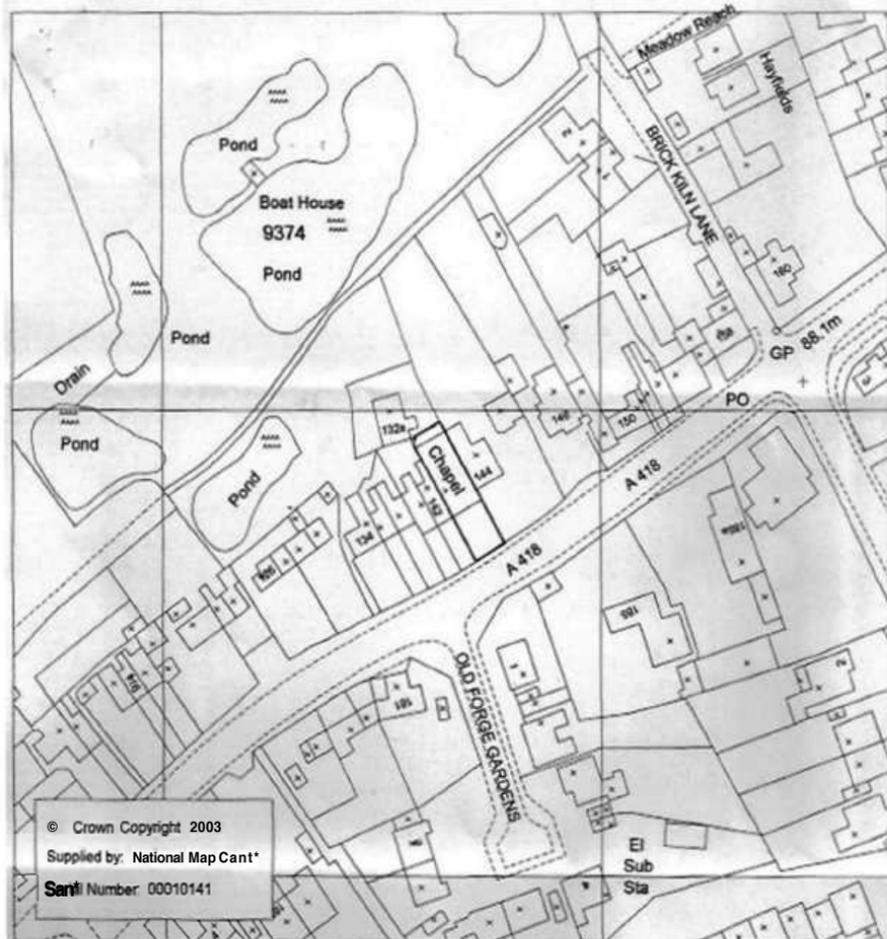
BARGAIN and SALE inrolled of land at Bierton,
Bucks for Chapel for Particular Baptists

10/ Aylesbury [faint pencil]

Inrolled in His Majesty's High Court of Chancery the 30th day of July in the year of our Lord 1832 being first duly stampd according to the tenor of the statutes made for that purpose

B.P.E. -

[Signed] [D. Dony?]



1500 LOCATION PLAN