

**London Central County Court  
Office and Administration  
26-29 (or 13-14) Park Crescent  
London  
W1B 1HT  
England  
Case number 5PO 00770  
6th September 2005**

**Complainant: Clarke  
-Defendant:**

**Association of Grace Baptist Churches Ltd.**  
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**Solemn Declaration by David Clarke  
Bierton Articles of Religion and trust Deed**

1 I, David Clarke, church member, and sent minister of the Bierton Strict and Particular Baptist Society, meeting at the Bierton Chapel, who is now residing at, 11 Hayling Close, Fareham, Hampshire, PO14 3AE, **do solemnly and sincerely declare**, that this declaration is true, and that the enclosed **Indenture**, is a copy of the original for the Bierton Chapel, date signed and witnessed 1831. My own hand took this transcript when I made then copy if the original, in the prescience of Bertha Ellis, at 175 Aylesbury Road, Bierton. The term **Church** refers to the **Society of Strict and Particular Baptists** described in the enclosed Indenture. See document DL0 01.

**Spurious Articles Found**

2 In 1976, I requested to inspect the Articles of Religion of the Bierton Church, with a view to becoming a member. I was presented with a set of religious tenets, which were **not the same as those** of the original Bierton Articles of religion, as set out in the Indenture 1831.

3 There were two articles or religion that I could not subscribe too. These sets of religious tenets were spurious to the original articles, as we could find no record as to their adoption in the church minutes. I agreed to the articles of religion expressed in the Trust Deed date 1831.

**Original Articles to Govern**

4 After serious discussion, with the church chairman Mr. Hill (Luton) it was agreed by the church

that I was accepted as a church member of the Bierton communion, having subscribed to the **original articles of religion dated 1831**, witnessed and signed by John Warberton Jr. 1831. This took place at the church meeting on 8th January 1976. The chairman being Mr. James Hill, minister of the Gospel, Ebenezer Church, Luton, this being 6 years since my call by grace on the 16th January 1970.

**Trustees Elected by the Church**

5 At the church meeting, on the 2nd July, 1976, the following men were chosen, in accordance to the expressed term of our trust deed 1831, to be the new trustees: Mr. A. King (Bierton), Mr. Hill, (Luton), Mr. T. Martin (Blunham), Mr. Baumber (Bedford), Mr. Heather (High Wycombe), Mr. Janes (Eaton Bray), Mr. F. Hill, Mr. D. White, Mr. P. Gurney and Mr. Foster. **A total of 11 trustees.**

6 On October 9th, 1979, Irene Clarke made application for church membership however the problem of which articles of religions to present to her for subscription was unresolved. As a result her application for membership was withdrawn, as the church were unable to decide. This occurred at the meeting dated 9th January 1980. See document DL 02. She was later accepted as a Church member upon her confession to the original Church articles of religion dated 1831.

**Becoming a the Gospel Standard listed Cause**

7 On the 16th January 1981 the Bierton Church, unanimously agreed to seek association with the **Gospel Standard group of Strict Baptists**. This was the proposal of Mr. A. King. I was not present at the meeting but was informed by Mrs. Evered who was the Secretary. The Church subscribe to the Gospel Standard Articles of religion without a problem and we were accepted and enlisted as a **Gospel Standard cause on 3rd April 1981**. We adopted the rules of conduct for church order and practice. Document DL30A and DL03B.

**Gospel Standard Rules adopted**

8 These rules of conduct clearly supported the traditional view of our church that a member cannot resign. One is either in honorable or dishonorable membership, and honorable transfer must be to one of the same faith and order. See Document DL10.

## A Rejection of the 1689 Confession

9 The Bierton Church did not accept the articles of religions of the **1689 confession**, nor did we have associations with the Limes Avenue Grace Baptist Church, in Aylesbury. We were distinctive Strict and Particular Baptist Society, historically associated, with the **1644 First London Confession**, and would have been labeled historically, by opponents; namely **Ful-lerite Baptists**, such as the Grace Churches, as **Gil-lite's** or **Huntingtonian's**. The matters were fully recorded and outlined in, "**The Bierton Crisis**", ISBN number 0-9539473-3-5.

## A Sanction To Preach

10 In 1982, Mr. Hope (Reading) and Mr. Hill (Luton) made recommendations to the Church supporting my call to the ministry. The Church duly sanctioned my call to preach, after a special meeting was set-aside for that purpose.

## Controversy over Particular Redemption

11 In 1983, a controversy arose in the church, over Mr. King's doctrinal error as he taught the Sunday school children General **Redemption**, by using hymns at their anniversary meeting, which were contradictory to our articles of religion and as a Gospel Standard Cause.

12 In 1982, Mr. Janes. Member of the Gospel Standard church meeting at Eaton Bray (Trustee), and Mr. Ramsbottom (Editor of the Gospel Standard Magazine), supported my request for help, and confirmed that the teaching of General Redemption hymns, by the Church, and Mr. King was contrary to our Articles of Religion, as set out in our trust deed and association with the Gospel Standard causes. See document DL10.

12 On the 15th June 1983 Mr. A. King left (resigned) the Bierton Church. See the whole controversy published in, *The Bierton Crisis 1984*.

13 Due to lack of church discipline, and order, we asked Mr. Paul Crane, a visiting minister, to act as our overseer.

14 On the 18th February 1984 Mr. Paul Crane, of 25 Roughlands, Lakenheath, was appointed as the overseer of the church at Bierton.

15 The Church did not take any disciplinary steps against Mr. King, due to his withdrawal from the communion, as we hoped he would return and resolve the

differences that had occurred.

## Resignation of Secretary

16 In July 1984, I resigned as Church Secretary, and seceded from membership Church over matters of conscience. I withdrew from the church communion and left the Church, to the care of God and in the charge of Mr. Crane. See, "*The Bierton Crisis 1984*", which is a full account of my actions, which were carried out in the name and fear of the Lord. The trustees were fully informed over these issues. No disciplinary action was taken against me, in the similar way to Mr. King, and I was informed that it was hoped '**I would return**'. I left the matter to the Lord.

## Church Members Die

17 Between the years 1984 and November 1995 the following Church members died: Mrs. G Evered, Mrs. Ruth Ellis, Mrs. C. Gurney, Miss Gwen Ellis, Mrs. G. Evered and Miss Bertha Ellis.

18 There is **no record** of Mr. King's return to the church, or any acknowledgment of his **former doctrinal errors** being retracted.

19 The Church at Eaton Bray, of which Mr. Janes was a deacon, and also one of the Bierton Chapel trustees, withdrew from the Gospel Standard Association, over doctrinal differences. They adopted the 1689 confession, which was at variance with to the Gospel Standard distinctive tenets of truth.

## Mission work to the Philippines

20 In August 2001, I was called on mission work to the Philippines, in order to preach the gospel according, to my calling in and sending, by the Bierton Church, in 1982.

21 In December 2002, I wrote to Mr. Ramsbottom, the Editor of the Gospel Standard, in the UK, seeking the communication address of Mr. Crane, and Mr. Hope and the church at Albert Street, Oxford, in order to communicate with Mr. Crane and Mr. Janes as I wished to share and inform them of the work being done in the Philippines, and our return to the UK, with certain Baptist pastors from the Philippines, from mission work in July 2003. See document DL 04.

22 In January 2003 I wrote to Mr. Crane asking him for a reference to support my application for a visa, to work as a missionary in Philippines.

23 During the year 2002, Mr. King, aged 81 years, and informed, a trustee of the Bierton chapel, asked,

Mr. Janes and the other trustees to take over the running of the chapel.

24 In January 2003, as the result of my mission work to the Philippines, I baptized no less than 22 souls in Baguio City Jail, and 8 souls in Benguet City Jail, Philippines. See document marked, Baptism Certificate, DL 029A and DL029B.

### **Mission work in the Philippines continue**

25 In March 2003 I was awarded a permanent missionary visa to work throughout the whole of the Philippines, as a Particular Baptist minister, sent from the Bierton Church in 1982. DL028A and DL028B.

26 In March 2003, with the aid of a Particular Baptist minister, in Muntinlupa City, I registered our ministry with the Security Exchange Commission (SEC), in the Philippines, I being the founding Director. Our registration name and number being **Trojan Horse International (TULIP) Phils. Incorporated. CN 200306347.**

27 In March 2003, I wrote to Mr. Jane, one of our trustees at Bierton, informing him of our mission work and connections with the Strict and Particular Baptist in the Philippines and requested his help.

### **I am not informed of the Closure of The Bierton Chapel**

28 Mr. Jane replied to my letter but he never informed me of the closer of the chapel and expressed, after consultation with his pastor Mr. Rimmes, he was not able to offer any help See Document DL 023.

29 In July 2003, on my return to the United Kingdom, I contacted Mr. Crane and was informed all the church members at Bierton had died. He informed me that the Bierton chapel had closed down and the Association of Grace Churches Limited offered it for sale.

### **Mr Crane Church Overseer suggest the chapel is reopened**

30 Mr. Crane suggested that I return and reopen the chapel as he still considered me a member of the church according to our tradition. See Document DL24.

### **Association Take Over**

31 In July 2003, I wrote to the Association of Grace Baptist Churches limited and was informed that they were the lawful trustees.

32 I had no idea how these new trustees had been elected by the church according, to our rules of conduct, and so I requested that I re-open the chapel to continue the work already begun at Bierton.

33 The Association of Grace Churches Limited, Mr. **David Whitemash**, being the Secretary, and **David Coleman**, the assistant, refused to allow me to use our chapel, but rather offered it to me for sale, at a price of £ 150,000. This was based on the assumption that planning permission had been granted for a two-occupation dwelling.

### **Opposition to Bierton Becoming a Gospel Standard Cause**

34 Mr. David Coleman knew about the issues of the Bierton Church becoming a Gospel Standard cause, as he was a member of the Dunstable Church, in 1981. His Pastor was **Mr. Kenneth Dix**, who aggressively opposed the Bierton Chapel becoming a listed Gospel Standard Church. See The Bierton Crisis 1984. See document DL 032.

### **Association Denied We Were a Gospel Standard Cause**

35 The Association of Grace Churches limited denied we were a Gospel Standard Church or governed by it rules and so reject my claim to lawful church membership, despite my many representations.

35 In April 2003, I returned to the Philippines and baptized Dolores A. Nava and Alan Neilson, upon confession of their faith in the person of our Lord Jesus Christ **the Lord added to church** such as should be saved.

36 I April 2003, our Ministry Trojan Horse International (TULIP) Phils Incorporated was officially recognized by the Bureau of Corrections, as an official work in New Bilibid Prison and **Pst. Arnel Gonzales**, a particular Baptist minister for Muntinlupa City was appointed as our Religious Volunteer (**RVO**). See documents DL 030A and DL 030B and 030C.

### **Penultimate Church Member and Trustee Retires**

37 In July 2004, I visited Mr. Jane at his home in Eddlesborough, and Mr. King at his home in Bierton. Mr. Janes informed me he was now 83 years old and Mr. King informed me he was 84 years old. See document DL 016.

38 Mr. Jane informed me that in then year 2002, Mr. King had asked him along with Mr. Baumber and Mr. Tim Martin, to take over responsibility of the chapel as he was now too old and in-firmed, to carry on.

40 Mr. Jane informed me that he too old and it was also in practical for the other trustees to run the chapel so they resigned and approached the Association of Grace Churches to mange its affairs.

41 Mr. Jane informed me that the Trust Deed of the Bierton Church were discovered to be with the Solicitor of Miss Gwen Ellis, and these were give to the Association Secretary alone, with all the church records and financial accounts.

### **Refused Access and Use Of The Chapel**

42 Despite my many representations, to the Association of Grace Baptist Churches, along with Irene Clarke (Holloway), Alan Neilson, Michael J. Clarke, Mrs. Dolores Clarke and others, I was refused permission to re-open the chapel, for our lawful use. See document DL013.

### **Association Applies to Convert the Chapel to a Domestic Dwelling**

43 In August 2004, a further application was made by the Association of Grace Churches Limited, to the Aylesbury District Council, to convert the chapel into a singe residential dwelling, and to convert the grave yard (10 church members, being buried there), into off road parking for the dwelling. The was on the pretext that the chapel was redundant to use and that the affluent Limes Avenue Church being a Grace Baptist church, could take care of any of the Bierton community who still wished to join or attend church.

### **Trustees withdrew from Gospel Standard Views**

44 On the 28th July 2004, I visited Mr. Jane who informed that the Eaton Bray Church had withdrawn from their association with the Gospel Standard Churches and now subscribed to the 1989 confession of Faith. He expressed his objection to the Bierton Church being a Gospel Standard listed Church and did not wish to give any assistance to rectify the mistake made by the former trustees, and the current attempts of the Association of Grace Churches from

selling the chapel and distribution of the funds raised for it sale. Mr. Janes informed me of the addresses of the Mr. Baumber and Mr. Martin. He also informed me that he felt it inconsiderate to involve Mr. King in any connection relating to these matters, as he was old and seriously ill. See document DL 025.

### **Remaining Trustee No Wish To Be involved with the Chapel**

45 In the 29th July, Mr. King informed me that he did not wish to be involved with the Bierton issues, due to his ill heath and advise from his doctor. See documents DL 026A and 026B.

46 I visited the chapel in Bierton regularly during the period July 2003 and August 2004. During this time it fell into dereliction. The graveyard was UN kept and the interior had been stripped of its furniture. **I tended to the graveyard personally on the 26th August.**

### **Placed a Charge at the Land Registry Against First Registration**

47 In August 2004, it was decided to seek first registration of the Bierton Chapel in my sole name, I being the sole person in law, able to do so, apart from Mr. King and Irene Clarke (now Holloway) as it was unregistered land, and the deeds had been taken, by Mr. Whitemarsh, through **miss appropriation**. See letter to the Land registry DL026.

48 In September 2004, I wrote to The Association of Grace Churches limited, with these my findings, and requested they return the Trust Deeds into the safe keeping of our Solicitor Battrick Clark, 155 White ladies Road, Clifton, Bristol, BS8 2RA. See document DL 027.

49 I have informed the former trustees, Mr. Jane, Mr. Martin and Baumber and all interested parties, of the mistake which has taken place and my desire to take over the lawful responsibly of the chapel for its use according to the terms of out original Article of religion expressed in the enclosed **Indenture, dated 1831**. This communication includes the **Charities Commission** and submission of this sworn declaration to the **Land Registry**.

### **Opposition To Gospel Standard beliefs caused the Opposition**

50 It is believed that the opposition to the Bierton

Church, and her association with the Gospel Standard Baptists, along with Mr. Kings declared doctrinal and practical errors, and Mr. Janes new allegiance to the 1689 confession, are the cause of the current animosity and refusal to return the Bierton Church trust deed are with held for its lawful owners.

**Proceeds from the sale to go to none  
Gospel Standard Churches**

Also the fact that the proceeds of any sale of the chapel assets will go to those churches associated only with the Grace Association, namely Limes Avenue and Eaton Bray, and presumably other local churches as Eaton Bray and Albert Street Strict Baptist, Tring.

**Charities Commission No Help**

51 On the 3rd September 2004 I was informed by the Association of Grace Churches limited that the Charities Commission had made certain investigations and they were satisfied they were the lawful trustees. See document DL 033.

52 It is believed that **no such Official** enquiry has been made.

**Bierton Chapel Allowed to be a Single Dwelling**

53 On the 3rd September 2004 I was informed by Aylesbury Vale District Council that the Association of Grace Churches to a single dwelling. See document DL 034.

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This application is an amendment to the first submission, to first registration of the Bierton Baptist Chapel, of date 29th July 2004. Submission number **BM293716**.

The property is clearly marked in the previously enclosed map and outlined in red.

**And I make, this solemn declaration, conscientiously, believing the same to be true, by virtue of the Statuary Declarations Act 1835.**

**Signature of Declarant:**

**David Clarke**

*David Clarke*

**Declared at: 12 High Street, Fareham, Hampshire,  
and this day 3rd September 2004. Before me**

**Signature:**

**Address: 12 High Street, Fareham Hampshire,  
PO16 7BQ. Qualified Solicitor.**

Society of Strict and Particular Baptist Articles of Religion founded in 1831

## **Bierton Strict and Particular Baptist Society**

God and that the Lord Jesus Christ is very God and very man in one glorious complex person.

And whereas certain persons meet together, and with the blessing of God, will continue to meet together, for the purpose of divine worship, at a chapel or place of worship adjoining the said hereditaments and called the Bierton Baptist Chapel and the said persons call them selves “The Society of Particular Baptists” and such persons are herein after meant and referred to by the expression of “The Church” and the said persons believe and pledge themselves to the promulgation and support of the tenets or articles of faith herein after set forth, that is to say,

1. They believe that the scriptures of the Old and New Testaments are given by inspiration of God and are the only rule of faith and practice and that these scriptures reveal the one true and only God who is self-existent, infinite and eternal. That there are three self existent co-eternal persons in the Godhead namely the Father the Son and the Holy Ghost and these three are one

2. That Before the world began God did elect a certain number of the human race unto everlasting life and salvation whom He did predestine to the adoption of Children by Jesus Christ of his own free grace and according to the good pleasure of His will.

3. That God created Adam upright and all his posterity fell in him, he being the federal head and representative of all mankind.

4. That the Lord Jesus Christ in the fullness of time became incarnate and that he really suffered and died as the substitute for the elect of God only and in their stead whereby he made all the satisfaction for their sins which the law and justice of God could require as well as made a way for the bestowments of all those blessings which are needful for them for time and eternity.

5. That the eternal redemption

which Christ hath obtained by the shedding of his blood is special and particular that it is only and intentionally designed for the elect of God who only can share its spiritual blessings.

6. That the justification of Gods elect is only by the righteousness of Christ imputed to them and received by faith without consideration of any works of righteousness done by them and that the full and free pardon of all there sins and transgressions is only through the full free pardon of all their sins and transgressions is only through the blood of Christ according to the riches of Gods grace.

7. That regeneration, conversion, sanctification and faith are the work of the Almighty efficacious and invincible grace of God the Holy Ghost.

8. That all those chosen by the Father, redeemed by the Son and sanctified by the Spirit shall certainly and finally persevere unto eternal life.

9. That there is a resurrection of the dead both of the just and the unjust and that Christ will come a second time to judge the quick and the dead when he will consign the wicked to everlasting punishment and introduce His own people into his kingdom and Glory where they shall be for ever with Him.

## **CUSTOM AND PRACTICE**

That baptism of believers by immersion and the Lords Supper are ordinances of Christ to be continued until His coming again and that the former is absolutely requisite to the latter, that is to say that only those are to be admitted as members of the church and participate in its privileges including the ordinance of the Lords supper who upon profession of their faith have been baptized namely immersed in water in the name of the Father, Son and Holy Ghost. And that no person who has not been baptized as afore said shall on any account be permitted to sit down or commune at the “Lords table” within the said school

8 room and whereas for the purpose of the church assembled at a of giving effect to the objects and regularly convened church meeting intentions of the parties hereto and together with the object for which of the said church it has been agreed it is convened having been publicly that the said hereditaments shall be announce for four successive Lords conveyed to the trustees upon the days. No member eligible to vote trust and for the purpose hereinafter has to have been four times to the contained and these present have Lords table in six months unless been approved by the members of prevented by illness etc. of the said Church meeting called for that purpose and held at the said chapel on or before the date hereof.

The indenture further witnesses that in further pursuance and consideration of the premises they the Trustees do hereby severally covenant and agree amongst themselves and with each other and with the church that they the trustees their successors and assigns shall and henceforth stand and be possessed of the hereditaments And premises hereinbefore conveyed unto them upon trust to dedicate and devote and preserve the same for the purpose of holy and divine according to the tenets or articles of faith herein set forth.

That the election of any future pastor of the said church and the removal of any pastor shall be decided by the vote of two thirds

No minister shall be elected to the pastoral office or continue therein but such as holds to the doctrines and communion aforesaid nor shall it be lawful for the said church to receive into fellowship any such persons as members but such as have been baptized that is by immersed in water upon confession of their faith in Christ and are able to give some satisfactory account of a work of grace having passed upon their souls in being called out of darkness into Gods marvelous light, nor shall it be lawful for the said church to admit to her communion ( in which term is include the ordinance of the Lords supper) any person who has not been baptized by immersion in water on a profession of faith in the name of Jesus.

THIS INDENTURE made the 25<sup>th</sup> day of February in the year of our Lord 1832 between William Bonham late of Wilstone in the Parish of Tring in the County of Hertford now of Bierton in the County of Bucks (Brick Layer) (1) Joseph Rose of Aylesbury in the said County of Bucks Gentleman a Trustee for the said William Bonham (2) Robert Dell of the same place, Wine Merchant (in whom as surviving Executor of the Last Will and Testament of John Parker late of the same place Gentleman) the hereditaments hereinafter particularly mentioned are described and intended to be hereby bargain and sold are now vested for the residue of a satisfied Trust term of 1000 years (3) and William Bell (Farmer) Thomas Elliott (Butcher), Thomas Bonham (Brick Layer), James Bonham (Brick Layer). William Bonham the younger, William Dickens (Farmer), William Rodwell (Labourer), David Price (Labourer), James Jeffery (Labourer) and William

Parker (Labourer), all of Bierton aforesaid James Henry Marshall (Book Seller), Joseph Freeman (Tile Maker), Samuel Brocklehurst (Gardener), John Gunn (Grocer) Augustus Lines (Grocer) and Thomas Reynolds (Tailor), all of Aylesbury aforesaid and William Woolhead of Hardwick, in the said County of Bucks Gentleman (4)

WHEREAS the said parties hereto of the fourth part have with the said William Bonham Brick Layer for the absolute purchase of the land and hereditaments hereinafter particularly mentioned and described and intended to be hereby bargain and sold in manner and for the purposes hereinafter in that behalf mentioned and the fee simple and inheritance thereof in possession free from encumbrances for the sum of one pound one shilling

NOW THEREFORE THIS INDENTURE WITNESSETH that in pursuance of the said recited and agreement and for and in consideration of the sum of one pound one shilling of lawful money of Great Britain to the said William

10  
Bierton Particular Baptists

Bonham Brick Layer in hand well them doth bargain and sell and the  
and truly paid by the said several said William Bonham (Brick Layer),  
above named parties hereto of the have granted bargained and sold  
fourth part and at on or before the released and confirmed and by this  
sealing and delivering of these present Deed indented sealed and  
presents the payment and receipt delivered in the presence of two  
whereof the said William Bonham credible witnesses and intended to  
(Brick Layer) doth hereby be forthwith enrolled in His  
acknowledge and thereof and there Majesty's High Court of Chancery  
from and of and from part thereof doth grant bargain sell release and  
doth hereby equit release and confirm unto the said William Bell  
discharge them the said several Thomas Elliott Thomas Bonham  
parties hereto of the fourth part and James Bonham William Bonham  
doth of them their and each of their (the younger) William Rifkin  
heirs William Rodwell David Price James  
trust executors Jeffery William Parker James Henry  
administrators and assigns forever Marshall Joseph Freeman Samuel  
and also in consideration of the sum Brocklehurst John Gunn Augustus  
of five shillings of like lawful money Lines Thomas Reynolds and  
to the said Joseph Rose and Robert William Woolhead the parties hereto  
Dell in hand also paid by the said of the fourth part their heirs and  
parties hereto of the fourth part at or assigns ALL THAT plot or piece of  
before the execution hereof the l land parcel of a private orchard or  
receipt whereof is hereby home Close of enclosed ground  
acknowledged they the said Joseph lately pasture l : ,round situate at the  
Rose and Robert Dell according to Parish of Bierton aforesaid in the  
their respective estates and interests said County of Bucks adjoining or  
in the premises and at the request of belonging to a messuage or tenement  
and by the direction of the said formerly divided into and used as  
William Bonham (Brick Layer), two Cottages or tenements  
testified as aforesaid have and each heretofore in the several use and  
of them hath bargained and sold and occupation of Thomas Cripps and  
buy these presents do and each of

William Parker afterwards of a footpath on each side thereof  
 William Bowden and Bernard together with the on all sides  
 Rodwell Esquire of Thomas Impey of the said plot or piece of land and  
 or his heirs assigns with some all ways water watercourses hedges  
 additions and alterations into and ditches walls fences easements  
 used as for tenements and in the privileges advantages monuments  
 several occupations of Bemard hereditaments rights and  
 Rodwell John Ross Thomas Wiggins appurtenances whatsoever to the  
 and Ann Chappell Widow Nomas said land and premises hereby  
 Collins and himself the said William bargained and sold or intended so to  
 Bonham Brick Layer and which be belonging or in any wise  
 plot or piece of land is bounded on appertaining and the and  
 the South by the Tumpike Road various remainders and remainders  
 leading, or through Bierton aforesaid yearly and other rents issues and  
 on the East and North by other parts profits thereof and any part thereof  
 of the said private orchard or plot and also all the estate right title  
 and on the West by the sited and interest and trust inheritance  
 ground belonging to other Cottages possession benefit property  
 or tenements built by the said possibility and demand whatsoever  
 William Bonham Brick Layer on both at law and in equity of them  
 other part of the said private orchard the said William Bonham Brick  
 or Close and contained in width at Layer Josepll Rose and Robed Dell  
 the South end thereof twenty-seven and of each of them into and out of  
 feet or thereabouts and at the North the said land hereditaments and  
 end thereof twenty five feet or premises hereby bargained and sold  
 thereabouts and in length on ;he or intended so to be and every part  
 East side thereof sixty seven feet thereof TO HAVE AND TO HOLD  
 thereabouts and on the West side the said land hereditaments and or  
 thereof sixty eight feet or thereabouts and singular other the premises  
 as the same is now set out and hereby bargained and sold or  
 divided from the remainder o. the intended so to be and any part  
 premises by a brick wall and part of thereof with the appurtenances unto

the said William Bell, Thomas Elliott, Thomas Bonham, James Bonham, William Bonham the younger, William Rifkind, William Rodwell, David Price, James Jeffery, William Parker, James Henry Marshall, Joseph Freeman, Samuel Brocklehurst, John Gunn, Augustus Lines and Thomas Reynolds and William Woolhead, the parties hereto of the fourth part their heirs and assigns to the use and behoove of them the said William Dell Thomas Elliot Thomas Bonham James Bonham William Bonham the younger, William Rifkin, William Rodwell, David Price, James Jeffery, William Parker, James Henry Marshall, Joseph Freeman, Samuel Brocklehurst, John Gunn, Augustus Lines, and Thomas Reynolds and William Woolhead, the parties hereto of the fourth part their heirs and assigns forever upon the trusts nevertheless and to and for the interests and purposes hereinafter expressed and declared that is to say upon trust to permit a Chapel or Meeting house and other offices to be erected built and completed and from time to time repaired restored and rebuilt upon the said land and to permit the Chapel or meeting house thereon for the time being to be from time to time and at all times hereafter dedicated used and enjoyed as a place of public religious worship by the Society or Congregation of Protestant Dissenters called particular Baptists and Independents who shall assemble thereat and maintain the doctrines commonly known as Calvinistic and by such other persons as shall thereafter be united to the said Society and intend the worship of God at such Chapel or meeting house and for that purpose to permit to officiate in the said Chapel or meeting house such person or persons of the denomination of the Protestant dissenters called particular Baptists and Independents so that the major part of the adult members of the said Society being communicant therein shall at any Church meeting duly assembled for that purpose from time to time elect to officiate as their Minister or Pastor therein according to the usual order and custom of Societies of Protestant dissenters of the denomination aforesaid which person or persons

so from time to time elected as Minister or Pastor of the said Society shall continue such Minister or Pastor only so long as and no longer than the major part in number of the adult members of the said Society being communicants therein shall think fit and to permit any part of the offices or buildings of the said land to be used with and be appurtenant to the said Chapel or meeting house as a vestry room or otherwise to be taken for the enlargement of the said Chapel or meeting house as occasion may require and UPON FURTHER TRUST as to such part of the said land as shall be more than sufficient for the site of the said Chapel or meeting house and offices with their appendages to permit and suffer the same from time to time and at all times hereafter to be used and occupied as and for a burial ground or place of internment for the bodies of the members of the said Society or Congregation and of such other persons as the major part of the adult members of the said Society being communicants there in shall from time to time think fit and allow to be there interred and UPON

BERTON PARTICULAR BAPTISTS FURTHER TRUST from time to time if and when thereto required by the adult male members being communicants of the said Society or Congregation for the time being in their Church meeting duly assembled or the major part in numbers of those so assembled to raise such sum or sums of money as they or the major part of them so assembled shall direct by mortgage of the said premises and thereupon to demise or release and convey the said premises for that purpose and stand possessed of the money which from time to time shall be received from any such mortgage upon trust to lay out and dispose of the same in such manner and to such purposes for the benefit of the said Society or for the improvement of the trust property or the enlargement repair or rebuilding of the premises or otherwise as the major part in number of the adult members of the said Society being communicants therein as aforesaid and present at a meeting to be called for that purpose shall from time to time direct but in case the said Society or Congregation of particular Baptists and Independents shall be totally

dissolved or dispensed and the number of them paid nor be  
 public worship of the said Chapel answerable or accountable for the  
 or meeting house be discontinued misapplication or non-application  
 by them for the space of twelve of the same or any part thereof and  
 calendar months together then that the receipt or receipts which  
 UPON SUCH FURTHER TRUST shall from time to time or at any  
 to let or otherwise dispose of time or times be given by the Trustee  
 the said Chapel or meeting house or Trustees for the time being for  
 and premises to such person or such purchase mortgage or other  
 persons for such terms in such monies or any part thereof shall be  
 manner and for such purposes either a good valid and sufficient equitance  
 religious or civil as the Managers and discharge and good valid and  
 for the time being of a Society called sufficient equitance and discharged  
 the Particular Baptist Fund for the sum or sums of money which  
 established in London in (1717) shall have therein been  
 One Thousand Seven Hundred and acknowledged to have been received  
 Seventeen shall from time to time provided also and it is hereby agreed  
 direct or appoint of or concerning and declared that when and so often  
 the same provided always that in during the continuance of the trusts  
 case any mortgage sale or other hereby created as the number of the  
 disposition of all or any part of the Trustees shall by death or otherwise  
 said premises shall at any time be be reduced to five or less and so  
 made or any letting thereof shall from time to time as often as there  
 take place in pursuance of the trusts shall be not more than five Trustees  
 aforesaid the person or persons for the purposes aforesaid or officers  
 borrowing a Purchaser or Purchasers if the adult members of the said  
 or mortgagee or mortgagees or Society or Congregation shall think  
 otherwise paying any money in it expedient so many other persons  
 respect of the said premises his her being Protestant dissenters by  
 or their Executors or Administrators profession shall be named and  
 shall not be compelled to see to the chosen to be Trustees of the said  
 appropriation of the money so by premises as shall make the number

of fifteen Trustees at the least such Trustees to be from time to time nominated appointed or chosen by the adult members of the said Society or the major part of them for that purpose only assembled by public notice in their Church meeting and upon every such choice the continuing Trustees or Trustees for the time being or the last of those last surviving Trustees shall be sufficient conveyance and assurance in the law convey and assure the said land Chapel or meeting house and premises with the appurtenances to such new Trustees so to be appointed as aforesaid so and in such manner as that the same may become legally and effectually vested in such new Trustees only or in such new Trustees and the continuing Trustees or any of them as the case may require upon such or the like trusts and to and for such or the like intents and purposes as are hereinbefore declared and expressed concerning the same and the said Robert Dell for himself his heirs Executors and Administrators and for his own acts only and the said Joseph Rose for himself his heirs and Executors and

Administrators and for his own acts only so hereby severally covenant and with and to the said parties hereto of the fourth part their heirs and assigns the said Robert Dell and Joseph Rose have not nor have either of them at any time heretofore made done committed executed occasioned or knowingly suffered any act or matter or thing whatsoever whereby or by reason or means whereof the said land hereditaments and premises hereby bargained and sold or intended so to be or any part thereof are is or shall or may be in any wise impeached affected or encumbered in title estate interest or otherwise howsoever and the said William Bonham Brick Layer for himself his heirs Executors Administrators and assigns hereby covenant promise and agree to and with the said parties hereto of the fourth part and their heirs and assigns in manner following that is to say (for and notwithstanding any act deed matter or thing whatsoever by him the said William Bonham (Brick Layer) or any trustee for him made done committed executed occasioned or knowingly suffered to be contrary) he the said William

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Bonham Brick Layer either loan or <sup>BIERTON PARTICULAR BAPTISTS</sup> Trustees as aforesaid without any together with the said Joseph Rose let suit objection molestation and Robert Dell now at the time of hindrance or interruption whatsoever or immediately before the sealing of from or by him the said William and delivering of these presents is Bonham Brick Layer his heirs or and stands or was and stood so assigns or of from by through or seized of and in the said land other personal persons whatsoever hereditaments and premises hereby having or legally or equitably bargained and sold or intended to remaining or who shall or may have be sold and to have good right full or legally or equitably retain any power and lawful and absolute estate right type or interest authority to grant bargain and- sell whatsoever of into or out of ... the same and every part thereof with  
The remainder deals with covenants for title etc.  
Signed sealed and delivered by all parties  
the appurtenances unto and to the use of the said parties hereto of the fourth part and their heirs and assigns forever in manner and upon the trusts aforesaid and according to the true intent and meaning of those premises and also that if it shall and maybe lawful for them the same parties their heirs and assigns from time to time and at all times forever hereafter peaceably and quietly to enter into and upon and to have hold use occupy and possess the said land hereditaments and premises hereby bargained and sole or intended so to be and to receive and take the rents issues and profits thereof and of every part thereof to and for their use and benefit as such

