

The Fall Despiration And Recovery

Part 3 of Converted on LSD Trip

David Clarke

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Anecdotes

Rescuing Michael's Roles Royce

30 Our Move to Snailbeach

Lord's Hill Baptist Church

About that time I heard about a minister called Hallihand who was a Baptist pastor of a church in Shropshire and he also was a representative of the Trinitarian Bible Society. He was preaching at a meeting in Dunstable and Mr Oldham of Leicester had also spoke well of him.

I went to hear him preach and shortly afterward we decided to visit him in Shropshire to outline our position. It was soon evident to me that if the church where Peter Hallihand was the pastor was in Bierton I would feel it right to be joining the Lordshill Church but we lived in Bierton and this Church was in Snailbeach, Shropshire. We both felt persuaded that we should move house and I should change my job if it was the Lord's will that we should join that church. I felt that if God was directing us this way, and I must make the moves and the way would be opened up to us.

The Chapel



Lordshill Chapel Snailbeach

We advertised the house for £97500 but dropped the price in to £92000 in order to sell. We were able to buy a three-bedroom bungalow for £37000 cash in Snailbeach, Shropshire. We moved in January 1986 and in order join the church. We were both very hopeful expectant and looked to God for support.

Our House



Our House In Snailbeach

I still worked at Luton and travelled there each Monday morning and returned to Snailbeach at the weekend. I stayed with Steven Royce and his family during the week and travelled home at weekends. I had hopes to obtain a lecturing job in one of the colleges in Shropshire.

Became depressed

Decided to move back to Luton

Graham Gardens

I recover from depression

Satellite TV

Paid To Leave

Second Bout Of Depression

It was shortly after this that my agony began and I really began to feel the effects of my depression. I never did get work in Shropshire and it never happened. I had attended three interviews, at three colleges, but failed to get any of the jobs - I wondered what God was doing. That year I missed out on my first promotion at work because they understood I was intending to move away. This knowledge all added to the aggravation I later began to feel.

During this time I experienced awful agonies of fear and doubts etc. I began to believe I was like King Saul in the Old Testament, and the Lord had rejected me. I began to think that all my experience of God was of the flesh and not of God. I felt what I thought an Apostate would feel and that just added to my agony. I felt alone, isolated and very depressed. Depression set in and Steven Royce began to call me Mephibosheth, as he was a son of king Saul, who had gone to live at Lo-debar. (When I look back that was a very good description of my situation and position). I had never heard of the

term manic depression, or bipolar mood swings, but on reflection and after being clinically diagnosed with manic depression I realised this experience was part and parcel of my mental condition at that time.

My wife also became very depressed and suffered all kinds of agonies. On a number of occasions she would ring me at work crying about the difficulties she faced. Isaac was being bullied severely and she couldn't cope. She felt hostility from some in the church and did not know how to manage. It all became too much.

I stayed at the Royce's for a period of 18 months during the week, whilst I worked at Luton College and travelled home to Shropshire at the weekend. I hated the journey and very often on the way back to work on a Monday morning I would have to stop and seek God for strength to continue. I was feeling so ill through depression. I began to feel that I had been cast away by God and was in the similar position as King Saul, in the Old Testament, having begun well but was later rejected by God. I felt as I thought an Apostate would feel, which in turn cast me down even further. I wanted to die.

Trade Union activity NATFHE

Luton College of HE

Whilst waiting to get a job in Shropshire in February 1985 I was asked to join the trade union Natfhe at Luton College (I had not joined as a matter of principle), which I had the opportunity to explain in these letters) and here is the letter asking me to join. The significance of this letter will become apparent when I write about my forced resignation under threat of dismissal at Luton College in 1988. I write about this later. It was the Trade Union NATFHE who acted in the interest of the Union in negotiating my terms of resignation. This forced resignation was the result of my first medically diagnosed hypo manic episode but at the time I felt it was simply due to my excessive work and the opposition that I experience at Luton College in seeking to develop a training centre for satellite television reception.

Dear Dave,

As a membership secretary for NATFHE I am writing to you to suggest that you might consider joining the union.

At present education is under attack as a part of the public sector of the economy, and although it is true that as lecturers we have a special interest in being opposed to reductions in educational provision, we can make also a case against these particular reductions in expenditure on more altruistic and objective grounds.

However, although NATFHE is involved in a great many ways in attempting to be a positive influence in education, I would be misleading

you if I did not say that our trade union functions were fundamental to our existence.

For the immediate future, these trade union functions are going to include defending jobs, the conditions under which we teach, and as a spin-off the quality of the courses that we offer. (Not to be under-estimated).

In any attempt to increase student staff ratio this is always at risk, even if not a certainty, that working conditions can degenerate and become a breach of the agreements made between the Local Educational Authority, (our real employer remember, not the college) and NATFHE. We must be prepared to resist such moves where possible. Our policy must be to preserve the quality of the courses and the work that we do. Naive and simplistic assumptions that raising SSR's equals more efficiency need serious questioning. It smacks of "never mind the quality feel the width". The way in which efficiency is defined requires questioning.

If compulsory redundancy is proposed for any member of NATFHE our policy is to defend that member of the union. Of course, if a non - NATFHE member of staff is threatened with redundancy, and then we cannot be enthusiastic about defending that person on a personal basis (unless it has repercussions for our own members). Indeed if there is any suggestion that a NATFHE member is to be compulsory redundant we would have to insist that the LEA's human sacrifice would have to be drawn from the list of non-NATFHE lecturers. Any union has to take the position of "hands off our members" - it is its job to do this.

But not only do you have to think of self-preservation but also of your colleagues' positions. Will you be able to oppose a bad policy when directed against other people and act in what you might consider a fair, reasonable way, simply by standing alone? That I leave to you.

For some staff the way in which the Union works is not totally understood and we intend in the near future to issue explanatory notes to make this clear to members. We know that communication could be improved.

I hope that you will now seriously consider joining our ranks and push the proportion of membership above the existing Photo of 91.5 % of full-time staff.

Yours fraternally

My reply to NATHFE Union 5/2/85 and was as follows

Dear Roy,

Re: NATFHE

Thank you for your letter in respect of me joining NATFHE. I can see and understand your points of concern. However I am not a member of the union because of a matter of principle.

I fear God and am a Christian. If I were a member I would, as a matter of conviction, be obliged to contend against all actions, which were opposed to Christ and morality. This is not my calling as a lecturer.

My protection, in respect to my work, is by the hand of the living God. I know also if my colleagues were that concerned they too might seek divine protection, through Christ Jesus, as I do myself. It is He that watches over me and if according to his command I loose my job, then who am I to resist the living God.

If you like I could speak on this subject to all the members at national local and national level. I would also be prepared to debate or answer criticism of those that feel the need to do so.

Yours Sincerely,

David Clarke.

I was quite surprised to receive further correspondence on the same subject and it made interesting reading:

Dear David,

5/3/85

Thank you for extending the courtesy of a reply to my note to you.

I understand the position you take in your letter. Of course, in the end, it has to be a matter of personal conviction which will decide the matter of union membership and for you this is a stronger factor than for others, what I do not wish to do is of course create a clash of loyalties and principles for any one with genuine misgivings. In the end it will have to be your decision, so anything that I write here is done knowing that fact.

Not knowing the exact religious sect to which you belong I am at some disadvantage in the question, which I would pose to you. They might not seem to be addressing themselves to the points, which to you are the most crucial.

However, I gather that you accept the notion of predestination by saying that if you lose your job this would be "according to His command"

Please explain to me why the act of joining a union might not be counted as being determined by the living God, for how can one event be regarded differently from another in this way?

This might be particularly relevant if the job loss results from a central Government policy inspired by Monetarism, a creed that the market of capital should dominate the lives of people. Did not Jesus have something to say about the money changers in the temple? Is it a negation of God's work to be opposing the evil of the destruction educational opportunity for

people? Why is it that a struggle against powers that wish to make worse the lives of people is seen in some way as not carrying out God's work whereas the actions of those damaging education is seen to be an act of God?

Although as a child I was christened as a Congregationalist, I became one who rejected the idea of God because fearing God did not make sense. To do some thing because I feared the consequences of not seemed to be abandoning one's human responsibility. Imagine the mass- murderers of the Nazi Regime claiming that they were carrying out Gods work. Of course this is an extreme case I put but it raises the point in an extreme way that personal judgements needs to be exercised in some cases and the act of exercising that judgement might be fulfilling God's intention. Surely there can be an active interpretation of predetermination as well as a passive one?

Anyway, if you resolve to maintain your position then it is your decision. At least I felt that your letter deserved some reply,

Yours Sincerely,

Roy Bride.

PS One member of staff has decided to pay equivalent to the annual subscription to the Teachers Benevolent Fund, instead of joining.

My reply to the Secretary of NATFHE

I felt it right to reply to Roy and give further answers to his questions, as clearly he was not saved and had by his own admission turned away from God. I felt it an Ideal opportunity to speak of God's sovereignty and love in Jesus Christ. Here is my reply:

Dear Roy

Re: Our correspondence in respect of NATFHE

Thank you for your letter of the 5th February.

I am most intrigued by your response and am pleased you have given the consideration you have to my views, even though I think you may think me a little naive.

Without wishing to be too personal or cause offence directly may I take the liberty to answer some of your points? It may possibly be the means of enlightenment, to you in respect of divine predestination and mans responsibility.

Yes, I do believe, absolutely, in divine predestination as you put it; if by that you mean the end of all things is determined, therefore the means to that end are also determined. I would confess to believing the scripture, which states that God has determined all things, and all things come to pass according to His predetermined purpose. That our being made, or created, is for God's own glory and pleasure. Acts 2. Verse 23. And Rev. 4 verse 11.

That God has chosen some of the human race to obtain salvation by faith in Jesus Christ and left others to answer divine justice for their sins. Eph. 1 verse 4-5 and Jude 1 verse 4 and Rom. 9 verse 14-20.

In all this the glory of God is great, for we have a display of the everlasting love of God the Father, Son and Holy Ghost. A love, which is unchangeable and sovereign in its bestowment, God loving some and not all (contrary to popular belief) Rom. 9 verse 13-16. The reason for this love has nothing to do with what is found in the sinner, for this choice is without respect to actions done or capable of being done. In fact the choice was before the foundation of the world. Peter 1 verse 2 and Eph. 1 verse 4.

If it were based upon merit none could be saved, therefore it is a choice through grace alone not based upon works. Thus salvation is received by faith and not through or deeds of merit. Rom. 4 verse 16.

With respect to the chosen all things work together for their good. That industrial strife, famine, unemployment, sickness, death, in fact all evil work together for their eternal good. That these things are sent of God to us that we will learn not to rest in our selves but rather cause us to seek our all in him and depend entirely upon that which he has promised us in his own divine word. Rom. 8 verse 35.

In respect to our responsibilities: I agree with you we are responsible to do those things, which are right and sensible for our own preservation. If needs be we oppose evils and fight for those things, which are right and proper, not only for our selves but for the coming generation, but all in the bounds of "If possible live at peace with all men".

I do not however by this mean we should be stupid and allow all (as you rightly refer to the point of the Nazi oppression) to vanquish all that is opposed their Idealism. In fact any such system, whether it be communism, socialism, capitalism or any other 'ism should be resisted if it adopts those flaws common to corrupted human nature. I therefore say to you, since you appeal to scripture as a basis to oppose Monetarism and claim educational opportunity, that this is a work of God. Then use the whole of scripture to govern all your policies and by this means I might be inclined to help.

I would suggest the following and give this to you to consider:

- 1) Never engage in a fight unless it is a righteous cause. (God is on the side of the righteous)
- 2) That the battle be one you think you can win. (In which case God might be sought in prayer and divine aid is asked for).
- 3) Consider whether God has called you to fight the battle. (In which case there will be principles taught clearly in the scripture).
- 4) Consider whether the men you fight with are reliable and moved by

the same principles and convictions (a divided army or kingdom is not likely to win any battle).

5) Fight with all your might for the righteous will hold on His way.

I am fully aware of the Nazi Regime and also the connection with the Roman Catholic Church. Also that the basis of the Third Reich was upon Jesuitical principles (See the secret History of the Jesuits, Edmund Paris) Not only so but Hitler and Mussolini were both sons of the Catholic Church and so the scripture is fulfilled in that the blood of prophets and of the saints and all the slain upon the earth was found in her (the Roman Catholic Church). Rev 17-18 verse 24.

My question to you is do you think your contention with monetarism is a holy war?

I believe a holy war is directed against any that oppose Christ and His Church - not one 'ism against Monetarism as you call it. I tell you if I believed this policy of Government were opposed to Christ in this matter of educational cuts then according to my five-point plan I would engage in the battle. That if I found none with me I would fight alone, just like David who fought Goliath, and like Samson who slew a 1000 men with the jaw bone of an ass. But I would not fight with or join hands with Apostates, atheists, unbelievers or heretics, for these would be in the way and could not wield the weapons of truth.

You suggest that it might it be according to the will and purpose of God to join the union to fulfil his purpose. To which I answer he would direct me to do so and I would know that calling in the same way I know my name is written in the Lamb's book of life that I am saved, my sins being forgiven me and I have divine protection. This knowledge I would derive from the scriptures of truth as I employ my reason to biblical principles and walk according to the faith, once delivered unto the saints.

Re. Your tentative inquiry to what sect of Christendom I belong - maybe you might review your knowledge of these sects and find a place for me, I would certainly be interested to see into which group I am pigeon holed.

Yours very Sincerely,
David Clarke

14 02 1985.

Recollection And Union Views Now

It is only now as I write this account, when I look back on these things, that I am beginning to learn some of the lessons I had believed in my head but not proved by actual experience of knowing God in the very depths of ones souls agony.

I now believe the NATHFE union are a valuable functioning body and

I have no problem in supporting and being a member of such a union. This is because they have thrashed out with Management their rules of conduct, which, if employed, can result in very fair dealings with members. I think Union services should be offered free to no- members. This I think would enlist more members.

Second Bout Of Depression

It was shortly after this that my agony began and I really began to feel the effects of my depression. I never did get work in Shropshire and it never happened. I had attended three interviews, at three colleges, but failed to get any of the jobs - I wondered what God was doing. That year I missed out on my first promotion at work because they understood I was intending to move away. This knowledge all added to the aggravation I later began to feel.

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31 We Move to Luton

During the time at Shropshire I tried to assess where had all my

contending come too, and began to question many things. I was far from happy. And I felt forsaken by God.

It was then I decided to put family and myself first and move back to Luton where I had work. I felt in my soul I would answer to God for my decision as I felt I was going against what I believed He taught in the scripture that was to seek first the kingdom of God and His righteousness and then all these things will be added unto me. I thought we should put church membership first then family. From here I would try and sort out church after we were living together as a family. I had always believed we should put the things of God first and God will look after you.

I hated living like I was away from my home and family. When we were at Bierton I had always been able to read and pray each day, as the head of my family before they went to school but now we were fragmented. I hated it. I felt I should be with my family and not living like we were.

The prices of houses in the South were rising rapidly whilst those in Shropshire and in Snailbeach, where we lived were hardly moving at all. To give you some idea we had sold our house in Bierton for £92,000 in December 1995. This was a lovely 4 bedroom detached chalet bungalow with double gates and half moon drive way. We owned this house apart from a £24,000 mortgage.

We were able to purchase a three bedroom detached bungalow in Snailbeach for £37,000, which we purchased out right with no mortgage.

When we came to sell it and move back to Luton in 1988 it was sold for £41,000. This value had risen by £4000. At that time we bought Graham Gardens for £78,000 and had to raise £42,000 by way of mortgage. This was only a small 3 bedroom detached house however the awful thing to us was our old house in Bierton was up for sale for £199,000. These house prices had risen so much due to inflation we had to buy a house way down on valuation the list. Had we stayed at Bierton we would have owned a house worth nearly £200,000 or alternatively moved from Bierton to Luton we could have owned the Luton house with no mortgage. Instead we were in an inferior house worth only £78,000 but with a mortgage of £42,000.

Both my wife and I found this difficult to swallow and I felt robbed. This was to be a hurt to me for many years.

Whilst at Luton I began to recover but was still unhappy about the church situation.

I did not feel ready to re enter the Gospel Standard cultural set up due to the awful problems I had encountered whilst at Bierton. At the same time I was not free to get involved in churches which were not Calvinistic due to my experience in the Pentecostal Holiness Church. So we found our selves

un-churched again. However I began to feel a lot better coming out of severe depression and I began to enjoy the simple things in life again and I could smile once more.

Discipline A Problem Teaching At Luton College

During all this time I still held on to my job and taught at Luton College. Discipline however was not my strong point. How to keep control of a class of 24 teenage students from various ethnic backgrounds was not an easy task. I adopted my own methods, one might say a manic method.

When I was training to be a teacher at the Wolverhampton Polytechnic one teacher, taking the subject of discipline in the classroom told us only of one method. This was my course in classroom management.

This lecturer had to teach a class of craft students and wanted to assert his authority before they got out of hand. Craft students are noted generally to be awkward to manage. He decided this would make sure he would have no problems with them later on in the course.

During the class when he was teaching technical drawing, he asked one of the students to go out to the building site and bring to him a large plank of wood. When the student returned with the wood the lecturer took it from him and with one mighty karate chop, broke the wooden plank in two. He then proceeded to use the plank of wood as a ruler on the chalkboard just as though nothing had happened. He did not say a word to the students. The students stood back in amazement at this show of strength and took it as a warning. This was the lecturer method of saying to the class don't mess with me or you will get what this plank of wood got.

I found this story amusing and from this I was supposed to learn all about class management. With this limited knowledge I took it that you had to find your own method of discipline in the classroom so decided to have some fun.

One of the problems I initially found was enforcing the college rules. One rule was no eating or drinking food in the classrooms. How do you stop it? Sweet papers were evident, empty drink cans evident, so it went on whether they were allowed to or not. Even when they were told they still broke the rules.

I decided I would sort this problem my way. I thought if you couldn't beat them then join them. So I made it a rule that if I found them eating sweets or food in the class I would make them share them and help I would myself to their food. I proceeded to do so. It soon got around that I was taking their food. Whether this stopped the eating problem I do not know but on this one occasion the student got one over on me.

I saw at the back of the class two students messing about under the desk

and their mouths were in operation. I stopped teaching and went to the back of the classroom and sure enough a lovely fat juicy Mars bar was in Chavda's hand. I had caught them red handed. I said come on you know the rules give it to me. Not without their protest I took it from him and looked forward to a big bite. As I consumed this mouth of Mars bar the rest of the class burst in to laughter- they all knew- I didn't. I discovered pieces of white tablets mixed in with the chocolate. They had laced the Mars bar with laxative tablets and got their own back on me.

They were totally amused and from that time I had no real trouble.

On another occasion I had some trouble with Chavda again and could not stop him from causing a disturbance in the class. I must have ruffled his feathers as on this occasion he threatened to sort me out. He was an Asian about 17 years old and I must have been about 30 years old with out much experience in dealing with this type of situation. In my determination to sort this problem out I challenged him to do it in the boxing ring, thinking this would put a stop to it all. However the class took up this suggestion and he too went along with the idea- Yes- OK. How.

Oh dear I thought to my self-how am I going to get out of this one. I said they must go to the college Gym in the lunch hour and ask if we can use the boxing ring for half an hour. This sorted the problem out and we all got back to work. They must have been looking forward in anticipation to this fight out.

Sure enough off they went to the Gym during the break and shortly afterwards I got a telephone call from the women Gym lecturer asking me what was going on. She said they were not really allowed to do it. I seized on this and said good, please tell them that and that will get me off the hook.

They came back after break feeling let down as they were all looking forward to this boxing match. However there was no Chavda, nor was he there the next day. I was told that he had got wind of the fact that I was a welterweight boxing champion and was looking forward to sorting him out. This again landed me on my feet.

Muslims Want to Convert Me

During my time Luton College of Higher Education I taught classes with a lot of Muslims and other religions.

It was easy to speak to Muslim students about the things of God and they insisted they were right and God could not possibly have a son. From time to time I would visit their homes and meet their parents and they soon respected me.

I had gone through many trials and difficulties and believed I should speak to these Muslims about Jesus and what he came to do.

I could talk to them about the Omnipotent God, the Omnipresence of God and Omniscience of God and they began to think I would soon become a Muslim.

I was invited to there young persons meeting on a Friday evening so I took with me a Muslim missionary who had been looking for an opening to meet the Luton Muslim community. We had a reasonable time just talking and listening.

Word got around that I was interested in the Muslim religion and the student president of the Muslim community came to see me one lunch hour for a meeting.

I fact some of the students nick named me God and had rang in to the local radio station, Chiltern Radio in January 1988 to say they had named me God. See my reply.

There must have been about 10 or so keen Muslim students together with their president and I was speaking to them as best I could about the Lord Jesus.

I suggested I pray for them and with them. They said this has never happened before and that they pray different to Christians. They said they pray on the floor so I suggested we should do the same.

One of the students in his respect for me took of his jacket and placed it on the floor for me to kneel on and as I kneeled down they all kneeled down behind me as I lead them in prayer.

I prayed to the effect after thanks giving my God and Father would open the eyes to the truth to what I had spoken to them about.

Afterwards I was informed this had never happened before they had never prayed or had a Christian pray for them.

I did not see any results from that time but they held me with respect and were always curious to me.

I had met a Muslim missionary called Paul? At the time connected with Spicer Street Independent Church in St Albans and asked him to come with me to their Friday night religious instruction classes. This we did and spoke to them about the Lord Jesus Christ. I learned the address of greeting with the Muslim and it was A Salem Ali com (Hello) and the reply was walli com Salem (Good bye).

Entrepreneurial Enterprise

Coming out of Depression

I found it a great relief to be living near I worked. I had been living in a shared bedroom, at the Royce's home fare away from my family and in my car for over 18 months. I was good to be able to come home from work at lunchtime and return at leisure. I began to get well and be more involved in

my work.

It was the year of the launch of the Astra Satellite and soon got involved in preparing training courses for satellite installation technicians.

At the same time we had difficulties with Isaac at school and eventually we had him assessed by an Educational Psychologist as he had Specific Learning Difficulties, which was called Dyslexia. The Bedfordshire County Council denied the word and would not accept Dyslexia as a reality. In the end we went to a leading Education Psychologist, Bev Hornsby in London to assess Isaac and this did the trick and got Isaac recognised as having learning difficulties. This was sufficient to get some help at school.

I too had always had problems in reading, writing and spelling. I could understand concepts and problem solving was no problem to me but the ability to communicate with the written word was virtually impossible for me. How I got through teacher training college I do not know. I often thought they must have been hard up for students at the time. I can however remember the Head of Technical Studies calling me to his office saying he was worried about my written work. He arranged for me to have remedial help. I went to one of two sessions but I found it was not helpful at all. It was so boring and they had no idea how to help me. It was only when I became a Christian that my desire to learn more and more about the things of God and what Jesus had done that I was compelled to learn to read and understand words. This leaning had helped me write essays to gain entrance into the Technical Teacher Training School at Wolverhampton. So in reality I taught myself and then I taught myself to type. With these skills came the revolution and a disgruntled wife.

The Apple Mac Computer

When I threw myself into my work at Luton College, after coming back from Shropshire, I purchased an Apple Mac computer. It was a Mac Plus with 1 Meg of RAM, multi-tasking, (only 340 KB of RAM needed for WORD 4), 45 Mbytes of Hard disk and a dot matrix 24 pin printer. It knocked spots off any other computer available at the time. It was the best thing to me since the printing press in the 15th century. At Luton College we had installed PCs, which were slow inelegant beasts probably 8080 series (just before the 286) and only able to do single tasks. My Mac Plus became my friend and helper. My wife complained that I had spent the money we had set aside for her new kitchen, on my new Cyber (Pet). It was a wonderful helper to me so you might call it my cyber woman. No wonder my real wife complained.

This enabled me to write letters, memos, and technical notes and print them all straight away. I was able to communicate with the educational and business world. My ideas of developing a training school for Satellite

Television was only able to work because of the use of the Apple Mac computer and printer. It freed me to communicate my ideas with the written word in a simple and uncomplicated way. I am sure I am dyslexic but I have never had a statement. We discovered later that my wife and Esther and David were all diagnosed as Dyslexic and were given statements. Dyslexia is really regardless of what the authorities say s. David still receives help with his learning difficulties. He has exactly the same problem as I did.

My wife later received an educational award due to her Dyslexia when she started her degree course. She bought an Apple Mac PowerBook 170, which was beautiful and I would have loved it. This computer was portable and this enabled her to do all her written work, which other wise she would not be able to do. She graduated 3 years later with and upper Second in her Degree in Cultural Studies at Portsmouth University.

As you can see I am an Apple Mac fan and not a PC fanatic.

Entrepreneurial Venture Satellite Television

Soon how ever I had a run in with the management at Luton College. I had what I thought a good idea to make money for the college. At that time the Astra Satellite was about to be launched and Alan Sugar had announced he had intended manufacturing 3 Million satellite receivers that coming year all of which would have to be installed. I had been to a conference in London and met a satellite installation technician called Steve Holmes and I talked with him working with me at Luton College teaching about satellite systems. I wrote to the CAI (Confederation of Aerial Industries) suggesting the Educational Standards and Industrial technology come together in a joint venture to train satellite installation technicians and award a City and Guilds, or similar award from the start. At that time very few people had installed a satellite dish or receiver.

I spoke to my immediate boss, Derrick Curran but my idea did not register or he did not see that my idea was any good. I was not prepared to be put off so in the summer holiday of that year I asked to see the Director of our College a Dr Wood. I then explained my idea saying that our Centre for Applied Technology and Innovation (CATI) at Putteridgbury was in ideal venue to set up a training school to train technicians how to install satellite TV systems. I put it to the management that we together with the CAI, City & Guilds and the industry could earn money by charging reasonable fees for students. He thought it a good idea. I explained I was due to go to a meeting with the CAI in London in the next few days and he said he would direct my Head of School, Derrick Curran to go with me. I had recorded our meeting with my portable tape recorder so it was clear to me I had the backing of the Director of the College.

The meeting went well, Derrick was late but the CIA was sufficiently impressed with my idea of education and industry coming together to ensure quality and set standards. I invited them to come to Luton to discuss these things further. My head of school was sufficiently impressed to give me the go ahead and make all necessary arrangements.

I was able to contact many people in industry, inviting them to our meeting at Cati Luton. The purpose of the meeting was to show the technical facilities of the Engineering Faculty, to the CAI and other interested parties, so that a joint venture may be pursued with those concerned. Also to show the Cati conference rooms so that marketing and educational directors may consider using our centre for future operations.

Assuming a favourable outcome we shall form a working party of technical personnel to determine future course needs and make the appropriate arrangements to start training immediately.

The Satellite Television Venture



**The Meeting on 7th September 1988
David Centre by the Satellite dish**

The following were in attendance at the meeting And many more.

CAI Mr John Knight CIA Executive

Sky Channel Mike Aarons Network Manager

City and Guilds	Mr Snell	Executive Representative
SAT TEL	Richard Stallworthy	Managing Director
Master Care	Jeff Belington	Commercial Director
Solara UK	John Breed,	Satellite Production Manager
Saturn Com	Andrew Demetrious	Managing Director
BSB	Bert Hurlock David Blackshaw David Ayres Keith Payne	Project Manager
Granada TV	Roy Ward	Technical Services Manager
SES ASTRA	Pam Taylor	Manager
Open University	Prof. H Gower	Assistant Vice Chancellor
Premier	John Martin Mike Tonnes Ian Welders	
Amstrad	Alan Sugar	Managing Director
Grundig	Tom Carney	Managing Director
Racal	Bert Ferguson	Managing Director
Micro X	Chris Lack	Sales Director

Matthew Aerials	Steve Holmes	Director of Satellite Installations and LCHE Advisor
Mega sat		Managing Director
MSC Industrial	Mrs L Kelly	Administrator

Most of these people came to the meeting except Alan Sugar. I thought he might have arrived in his helicopter.

I even thought of inviting Arthur C Clarke but he would have had to travel from Sri Lanka.

I gave the address to this meeting, sharing the plan and ideas. I was introduced by our Vice Principle, (who himself was called Dr Clarke), as the Director of Satellite Communications - an impressive title, which suited me down to the ground.

The meeting went down well and things looked extremely good.

It was after this meeting that the problems began as a certain woman called Fiona Howorth took on the management of the training venture. She could not be depended upon as she changed her mind and ideas without any reference to me. She was the manager of a department within Luton College of Higher Education, - the Centre for Applied Technology and Innovation called Cati. She generally cut across what I had arranged and I felt extremely frustrated with working or trying to work with her. I had thus far single-handedly got the venture off the ground from nothing. I had got all the interested industries together and I was set to go. However this was not to be. The management wanted to take control, away from me.

A Problem

After several confrontations with Fiona Howorth and the management they decided to reduce my powers and make myself just responsible for the equipping of the workshop area and writing a textbook. I was told not to contact any outside organisations. They had decided to take over this venture as they planned to charge £100 per head per student. The CAI had indicated they might have 2000 persons wishing to be trained. I remembered how it was the women at the Bierton Strict and Particular Baptist Church, which had been the problem there, and here now, was another woman taking charge of my venture and I resented it.

I was angry at their decision because I knew they could not make things

work, the way things were at College. They needed entrepreneurial skills and management to deal with industry. They did not have what it took to make it work. It was then that I wrote to the Director saying I had sacked Fiona Howorth and Derrick Curran and would sort things out my way. I had worked so hard to secure many thousands of pounds worth of sponsored equipment and had the support of the industry. It seemed a shame for me to stand by and see it fail, due to middle management incompetence.

I believed I had, at the time, the Directors backing for what I was doing and thought if he knew what was going on amongst the middle management he would not approve of them. I believed once he found out what was going on a few heads would role. I had the original audio recording of our first meeting when he gave me the permissions to do what I must to achieve our objectives, so I informed the management that I had this recording, which actually gave my commission to do what I was doing, and that I had the Directors approval.

My state of mind and manic activity

At this time I was feeling very happy and had many fluent ideas and was able to talk about them, virtually none stop. My senses were heightened and I appreciated colours, beauty and music. My libido was high and on one occasion, when rushing to London on the train, I was virtually stopped in my tracks to admire the beauty of a woman traveller.

A Take Over and I am Paid to Resign

The management at Luton College wondered what had happened to me and they no longer listened to me. They had decided they did not want me working for them and wanted to take over the work I had begun. The College management asked the NATFHE union to be involved but I was not a member so this was a difficulty for them because they did not want to deal with me directly. As a result I was suspended from work and the management asked the Chairman of the Union, Mr Tom May, to act for me and with them. He acted in the interest of the Union and he informed me it was in the interest of the union to do so. It was in the Colleges interest to pay me £6000 in lieu of notice, to leave my lecturing post. I did not really wish to leave but rather than risk being unfairly sacked I agreed to take the money and leave, provided I could have a good reference. I realised the Management could not handle the situation and it was in my best interest to leave. This was early 1988.

I was told by the Director to destroy the tape recording of our original meeting, which contained the proof that I had his approval for the venture that had I developed.

32 Bipolar Disorder or Manic Depression

During this time, in fact the week I was suspended from work, I went to see my doctor and was signed off sick due to not being able to sleep and my hyper - activity when working on the satellite-training venture. It was then suggested that I had a bipolar mood disorder and was in a hypomanic state. A psychiatrist, at the Luton and Dunstable Hospital, later confirmed this diagnosis. My doctor prescribed some medication to bring me down from my high mood. This was Haloperidol, a typical anti-psychotic drug, and also Priodel, with the active ingredient lithium. My mind had been filled with many ideas seeking to develop the training school for the satellite industry.

At the same time I realised that Michael, my brother, had very similar patterns of behaviour and I realised he too suffered from this kind of mood disorder except in his case he had no medical treatment. I recall speaking to his wife on the telephone. They just had separated and were going through a divorce. I related to her about my condition and that it was identical to Michael's and could be the reason for his current behaviour. I then realised he too was suffering from manic depression and this accounted for his mood swings in the past.

The effects of the medication that I had taken did not take place for a few weeks or so but when it did, it all happened on one day. I had been suspended from work due to my manic behaviour but I was not prepared to be put down, so I intended to continue my work from home. I had gained a lot of support from the satellite TV industry and secured over £30,000 worth of equipment, all for the training venture at Luton College. However being suspended from work left me high and dry, so to speak.

Having decided to go it alone, I advertised my own training program in the local newspaper and taught future satellite installers how to install satellite equipment from my home, at Graham Gardens, Luton. The man next door got a bit upset because I had 5 satellite dishes in the garden and he said it looked like a Radio Transmitting Station. We had a little write-up in the local newspaper about this training venture.

Third Bout of Depression

It was on one of these training days that this medication I had been taking took effect. I felt a wave of depression come over me, half way through the day, just like the first wave of depression I experience on the garage roof at Mount Street in 1975. I was teaching a group of students when it hit me. This depression was to last for a further 3 years. I became so bad I had to rely on further medication. I could hardly leave the house through the agony I was facing. I was struggling with the things of God and did not know how to handle the problems that I was beginning to face. I wondered why in the providence of God this had all happened and reasoned that I had given my

self over to too much work, to the neglect of the things of God. I rejected the notion that I was suffering from manic depression as I thought it was simply due to excessive work and the opposition that I had experienced at Luton College.

Symptoms of Manic Depression

or a Bipolar mood disorder

What is often recognised and described as manic behaviour is seen when a person begins to have unusual ideas that seem brilliant and they are able to talk about them, expressing their thoughts with very rapid speech. They talk 10 to the dozen so to speak.

Accompanying this is the inability to sleep for any length of time. They wake early, with fluid ideas wishing to get on with the day. They find they have more strength than usual and are very active, hence the term used about children being hyperactive. They can go from one job or activity to another leaving neither finished. They will find no job too great and are prepared to take on enormous tasks.

When in the manic phase, or hypo state, a person can become very short tempered and impatient with others, as they wish others would keep up with them. At one time my wife sought to control me and she refused to stop 'having a go' at me. In response I held her up against the wall with my hands around her neck seeking to stop her from going on at me. I stopped when she slid down to the floor, as she could no longer breathe.

Such people are impatient in conversation; often not allowing another to complete their sentences, as they wish to answer any objection or another persons idea before they have expressed it, as they think they know best. They believe themselves to be right and often argue their case till others either reject them or accept them.

There is an increase in libido, along with an increase in the body senses. Sight seems to be clearer, both natural and insight. The ability to appreciate art, music, poetry and spirituality, increases. There can be a desire to dance and sing and a delusion they are great singers and/or performers. It is as though the human senses touch, taste smell, hearing and sight are synchronized, enabling rapid communication between that person and the outside world that allows them to sympathise or react to historic events.

In short they feel on top of the world as if nothing could go wrong and they may well believe the world was made just for them.

In my case I experience all of these things along with the belief that I have a personal relationship with God, that Jesus Christ was my Saviour, and that all things, the good and the bad, would work together for my good.

However It is the low side that generally leads the suffer to seek help.

In my previous lows I felt God had forsaken me and that I had become a castaway because of some negligence or sin in the past. Such fears and thoughts are unbearable and are really destructive. Once in that state there seems to be no way out, just as though one has been thrown down a pit hundreds of feet deep. There is no way out. I knew that William Cowper, of the 18C, the famous hymn writer who wrote hymns such as, “There is a fountain filled with blood” and “God moves in a mysterious way”, suffered from melancholy which left him in total despair. I could not fully enter into and feel the sense of his poetry and hymns. He suffered from manic depression.

I have since learned that many well known people suffer from Manic Depression.

[List Of People With Bipolar Disorders:](#)

Frank Bruno,
 Russell Brand,
 Kurt Cobain,
 Ray Davies,
 Stephen Fry
 Paul Gascoigne,
 Spike Milligan
 Florence Nightingale,
 Jean-Claude Van Damme,
 Vincent Van Gogh,
 Ruby Wax,
 Catherine Zeta-Jones

All such experiences and more are to be related as my story unfolds and I hope they will be of help to any reader who has the same experiences or knows some one who may be suffering from manic depression.

I Work at Fareham College

At this time I applied for a job at Fareham College and was offered a place. I took up the position in September 1988 and I believed this was God’s provision.

The Principal at that time was Mr John MacNab and the Vice Principal was Derek Feber, with Pam Robertson as the Bursar. I discovered later that Derek Feber was a Christian and helped with the Christian Union at the College.

It was a very fair interview and I believe the College selection process was very good in that it was truly an “Open Opportunities College”. My record from Luton College was either acknowledged to be good or ignored or kept secret. Mike Pease, Head of Division, and Geoff Whitefield, Principal Lecturer, selected me for the post at Fareham College, on the strength of my

own presentation.

A record was later made in my personal file of my former stay in Borstal, and conviction of possessing a firearm without a license at the age of 18 years.

I was very please to get the job but this meant another move and involved the difficulty in selling our house. I had to move into lodgings in Fareham. This was another Snailbeach situation, living in lodgings and travelling home at weekends. I missed being a father to my kids and living in my own home. This lasted for a further 18 months until we finally sold our house in Graham Gardens. During this time I was under a cloud of depression even though it was controlled through Lithium (Priodel). I was also, on reflection, experiencing the other symptoms, which accompany manic or bipolar depression.

Before I left to work at Fareham College, we were walking one day in the countryside on the Dunstable Down, and I saw for the first time in years, an erotic magazine that had been left by the wayside. My normal practice would be to turn away and not look at such a magazine but on this occasion I was tempted to look. The effect of these pictures were so great that I could not get them out of my mind and they followed me and were retained as erotic images for years to come. I did not resist this temptation and proved to be my downfall at a later date.

My wife had decided she would like to return to full time education and she took up the offer of a place on a degree course in Cultural Studies, at Portsmouth University. She had previously studied on an Access Course at Barnfield College in Luton, when I was working at Fareham.

It took us 18 months to sell our house in Luton during which time we were living apart as a family yet again. I felt alone and still suffering from depression even with the medication.

We were eventually able to sell our house in Luton just before my wife began her first year on the degree course at Portsmouth University. We were able then to move into rented accommodation at 8 Queens Grove, Southsea and the children went to St. Jude's junior school, in old Portsmouth.

My Doubts About God

At this time I began to shut my ear to the Word of God and I allowed temptation to enter my thoughts. We been attending St. Judes Church in Southsea and I felt that I was as Steven Royce had called me, like Mephibosheth - crippled and living in Lo debar. Mephibosheth was a crippled and had been driven out from his rightful place in his father's kingdom (King Saul) and was living in a place called Lo-debar, a place of dry land and no pastures.

I began to entertain various sinful thoughts and then actions. I found

greater arguments and reasons to explain away Gods dealings with me in the past. It could not be denied I had really believed in God and experienced many remarkably deliverances and provisions from God, but now the subtlety was in the form of such thoughts as these:

“How do I know that it is God working and not just the product of misguided interpretation of events? I.e.. Yes, you believed God worked for you and yes your life had been radically change by that belief or faith but surely all you believed could have been just not true - granted it would have effected your life just as it effects other peoples - but believing in something does not actually make it true. You have believed in something just like others and what you believed is not true”. That was the argument and I began to accept it. (Reader - this is a lie from Satan, don't you believe it also)).

Reader, as you read this I want you to know that as Peter was astonished and all that were with him at the draught of fishes that they had caught when they fished at Jesus' command, I believe I have written this account at the command of Jesus, and we too will be astonished at the many fishes caught through this testimony of the loving kindness and faithfulness of God to me.

Although I did fall away from God I now recall what Jesus had said to me on the night of my salvation on the 16th January 1970. Jesus said, “David I will never leave you”. And so it will become clear that He does restore and seek the lost and the prodigal sons.

Soon we were attending Titchfield church, but I still felt like the cripple in the New Testament lying beside the water pool at Bethesda. I wanted to be healed but had no one to put me in the pool. I took my family to church but it was more out of routine than any thing else and I was in a barren spiritual state.

I had needs but was turning from God at Titchfield church. Then I met my wife to be.

Moving to Fareham I Turn From God

Once we moved to Fareham I continued to listen to the arguments put forward by my wife when she was studying for her University Degree at Portsmouth University. This was a degree in Cultural Studies. She shared with me the current views from sociology, psychology and philosophy about the none - existence of God. The whole of such higher education worked from the presupposition, “God does not exist”. This really was what they now called Post Modernism.

I heard about the philosophers such as Kant, Hegel, and Kierkegaard and learned about Existentialism. In essence I got the picture that were no absolutes at all. No God. No rights or wrongs. Nothing. Morality was changeable, and depending upon society. This suited me and helped me

to turn my back on the Word of God. In this temptation I did not do as Job, a character in the Bible. I sinned and turned from God. This was my foolishness.

My Visit to Soho London

At this time I had occasion to visit London going to the Macintosh exhibition and on my way home I decided to re-visit Soho. I remembered my visit there when I was 13 or 14 years old. In one of the streets was a strip show being advertised with an entry fee of about £2.00. It was a con but I did not realise it at the time. I was dressed in a dark navy blue suit I paid my £2.00 and sat at a table awaiting for the show to begin. There was no one else there except a girly waitress who came to me and asked if I would like a drink. I agreed to a drink and it was presented to me on a tray with a bill. As I waited for the show to begin I looked at the bill and it was for £20. When I called the waitress to challenge the bill she said there would be no show until I paid the bill. I was not prepared to pay such a bill and sat there. I was then approached by another girl who said If I did not pay the bill I would not be allowed to leave and they would contact my wife and informed her where I was. This was not a threat to me so I simply sat there for 15 minutes or so, until finally I just got up and left. So you see it is very easy to get into hot water when dealing with shady business.

My Wife Questions The Reality Of God

My wife also began to question the reality of God and turn from the ways she once believed true. She entertained different thoughts and we both got involved in things, which were not of God.

I now believe that my sinful heart wanted to be free from God's rule so that I could be independent and do as I pleased. I think I must have thought, "If this is what is now believed by the highly educated and the philosophers of the day, then I am a perfect student of this new age so I will put it into practice" - and that is what I did. (I now deplore it - it is not education, but a lie). I took these views on board and began to argue the none - existence of God, being intent now to do my own things.

I argued since God does not exist there is no absolute right or wrong. All is relative. I in fact decided what was right or wrong for me. I actually became my own god.

I now believe God gave me up to my own sinful heart and left me to myself to practice sin. I did not know at that time what was in store for me. I was given over to indulge in sexual talk and activity outside marriage. I went off the rails and got into things I now feel ashamed to speak about. Those that knew me at that time will know all about it. I was wrong and out of order. Again, on reflection, I was displaying the many symptoms, which

accompany a Bipolar mood disorder.

33 The Road Divides

Here I tell of my brother Michael's life and eventual imprisonment in the Philippines serving a 16 year sentence.

Michael Goes His Own Way

As mentioned already after the Bierton meeting, on the 5th June 1983, Michael did not really take what I had told the congregation very seriously. Never the less he continued his own life and began to prosper in business ignoring the things of God. His life had been unaffected. He becoming the Director of his own company **Tudor Charm Produces** and **Penny Wise**. But life's difficulties hit him, which led to him experiencing depression, divorce and the loose of all his money. It was this experience that led him to explore another adventure and start his life over again.

Paradise Movies

It was then [1991/2], Michael started his own company making movies, in Thailand, called "Paradise Movies" and he involved our Mum and Dad, who lived in Eastbourne, to sort all his finances out whilst he was away. He also took Jessica, his 10-year-old daughter, with him for the summer, which cause her mum great alarm when he did not bring her back to England. He said at the time that he wanted to get back at his ex - wife because of all the grief she had given him in the past.

In the end Michael's business in Thailand went wrong. His equipment was stolen and he ran out of money. We don't really know what he got into while in Thailand but Mum was so fed up with bailing him out with money and favours that she finally said she had enough of him as he was making her ill. We later got news of some of his activity through a News of The World Article, I learned later, from Michael, that this story was a complete fabrication.

Michael In Thailand



Michael and his Equipment
Paradise Movies



Paradise Express

News Of The World Article

January 19th, 1992

EXCLUSIVE by MARK CHRISTY



Michael The Pirate

Michael The Policeman

Sailors beware! A new nautical menace has appeared on the horizon - a con man Michael Clarke has set up a scam to keep himself supplied with booze and birds on a paradise beach.

He has ripped off scores of unsuspecting British yachting folk by offering them jobs in an epic sailing movie he claims is being made in Thailand.

Clarke's ad in Yachting Monthly magazine promises free return airfares and £40 a day for a five-day week. All he wants is a £55 insurance fee from applicants.

But there is No film and punters NEVER hear from him again.

Former Watford market trader Clarke reckons four square rigged sailing ships are going to be used in the movie 'Invasion of Thailand', set 200 years ago.

He calls himself Peter Timberlake and operates his con from the "Paradise Suite" in the Thai City of Patiya.

But his "Office Suite" is a seat in one of Patiya's hundreds of girlie bars. And his firm "Paradise Movies" Inc. Does not exist - though he does have a home movie video camera in a local pawnshop.

The slogan of "Paradise Movies" is "A cut above the rest". And when the News of the World found Clarke he was half-cut above the rest.

An investigator confronted him at Jan's Bar. "Yes I am Paradise Movies", he slurred. "But I've been up boozing all night and need to think before I speak to you."

Then he vanished and our man found him at The Jasmine, on Patiya's beach, - a bar offering girls for sex. He was working for £2 per night touting for customers.

Asked if he intended to return the cash he had defrauded, he replied, “ I can’t even afford the price of a beer”.

Thai Police and Immigration officials are now looking into the fraud.

One British yachtsman who fell for the con is architect Fred Howell of Christchurch, Dorset.

He sent off his £55 after seeing Clarke’s ad in November, and even rang Thailand to check.

Mr Howell, 55, said, “someone there said they would look for him in his office, so I assumed it was genuine” .

Yacht skipper Alan Stevens of East London, also wrote but smelt a rat.

“When I contacted Yachting Monthly they admitted they had lots of complaints about the advert”, said Alan, 47.

No one from Yachting Monthly was available to comment.

Michael Writes Home Seeking Help

Needless to say Michael got himself into trouble and wrote home to our Mum and Dad for help. This is Michael’s letter home that he sent shortly after this news article.

Punnee Bar Babbua Muang, Kanchanaburi Thailand 7100

Dear Mum and Dad,

10/06/92

How are you both? Keeping well I hope. It will be good weather in England so you will be able to enjoy your garden. It’s been four months since your last letter, which you sent to Punnee Bar in Kanchanaburi. That was the only letter I ever received from there. I did reply to that letter but everyone seems to be having problems with mail to and from England.

Last time I wrote I was working for a tracking company but after I set them up with two main agents they double-crossed me. Things here are getting from bad to worse. Six weeks ago I lost all my money £700. I was in my room on a raft house. A big storm came, which caused a lot of damage, a lot of my belongings went to the bottom of the lake 100 meters deep, together with my money and Passport. I reported it to the police and got a report to give to the Embassy in Bangkok. I wrote to the Embassy in Bangkok but so far no answer. In my letter I told them I had a photocopy of my passport and lost my money. I am in Thailand with no money and my visa is out of date about £400. I also told them I had no one in England to help me financially. The tourist police told me not to worry, as it was an accident, which should stop me from going to prison. Now I don’t know what to do. At the moment I am living with a Thai family 80 Km east of Kanchanaburi at Sisawats Great Lake. They have several bamboo raft houses designed for tourists but they are in very bad repair so I am helping them to repair them so at least I get

food and keep (but no wages). If we get tourists I will get some money but at the moment it is low season and the many political problems in Bangkok is not helping. If I don't hear from the Embassy soon I will have to try to go to Bangkok to see them.

I Have Been Stupid I Was Never Happy

I know that over the past few years I have been stupid. I have lost every penny, even my daughter, and my credibility. I am stuck in Thailand penny less. Even if I could get home where would live and what would I do? I am not well and I am not young and most of all I have no spirit to live. Even when I had money I wasn't happy. I know I had a reasonable job and a nice flat but I was so screwed up inside it was sending me crazy. Even when Jessica came to see me it was heart breaking for me when she went home. I know you both love Jessica very much and because of me you cannot see her, I wrote to her a couple of times but no answer.

Please Mum and Dad give me a few words of wisdom as I think that this depression could be the end of me. I thought of writing to Brandon Gibson in Australia but I don't know his address. May be he could help me with some money and I could work to pay him back.

All my TV and video equipment you sent I lost due to massive tax duty and also a crook that tricked me.

The weather here is hot every day. It seems the same, just like England's heat waves when you get them, but the water in the lake is clear and fresh and night air is refreshing. Every one I speak too says the tourist trade in Thailand is finished.

Marriage Break Up A Cause

Please write to me soon and let me know how every one is. Even a quick word to Jessica to say I love her would be good for me. Please when you write don't give me a lecture on how irresponsible I have been and on how much you have helped me. I know all this and am truly sorry. My marriage break-up I think was the cause of it but I don't know.

I expect my financial situation is very bad at home and Margaret and Chris think I am very bad. Please what can I do now?

Well today is another day and I have just heard from the British Embassy. They tell me that they have no financial resources to help me even though I lost my money and passport. They say I must have money sent from England to clear my over - stay, about £400 otherwise I will be in prison without a doubt. So now it's making me ill and this Thai family cannot help me much longer. I have written to a few people in Thailand to see if they can help me with a job but I don't hold much hope.

I have heard that in Bangkok I could possibly get a job teaching English

but I would have to go to Bangkok to check it out. At least if I could get my visa in order and it would keep me straight with immigration and stop me going to prison. The Embassy pointed out any money should come through Thomas Cook Travel Agents and send it to their head office in Siloam Road, Bangkok and would only take 24 hours or so and on proof of I. D. I could draw it. But I would have to know when to go to Bangkok, which would mean a telegram here first to let me know from you. I know you think I have a damn cheek after all you have done for me over the years but I have no one else to turn to. I have written to David and Irene for help and advice.

A Fear Of A Thai Prison

I really am going crazy with the thought of going to a Thai Prison.

If you cannot help I will understand as I feel that you have done too much for me in the past and I should be old enough to take care of my self, but this is Thailand in the 3rd World.

I have just had a thought ----- for me to get to Australia. I need a return ticket out to get an entry visa and this I doubt if Brandon would do anyway but please try and locate his address for me.

Please send my letter on to David, as I do not know his new address.

Write soon and take care.

Your loving son Michael.

P.S. I have written to the Embassy again asking what will happen if I give myself up. I think they will hand me over to immigration to lock me up. Then the Embassy will inform you that I am in Prison but I don't know.

Mum And Dad Fed Up With Michael

Mum and dad were fed up with what they thought were Michael's irresponsible ways and they despaired of him. I think mum in the end sent him the money to get him out and back to England.

On a letter received from Michael Mum wrote "turning point" so I assume she felt Michael was changing his ways.

Turning Point

Mum writes turning point on the top of a letter dated 10th July 1992, sent by Michael from Sam's Place, Song Kwan Rd, Kanchanabari. Michael writes, "Last week I went to Bangkok to speak with the embassy but they told me no help can be given what so ever and the only way is to get some money from home to clear my visa overstay and an air ticket home. They said they would get their office in London to contact you. I have also written to Auntie Edith.

The straight facts are as follows: I have been on overstay since February 16th which is 100 B fine a day= £350 to date. And to clear it I must have the money to go to the immigration plus an air ticket home £300. If not I will go

to prison and work off my fine for £2 per day. Then I have to pay for the air ticket and deportation costs, which doesn't get me anywhere. They will keep me in prison indefinitely until money comes. Every day I stay here is about another £2.40.

I am ill with worry. I do not have any thing left here or in England, only my family who have helped me time and time again. I have been so foolish over my life. I have no will power to go on living. I cannot face the future. I know I must find a way to get back to England. David said I could live with him for a while which could be good as I could not face living in Eastbourne. I would have to start where nobody knows me, as I can't handle being with people who know what's happened to me since I have been in Thailand.

Why did the Embassy tell you I was fit and well? How do they know how much I am suffering inside myself? At the moment I am living at the above address. My clothes I keep in a hold- all and I keep it in the toilet of a boat where I sleep on deck at night. I get food free but that's all.

Please, please help me, as I know the Embassy cannot. Please give me a ring with a word of encouragement. The best time is at 11 am your time. Just ask for Michael. PS. I have written to every one I know for help but no joy.

All my love Michael xxx.

Michael Returned To England

On Michael's return to the UK he came to live with me for a short period and it was then he began to work on his next project which was his idea of being a Travel Agent.

Michael and the Philippines

It was then he developed his ideas to form a travel business. He had met Freddie Laker earlier in his life and put together his business plan; "**Paradise Express**" and he informed me of what he intended to do in the Philippines, in February, 1995.

To keep this account short Michael got involved in arranging holidays for single men to take advantage of the easily available sex on offer by G.R.O's guest relations officers.

34 A Dramatic Change in my Life

It was at this time, while Michael was in Thailand, that I now realised that I was searching for something that I hadn't got from within my marriage, even though I had a wife, four children, a nice house and a good job. I had come out of depression (a sever manic low) and was now beginning to climb higher.

My wife had begun her degree course and I felt she began to look down upon those who was not as educated as she was. Also I felt that she no longer

respected me, as I was not an Art student graduate, just a mere low-level engineer. I had listened to the Post modernist arguments regarding morality and religion and became a perfect student as I began to deny the existence of God and to entertain the idea of an open marriage.

Meeting Silver Girl

For the sake of anonymity I have named my wife to be, “Silver Girl”, due to the addiction I experienced through meeting her, or “Nurse Ratchet”, depending on my mood as I write. Nurse Ratchet is a character in the film, “One Flew over a Cock Cuckoo’s Nest”, starring Jack Nicholson. Nurse Ratchet was a psychiatric nurse and it so happened I fell in love with a psychiatric nurse.

My Wife to Be



Silver Girl

The name “Silver Girl” is taken from the line of the song “Bridge over troubled Waters”, by Simon and Garfunkel. In this song they make mention of Sliver Girl, which is of course the heroine needle that the addict depends upon.

One Sunday morning, in 1992, whilst my family and I were attending the Titchfield Evangelical Church, we met a lady in the car park, behind the doctors’ surgery. She was blond and had four children with her. She was going to the same church that we were going to.

I soon discovered she was not the mother of all these children. She only had two children and she was separated from her husband. My wife and I befriended her and we became good friends.

I had not long come out of depression and I notice my mood getting higher. I began to feel very happy. I began to be interested in my wife’s studies

at university and we began to do interesting things. Silver Girl became my wife's very close friend and at that time I was very happy and on reflection was rising out of depression into a manic high.

We met interesting people, Dr Geoff Parsons, a doctor in psychology and moderator of the local Macintosh user group in Southampton, who specialised in people's sexual problems. We met another Mac user, Richard Block, the former of B&Q; he was the original Block & Quail. My wife at that time had a crush on him but he was interested in health foods and alternative medicine. During this time I began to fall in love with Silver Girl.

Making Music

During this time my memories of former pop music came to the front and I recalled songs by the Everly Brothers and Billy Fury. I was so taken with these old songs that I ask one of my students, Jim Berry, who was a keyboard player in a local group and a former member of The Yarbuds, to compose a backing track to "Halfway to Paradise", by Billy Fury. This was before karaoke was well known and I took this track and played it at Silver Girl's party, singing the words, which were for her.

Falling in love

It wasn't long before I felt Silver Girl would full- fill my every dream. I knew this was wrong but with my new found philosophy that I had learned from my wife's Cultural Studies at Portsmouth University I ignored my conscience and felt no one could say it was wrong. So because I wanted this relationship with Silver Girl, I denied the truth of God, in order to get what I wanted.

Michael Returns From Thailand

I was at this time, June 1993, that my brother Michael returned from Thailand and he did not look well at all, and on reflection he was suffering from depression but said nothing to me. He had nowhere to live, or money. So he came to live with me at our home in Fareham. He was quite content to live in our caravan, in our front garden and stayed with us until he was able to decide his way forward. He met Silver Girl and was aware of the developing relationship but said nothing. It was after this that he made the decision to return to our parent's home, in Eastbourne and it was there he earned money by buying and selling cars.

Highlands Road and the BMX Bike Frame

My mood was very high at this time and one day Isaac came home from school very upset because some lad up Highlands Road had tugged him up for £13.00. Apparently he had offered him a BMX bike frame for £13.00, as he wanted money that we later found out was to buy 1/8th ounce of Hash. Isaac gave him the money in exchange for the BMX frame but the lad would

not give him the frame. I felt very angry and realized what I must do. I was dressed in an overall and said to Isaac come with me and we will find this person. I drove my motorbike with Isaac on the back and we toured the Highlands estate asking for the where about of this boy.

We were directed to a house where he lived and I marched up to the front door and knocked him up. When he opened the door Isaac confirmed it was him so I, without hesitation, marched into his house, not caring who else might be there and simply demanded “WHERE IS IT”, meaning the frame or the money. The boy must have been about 16 years old and said he had neither. To which I replied, “Right go and get me something worth money”, and he asked why and said is it for security”, to which I replied, “Yes”. He bought from upstairs a stereo system and a quick look found it poor quality so I said that is not good enough go and get a better one. When he returned with a better one I informed him he could collect the stereo when he paid back the £13.00. Then we drove off.

Isaac on his BMX Bike



Isaac flat Land

Motor Bike Burnt Out

The next day when I returned from work I was informed that the next door neighbour's motor bike had been set light too and I then realized that

this was done in retaliation for me taking the stereo system in payment for the £13.00 taken from Isaac. I was thankful that the bike next door was insured against such crime. That however wasn't the end of the matter as word had got around that they had hit the wrong bike and the next day my bike was taken and found burned out in the park, down the road to Appleton Road. I thought that's OK as I was insured too but I later discovered, to my disappointment, that I had to pay the first £150.00 on any insurance claim. I only paid £150.00 for the bike so I lost out and the Highland Road lads got one over on me. (I wonder who they are?)

Leaving My Wife and Children

Thinking totally of my self- I can't blame anyone else - and after my wife had discovered that I had a relationship with Silver Girl, I left her and moved out of my house, taking all the things I needed with me. I took our caravan and joined the Abshott Country Club, parking the caravan in their camping park. I was hoping all would be easy, that the dust would settle and things would turn out well. This was not to be the case because although I could see Silver Girl I felt so very guilty and this spoiled our times together as I tried to suppress my guilt.

My wife, with her new found education and philosophy, had opened her mind to new ideas and she too had her own doubts about God. She had entertained the idea of another partner at one time and leaving me. However things had turned. I wanted to marry the girl I loved. But things were far from easy. I began to reason there was no God, no condemnation and so I could do as I pleased and I was going to get my woman at all costs.

"But the thing that David had done displeased the Lord". 11 Samuel 11 verses 27.

This is a quotation from the bible, which relates the story of David, the king, who committed adultery with Bathsheba and she became pregnant. The story tells how David arranged to have her husband killed, so he could marry her and cover up his sin. This happened - her husband was killed and David married Bathsheba but the baby died. They did however have another child who became the ancestor of Jesus Christ.

In my case things did fail. I had left my wife and got my girl but we were both very miserable and insecure with each other. Silver Girl realized she could not cope with the situation, as things stood. I became depressed and at the end of myself and had nowhere to turn for help. I was desperate alone in my caravan not being able to see a good future.

In this condition I knew I needed God but I did not believe in God. I knew I had wronged my wife, children and many others, in the process. I would have invented God, if I could, for I believed that only God could help

us in our situation. It was impossible. I just needed to cry out for help, to someone or being, to deliver me from my utter despair.

A Prodigal Son

I knew that I could not pray to God (the God whom I remembered and knew from the scriptures) in my present state because of a truth, which had remained with me. It is written, God will not hear the prayer of the wicked. I knew that whilst I was not prepared to give up my sin, I could not pray since God would not hear my prayers – i.e. If I regarded that iniquity in my heart.

At that time when I was living in my caravan at Abshott Country Club, I remember reasoning how I might turn back to God in prayer. I shared my thoughts with Silver Girl and we both decided we had to give up our relationship because it was wrong and I ought to offer to go back to my wife.

At that time I met a friend, from the Lock Heath Free Church, and he made an appointment to see me, in order to talk through my dilemma and difficulties. He was a great help and support and encouraged me to seek God. Both he and his wife had been through divorce and difficulties and were able to appreciate all the heartache and pain that was associated with divorce and separation.

If it were not for the mercy of God I would have been totally lost and in an awful state of mind. I may have ended my life, as things were so bad. I had nowhere else to turn and I needed God more than ever before. I bless the Lord for He heard my cry.

It was then that the simple words of Jesus that helped me and washed my mind of the lies I had believed. Faith came to me by hearing the Word of God.

On reflection I now know God had called me back to Himself, as He was not going to let me go. As Jesus had once said to me he would never leave me. I left him but he came after me using life's difficulties to drive me home.

I spoke to my wife about the situation and informed her I would return to her if she wanted but thankfully she informed me she had found a partner and wanted to divorce me. This was in February 1993.

I Was Made To Walk The Plank

When I was told that my wife was going to divorce me I was thankful because I now felt I could return to be with Silver Girl without my conscience accusing me that I must return to my wife. I was shocked and taken back when I broke the good news to Silver Girl as I thought she too would be happy. This was not the case! She felt that I had only returned because my wife had rejected me, that I had wanted to return to her. Silver Girl maintained that this made her feel second best. I was speechless because it had been muted before that she could not feel secure with me as I had already left a

wife and what would prevent me doing the same to her? She had reasoned that if I had the capacity to leave a wife and children, without a conscience than I would be a cold and callous individual.

35 Number 2 Hayling Close

A Period Between Two Wives

In the early part of 1993 to 94 I decided I should find more suitable accommodation rather than live in the caravan throughout the winter. Silver Girl had her own house, living with her two children and we believed we should wait until we were married before we lived together. From this time our relationship was so unstable and insecure it was touch and go if we would ever make it together. It was awful for me as every time we argued Silver Girl would say she would move to Canada or France if ever she thought I did not want her or if we split up.

Anyway, I enquired about a room, which had become available in Hayling Close, in Fareham, It was here that I met Simon Noel and his cat “Baldrick” who only had three legs. Simon also rented a room at number 2 and David Jennings was our landlord.

There was a rear garden that had overgrown with an ironing board in the middle and a tin foil food take away tray, formed into a do -it -yourself barbecue sitting on the board. I thought the garden was a mess, ideal how ever for a cat. This became my home for the next 3 years while I waited my release by divorce, which took place in August 1996.

It was here that I began to contend with my bipolar or manic mood swings. As the disputes, arguments and insecurities that I experience with Nurse Ratchet, plunged me now into those chasms of deep depression. However my creative mind, on a high, devised ideas to sustain the highs, to prevent my depressions. At one time during these depressed periods I had contemplated suicide, using my brothers shot gun, but I kept these things secret and told no one but a Samaritan Counsellor in Portsmouth. I fought the lows of depression by creating artificial highs, as will be seen by the things that I got up too during this period.

I Wanted More Room

After living in one room for a few weeks and sharing the downstairs lounge with Simon, I noticed the small bedroom was not in use and was filled with Simon’s gear, so I asked the landlord if I could rent this room as well as the room I had. I wanted my kids to come and stay with me, from time to time. They were Isaac (14), Esther (13), Eleanor (11), and David (11), who all lived with their mother and they were students at Henry Cort School. I don’t think Simon was please with this arrangement because that

was Baldric's bedroom, and Simon also wanted it as a free office. Simon was a bit like his cat and was territorial as he placed one or two of his things everywhere, including the garage, just to say he lived there too.

Harrod's of Abshott

I had far more time on my hands, than a married man would have had, and at that time I discovered "Harrod's of Abshott", the most salubrious shopping centre in Hampshire.

I soon learned there were other branches in Southampton, Gosport and Port Solent. There were many bargains to be found at Harrod's that I could not really refuse to buy. There were televisions, computers, washing machines, weighing machines, tools, equipment, furniture and clothing and they were generally all at rock bottom prices. "Harrod's" was in fact the local amenity tip – the dump. Now run by Shaun of Hopkins Recycling Company of Botley, Hampshire.

Shopping for other people

I often found my self-shopping with other people in mind, which meant that when I saw items of value that I did not really need I would buy the valuable article for someone I had in mind. I asked Simon if I could just put a few things in the garage and use it as a store. Not that it was Simon's garage but because he was the older, long-standing tenant, and he had taken over the garage for himself.

After a few weeks he began to moan about my televisions and other things being stored in the garage. I think he felt I was taking over the house. (Which I was).

The Television License

It was shortly after that we had a blazing row over his TV Licence and then he wanted my things out of the garage. His problem was that he had paid for a television license for his room, and not for the benefit of whole house. He did this because in the past the other tenants did not wish to club together and buy one license, for the whole house, so he had bought his own and informed the licensing authority that the other tenants needed to buy their own as he was not prepared to pay for others to watch TV at his expense. This was Simon's way to ensure that no one else at the house could benefit from the license he had bought.

Now Simon had not told me about this history however things began to fall into place because a week previously he had slipped a note under my bedroom door, which was from the TV licensing authority wanting me to buy a license.

You see I never watched the TV but he did. He was unemployed and watched his TV all alone in his own room but had been caught watching it

without a licence and was required to renew his license and possibly face a fine

His drift was this; if I were to contribute half the money to renew his license then I could watch the TV set in the lounge because his licence would cover that as well. This sounded very reasonable at first but I felt there was something more to the scheme than Simon had let on, so I said no. This niggled Simon.

What niggled Simon was the fact that I repaired TV's and videos in the lounge, and I had also started storing them in the garage. Simon did not like it because he began to think the Licensing Authority did not trouble the house to inspect for licenses simply because he had paid for one already. In effect he thought I was benefiting from him having a licence - I should pay.

He had the garage and because I refused to buy a TV licence he was not very cooperative with me and did not want me storing TV's and other things, in the (his?)

I Had Moved In And Simon Knew It

I had moved in and he knew it and he felt if I had a TV or repaired them in the house then I would have to buy a licence. So Simon did have a point.

However as far as I was concerned I only collected TV's from the dump and repaired them with other people in mind. I did not need a TV even though most people did. I suppose I felt that the TV license was a good earner. For me and my argument went like this; I repaired televisions for other people to watch and so they would have to buy their own license and of course the government would be helped financial by my service. So really I felt I should be exempt from a licence. This was my drift and I still think there is some mileage in my argument.

Simon was not happy and I am sure he thought I was most unreasonable but he never thought to discuss it with me he just went off "Half cocked." One evening it happened - as I repaired a TV set in the lounge that evening he became very angry. He came at me in a frenzy and threatening to hit me with a chair, as he smashed it across the table. He was a well-built man and about 6 feet tall and he could have flattened, me if he had hit me, but I stood my ground and he scurried off back to his room.

I Take Over The House at Hayling Close

It was soon after this that Simon left because he had had enough of me and he took the other tenants with him, leaving the house empty. It was now that the landlord offered me the whole house for £400 per month and gave me permission to rent out the other rooms. This was unfortunate for the neighbours, who did not share my interests. I took over the house and my habits continued. Shopping at Harrod's continued. The more people I knew

the more items I found to buy and so I soon filled the garage with wonderful items of value.

I Take in lodgers

My first tenant was a Mr Alan McCarthy, a window cleaner who had come from Manchester, although he had lived in Fareham for some time. I said he could have a room for £40 per week. I hadn't realised, but he had been living in a motor vehicle ambulance in a garage, somewhere near Segensworth throughout that winter, and had severe problems due to possible drug abuse and his broken marriage. I discovered he was a baptised member of the Mormon Church but was not actually practising. I think he appreciated the fact that I took him, in without references. He had a few pounds, but that was all.

For Alan things were not easy and I am sure he felt a bit like Jonah (a character from the Bible) as things started to go wrong for him the moment he moved in with me. In straightening out his room he attempted to nail down the floorboards only to find he put a nail through the central heating water pipe that Sunday evening and water was running everywhere. Alan felt he was to blame and found it difficult to cope with. Nevertheless I soon fixed this, to his relief.

My next tenant was Sean Land (some say Private Land). He was a friend of Alan and had been living in his Ford Fiesta during the winter nights too. I think Sean also had problems with drug misuse, a broken relationship and was not able to see his daughter. Sean had a more personal problem- his music and his feet. His music was too loud and his feet smelt.

It was their music, which caused the neighbours to complain to the council. We were served with noise monitoring forms and threatened with confiscation of equipment if the noise level was not kept down. It was difficult to convince these lads of the amount of noise they were making.

The next inmate was Mark, another acquaintance of Alan and Sean. Occasionally Mark's girl friends stayed the night.

Joe Neve was the next to take up residence; he loved cars and was in an out of trouble with the police all the time.

It was from Joe that I obtained my lovely Fiesta, a 1.4 cc engine, in nice condition, for £40. This car took the place of my car (TAN 707Y), which I bought, from a Motor Vehicle lecturer at Fareham College.

My Best Car



David's Fiesta

One of the best cars I had (Cheers Joe)

A Run in with the Police

The problem with older cars is that they tend to go wrong but a Fiesta can be easily fixed. One evening, coming back from Gosport my exhaust pipe was blowing and I got pulled over by the police on a routine spot check. I was given a "Producer", which is a note to get the car fixed within 7 days. On my way home however, I had to pick up my daughter, Esther, from the Locks Heath Free Church, and in the dark I realised my indicators had stopped working when I was nearing the church. I noticed another police car coming in the other direction towards me and I felt anxious and thought "oh dear" as my indicators were not working and I would now be pulled over again. So I quickly pulled into the church car park. I then left the car unlocked and tried to enter the church only to find the doors locked. I then felt certain the police were about to come back to the car and check it out. I had lots of things in side, which looked like I was moving house but to a policeman it would look like I had robbed a house. Not wanting to face another interrogation from the police I decided I would just leave the car and come back to it later. So I went around the back of the church, walked up the road and rang up Esther to find out where she was, but first I had to climb a fence, a wooden spiked fence. As I straddled the wooden spiky fence, I slipped and felt the spike go up into my groin. I was stuck, in pain, straddle across a fence, almost hanging by my testicles. This was because I did not want another rectification certificate for my indicator lamps or a fine.

I managed to get down from the fence and hobble up the road. My inside legs felt wet and warm. It was not too painful so I hobbled to the phone and found out where Esther was.

After this I decided I had had enough. I thought to myself - what I am

doing here hobbling about in pain waiting for the police to leave me alone. I told myself that I would return the car, confront the police, and just go home, as it was only the wipers that had stopped working. I was hoping that the police had gone by now.

As I walked back down Hunts Pond Road the police car had parked along side my Fiesta. I marched up to them and asked directly could I help them, as they were busy checking the car over. I had left the doors unlocked and they were now checking to see if I owned the car. They could see all the stuff in side and it must have looked as though I had robbed a house. They asked me who I was and did the car belong to me and what was I doing. I then explained to them I had come to collect my daughter but the youth group had closed earlier and she had been picked up. By this time a returned radio call to the police radio confirmed I was the owner of the car (Thankfully I had it registered in my name and it was taxed and I had an insurance certificate). They then left me and I drove home. The wipers were not even mentioned.

All I did was retire to bed as I was not well and did not see the damage that I had done by being spiked with the wooden stake. I slept in my clothes and called for help the next morning. When my wife -to- be came, who was a nurse, she said I must go to hospital as I was damaged. The stake had pierced my left testicle sack and blood was everywhere, all down my trouser legs and it was difficult to see the extent of the damage.

After going to QA Hospital I was examined and it was felt I would have to go to St Mary's Hospital for surgery, as it was a severe wound. It was there that two male Indian doctors dealt with me. "This won't hurt," said one of them and I saw like a huge syringe needle in the other mans hand. They opened my legs (I felt very embarrassed and humiliated when they asked how it happened) they thought that I was a burglar running from the police.

I Was Sewn Up And Eventually Released

It was a very near close shave and I felt God had a sense of humour and I must learn a lesson. I wonder if you could tell me the lesson. E-mail me with your thoughts. The torn jeans were hung up in my lounge for a along time as a token to remember.

My House Becomes Full

The next inmate was Rob White, a friend of Sean, who had nowhere to live, so he had Baldrick's bedroom. Rob had a small Jack Russell, called Sally, and shortly after that Rob's girl friend Carla Walsh needed short-term accommodation. Carla was only 16 years old and I was informed her mother had kicked her out. She moved in as well - I had tried to get alternative accommodation with a girl called Angie - which is another story. Needless

to say Carla and Sally ended up at number 2 Hayling Close.

Our Household



Sam Jones& Bruno, Carla, Sally, Rob and Joe Neve

By this time Alan had met a girl called Samantha Jones from Manchester and she bravely moved to Fareham to be with Alan. Sam had a son called John and a small Jack Russell, called Bruno and they were looking for a home of their own. They all ended up at number 2 Hayling Close. Sam's son John spoke with an accent just as I had done when I moved at 5 years old from Oldham to Watford. He would always ask me technical questions about how to repair things and Sam soon realised he had become my apprentice.

Sam and Alan



John My Apprentice

Joe's friend Kinder soon wanted somewhere to live as he had just come

out of prison so the lounge had to be his room. The lounge had been my room and so I had to move out.

If you have tried to live in a house with 10 or 11 people and two small Jack Russell's - it is quite taxing. Sometimes Sean and his friends would stay the night so the house was quite full. It was Rob and Carla that cause a bit of a stress as they always left their washing up undone. They always denied it so I ended up by installing a "No bodies washing up sink", which I had managed to scavenge from Harrod's.

How To Deal With No bodies Washing Up



No bodies "Washing Up Sink"

The House Court

About this time my go-kart, which had been given me by a farmer who attended in Wantage Strict Baptist Chapel many years ago, was stolen from outside my wife's- to- be house in Stubbington.

After making a few enquiries I found out who had taken it so I decided rather than get these youngsters (16 year olds) into trouble with the police I would give them a chance. I spoke to one of the culprit's mothers (he is P.R. of Stubbington) and told her what I intended to do and she was most obliging and appreciated me not involving the police. I knew where the kart was and went to the house and sure enough the lad was there. I simply said I had come to collect the kart. He was unable to say a word as there it was in the back garden, so I got him to help me put it in the Fiesta. I told him that I wanted to see him and his friend at 8.00 p.m. the next day as I was taking them to my house for a hearing.

Alan Macarthy



Alan the House Court Judge

At 8 p.m. the next night, I collected these two lads (their names are withheld) and I had assembled in the lounge at number 2 Hayling Close a lounge villain, ex-convicts, friends and renowned characters from Fareham. Rob White's brother was there, who has just been released from prison. These made up the court. Alan McCarthy was the judge.

The two 16 year olds stood (in their peer group they would have been considered cool and hard) as quiet as mice. I think they were asked whether they pleaded guilty or very guilty. After listening to me, then to David White, and a few others they were warned of the dangers of stealing goods etc. We did not want them ending up like some of us. They were fined £25 (the cost of a powder coat re-spray) and given time to pay. The money was paid on time. We heard no more about these lads. I hoped they learned their lesson. If you know them get them to e-mail me as they are on my list. nbpttc@yahoo.co.uk

I Move Into A Tent In The Back Garden

My lodgers were generally people who really needed help. Their friends began to want to live with us and gradually the house was full. Of course the neighbours found this household too much to cope with and some believed that we had become a religious sect.

I decided after this time to move out in the garden to make room for Kinder, Joe's friend. So I built a spacious tent in the garden out of scaffold poles and an awning from Harrod's. It was a lovely (tent) room. I had a wardrobe, drawers, and table hi.fi. system etc. Some said I was like Lawrence

of Arabian living in the comfort of a lovely tent in the summer. I enjoyed my stay that summer but then the winter came.

The Garden Where I Lived



David's Tent



Inside David's Tent

At that time one of my mature students from Fareham College offered me a room in his house, in Locks Heath. I stayed here until November 1996, when I had planned to marry Silver Girl and then we could live together. This was to avoid Fareham Borough Council charging us with over-crowding a domestic residence.

Lads at number 2 Hayling Close



The tent comes down



Sean and his friends

All these lads are on "Dave's List"

Do I Need A Good Woman Or A Minder?

On reflection, as I look over this period of my life, I realise that I was not safe living on my own but rather needed a good woman behind me but some would say I needed a minder. I'm of the opinion that if Silver Girl been a real help to me, the neighbours would have been spared an awful lot of trouble. She would have been sensitive enough to help with the situations that arose and ensured that I considered the neighbours.

It is for this reason I now blame Silver Girl for all the troubles that the neighbour's had at Hayling Close J. If had we been living together in a proper relationship she would have ensured the neighbours were not troubled by the things I got up to. Instead she was living away from me, as a single parent, doing a full time job. I now maintain that had she been the home-maker I wanted and not the stereotypical women chauvinist, claiming equal rights

with men, then the neighbours would have had a reasonable time through her help. So I really feel that Hayling Close had Silver Girl to blame for all their troubles, to this day. That is my story and I am sticking to it (tongue in cheek).

Crime Prevention Programs

Whilst Michael was suffering in prison in the Philippines I was at home reassessing my own life in light of my returning Christian convictions and responsibilities towards my children. I was concerned about Isaac's future and wanted to keep him from becoming a criminal. It is on reflection that I am now able to define certain social activities as CPP's because these were identified as the best way to meet people and steer them away from crime. This meant joining recreation groups or inviting them to join you in any creative activity. I believe these programs are necessary to prevent crime. Also to bring fulfilment to those involved because generally people who are creative need to be actively engaged in good social activity, otherwise they are prone to be involved in crime, in one way or another. One such CPP is that of the BMX social network, which Isaac my son got involved in when he was 13 or 14 years old. And to do this he needed a BMX bike.

Portsmouth Skate Park

This was the place where many BMXers road their bikes and met many of their friends. And it was there that I first meet Dennis WIngham who did a back flip on his old battered BMX. I was very impressed. It was here that Isaac got hooked into what I call a CPP (Crime Prevention Program) as it kept him busy and out of trouble. It provided a social network for friendship and good activity, which is better, than crime. There are sensible and famous people at the Skate Park such as Ephraim Catlow, Isaac Clarke, Denis WIngham, Jim Stevens, Rodney Burnham, Jamie Knipe, Colin Hunt, Martin Hunt, Ronnie Johnson (Remo) DJ Jon Pratt, John Hopkins, Richard Wells, Stephen Drain (Drainer) Anthony Pill (Pill) and many more.

Dirt Riding in Skelly Woods Fareham



Isaac and Luke Fuller at Skelly Woods

Any way Isaac got involved in BMX riding and made many friends and at that time they got into “dirt” riding and him and his BMX’ers made Skelly Woods into a great BMX dirt track. The Council eventually kicked them out which was a real shame.

Hastings and Backyard

Another yearly event for BMX’ers was an event held near Hastings where BMX’er from all over the country, including riders from America would come and ride. It was a real good event and most people camped overnight on common ground. I took Isaac, Esther and their friends in my Transit van and that was were we slept. These CPP’s, such as Portsmouth Skate Park and Backyard events involve those participating in good recreational activities thus keeping them busy, out of trouble and good creative competitive fun.

On Top of my Van



Isaac Luke and friends at Backyard event in Hastings

Isaac Clarke King of Southsea 2011

The evidence that confirms my believes is that Isaac got linked into BMX and skate board riding from an early age and this year won the 2011 King of Southsea Award. He has never been to prison and managed to avoid becoming a criminal. Unlike me who became a convicted criminal at the age of 17 years old.



Isaac's King of Southsea Trophy

Other Criminal Prevention programs

Realizing the value of such program's I began to get involved in all sorts of social activities, which involved Music, Drama, Art, Public Relations. This was the time of my separation from my second marriage, which I will be speaking about later. It kept me busy and occupied and also opened up social networks which enabled me to meet other and share the gospel with them on their terms. There are such a programs such as Faith and Foot Ball,

involving Pompy players such as Darren Moore, Linvoy Primus and Mick Mellows. I am sure there are others programs but such programs are needed in our day to prevent the kind of riots that we have recently witnessed in our country.

Being In The World Yet Not Of The World

Through my experience and getting involved with these activities I have just mentioned I realized there was not virtue in isolating oneself from the world like some religious people believed we should do. There are many religious groups like this and have such mentality such as the Brethren, Strict Baptists, Jehovah's Witnesses and so on. I also believed we should be leaders of men rather than followers and it was good to be in touch with critical issues of our time rather than be "several steps behind". Those that are several steps behind seek to provide answers to questions that people are no longer asking. I believed it was right to be both relevant and different as if we fail to be relevant, we cannot be heard. Also if we fail to be different, we have nothing to say. In the meaning of John 17:14-15 14· I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one.

BMX stunt at Portsmouth Harbour (1995)

During this time my son Isaac rode his BMX with the riders from Portsmouth and I went from time to time to meet the lads at Portsmouth Skate Park. On this occasion these lads were having some fun riding and old BMX bike, up a ramp and over harbour wall, and into the sea. One Sunday afternoon Esther and her friend Emma Jean was there and I had with me my daughter Elly and Jim Gold and we arrived in my Fiesta. It looked great fun riding into the sea on this bike so I decided to have ago. I had never done it before and wanted to pull off a back flip, so I asked some of the lads how to do it. I followed their instructions to the "T" and sure enough up, up and over; I managed to pull off my first back flip on a BMX into the sea. The crowd was great they cheered me on. My daughters were getting concerned and begged me not to do it again s it looked dangerous but I wasn't deterred.

Back flip over the Fiesta

To make it more fun I drove my Fiesta side ways on, at the harbour edge, and got the lads to put the ramp up against it. I was going to do a back flip, jumping the Fiesta into the harbour. Thankfully Dennis Wingham took the lead, with his crash hat on, and pulled of a great back flip over the Fiesta in the sea. My turn next, I had no crash hat, and my girls were begging me not to do it but I peddle as hard as I could, up the ramp, up into the air, pulled back and sure enough a back flip landing in the sea. The crowd gave a great

cheer and coming out of the water, on camera was asked how old I was and had to think for a moment. I was 45 years old. The cried He's the King.

[Here is the video link to The Harbour Jump](#)



Harbour Jumping Video

Jim Stevens Rodney Burnham Keith Cowern Jamie Knipe Colin Hunt Martin Hunt Isaac Clarke, Dennis WIngham, Ronnie Johnston (Remo) DJ Jon Pratt, John Hopkins, Richard Wells, Stephen Drain (Drainer), Anthony Pill (Pill) and loads of the rest of the old Southsea skate park locals... Were all there.

A Fresh Look at Christian Marriage

At this time I began to take a fresh look at Christian marriage and studied what the Bible had to say. When sharing my findings with Silver Girl she agreed and we wanted a Christian marriage. I thought that much of societies troubles of the day were due to the influence of television and programs which portrayed the modern views of the world, many of which I believed were wrong. In particular I blamed the inequalities between men and women and the over reaction in society to redress these problems. I felt that those women who were claiming equal rights with men were contributing to all the evils in the world. My conclusions and my understanding of what a Christian marriage is all about are recorded under the chapter heading in this book, '**A Fresh Look At Christian Marriage**'¹. I accepted every tenet and sought to live this way with Silver Girl.

I began to learn, through the many arguments I had with Silver Girl, and those problems that I had with women in the past, that the problems

¹ Please see the subject in my book Mary, Mary Quite Contrary listed as further publications.

were due to them having lost sight of their created roles as helpers. They had become dictators. In every case that I had met I noticed such women loose their beauty and become the proverbial nag, or nagger. At one time such women would have been ducked in the ducking stool (I.e. a trial by water) as being a witch i.e. one that control a man by subtlety. Maybe that was my manic reaction to my trouble with women.

It took me a long time and much pain to realise that women are far more sensitive to situations than men and that women are best to judge such issues, which cause others to be upset. Men just do not think. They certainly do not think like women. Hence my new proposed book “Electronics made easy”, which is a humorous book making use of those differences between men and women, by describing the operations of complicated electronic circuits in a new light. I tried this out whilst teaching students about the operation of a tuned circuit whilst at Fareham College, the inductor having the characteristics of a man whilst the capacitor has the characteristics of woman. My students loved my illustrations. We made a video of one lecture and I am sure John Cleese would find it most amusing.

Seeking to help Alan and Sam

On one occasion Silver Girl and I went to help Alan and Sam as Alan had gone out for the evening with his friends to a night club, leaving Sam on her own and she was concerned that Alan might be returning to his former bad habits. We both went to see Sam and I suggested it would be good for us to pray together for her and with her as I had hoped that they might find God’s help. In conversation I said to Silver Girl, when referring to Alan who had gone off to the nightclub, “There go I but for the grace of God”. In other words if I did not have Christian values, I might be just like Alan, wanting to go out to a nightclub, with his mates, when I could have been at home with my family and not seeking the life of single man, without responsibilities.

This really caused Silver Girl to react, she fell really insecure, and wanted to talk about the matter immediately rather than give Sam the support we had come to give. I was aware that this was just the beginning of another row and wanted to talk to talk about it later, not in front of Sam. So I refused to talk about it there and then. The atmosphere at number 2 went so tense that Sam left and went to her room, and of course we were of no help or comfort to her. Eventually Silver Girl got up and left, walking or getting a taxi back to her home. She felt I was saying that I wanted to go out just like Alan and that it was only the fact that I believed in God that prevented this. She feared that if ever I turned away from God then would be off leaving her. This of course is nonsense. Every Christian will admit the human heart is capable of many wrong things and that God is the one who keeps them from falling. I

am not sure if this matter was ever resolved or if Silver Girl understood what I was saying or meant.

36 Michael and the Philippines

“Paradise Express” 1995

Michael during this time had new ideas and sought to develop his ideas to form a travel business. He had met Freddy Laker earlier in his life and put together his business plan; “Paradise Express” and he informed me of what he intended to do in the Philippines in February, 1995. He had been to Angeles City, in the Philippines, and identified many nightclubs, hotels and travel attractions and agreed to work with those businesses already functioning in the sex industry. Michael intended to sell package tours aimed at single men, to take advantage of those attractions already functioning. I felt it was wrong. I had already spoken to him, at our mum and dad’s home, after I had seen his advertising for his “Paradise Express”. He was advertising holidays, in the English National newspapers, for persons to enjoy the sexual attractions, which was offered in Angeles City, in the Philippines.

The Brochure



Front & rear cover of “Paradise Express”

He maintained it was all right that they loved that sort of thing and every one was into it. He maintained that it was perfectly above board and legitimate. However I was not happy about it and asked him how would he like some man to use his daughter Jessica as a sexual attraction and be one of the girls he was advertising. He said he wouldn’t but out there they are

different – and maintained they loved it

Michael is Arrested in the Philippines

It was a very shocking and sad to hear the news in June 1995 on the television, that Tuesday lunchtime, at Fareham College. It was announced that an English sex tour operator had been arrested and remanded in custody in the Philippines, to await a trial.

At that time I had no real idea what the actual charges were against him but realised it was to do with his travel business, involving all the existing exotic night life and sex attractions in Angeles City. I had no idea that the allegation was to do with child prostitution.

The ITN news at 10, that evening, showed a video clip of Michael apparently directing an enquirer to a child prostitute. The pictures were very convincing and I felt very sad and groaned in side, I was shocked because I had no reason to ever think Michael would be involved with child prostitution. He had always been straightforwardly blatant with what he had done in the past and so I had no reason to believe he was involved now in the said sad and awful crime until now.

Michael had written to the Eastbourne Herald asking Anne Marie Shields to contact mum and dad as he could get not through to them. He wrote, “I’m fine but the thought of being on possible Death Row is getting to me. My attorney is great so far we a winning. An armed escort has transferred me from the military jail and I am now at the Headquarters N.B.I. Olongopo City”.

No doubt Mum and dad were not responding the way Michael wanted this was probable due to the last time he got in trouble in Bangkok, Thailand. Mum had to do so much for him and deal with all his affairs. Mum had become ill and couldn’t deal with the demands he kept placing on them for financial help and dealing with his affairs in England.

Our Mother Dies

It was the 29th February 1996, that my mother died, leaving my father a widower and the stated cause of death being pulmonary embolism, deep vein thrombosis of the leg and Coronary artery thrombosis and atherosclerosis. I was of the opinion that the awful news of Michaels arrest in June 1995 and imprisonment in the Philippines, was contributory to her death as I felt she really died of a broken heart.

No Sympathy for my Brother

I too had little sympathy for Michael because Mum had bailed him out of Prison (for not paying he visa) in Thailand and no sooner had come home he was off and gone to the Philippines and was in trouble again. His travel business was immoral (from my point of view) as it was trading on

the promiscuous nature of persons not bound by Christian values. It was encouraging fornication and I was opposed to him and this activity and I had told him so, before he went to the Philippines. Just like I warned Ken Knight about his bogus insurance scam.

I learned later that Michael had protested his innocence from the beginning and maintained that a certain Fr. Shay Cullen, an Irish Priest, was behind the set up and apparently it was he who directed the ITV news video crew to entrap him on Baloy Beach.

The full NBI report of this incident was brought to me by Suny Wilson, the English man who was sentenced to death, on 16th September 1996, after he was acquitted, on the 19th December 1999, when he returned to the UK. This report clears Michael of the said charges but seriously indicts Fr. Shay Cullen. I never saw this report until January 2000 some 5 years after the event. This information is all recorded in my publication Trojan Warriors.

Michael was set up (entrapment)

Michael had been found guilty of “Promoting child prostitution”, in the Philippines in October 1996 and sentenced to a term 14 to 16 years. To be served in New Bilibid Prison. Muntinlupa City, Philippines. Had always protested his innocence. His sentence was announced on national ITV news and it was the previous ITN news clips, which were used as evidence to convict him in the Philippine court. It was awful it made him out to be selling children for sex. The exact nature of the offences was not clear from the News item.

I had written to Michael several times and I found it difficult really believe he had been selling or promoting child prostitution, as the ITN TV camera portrayed. He had written to me and I have the whole story written in his own hand, as to how he was “set up” by Martin Cottingham, Adam Holloway and Fr. Shah Cullen.

Michael maintains the TV camera was cut and spliced to make out he was doing some thing he was not. He also describes what actually took place between Malcolm Cottingham and his friend Adam Holloway, as they pretended to be holiday seekers with Paradise Express.

Michael was very bitter against Shay Cullen and this showed in his letter to me, he really believes him to be the real culprit of these evil actions. He outlined his life style as a man having a luxury life style and in a lovely mansion with bodyguards etc. And soliciting funds from abroad, using headline-catching news to attract further funds from abroad. These things he wrote in his letters.

David.

Summery

I would encourage my readers, who are considering marriage, and wish to know what the bible says about men and women relationships, to read and understand my article on Christian marriage.

Women Elders and the Church at Warsash

My times and difficulties in dealing with my wife was enough to put me on guard against the rise of women taking prominent places and positions of authority in our present age. Can you imagine how I felt when the following episode took place at the Warsash Church?

It was the beginning of the New Year; January of 1999, after some of the elders and members of the church had left to form a new group meeting, at the Hilton Hotel in Farlington. It was then announced that the elders of Warsash Church were asking for nominations to elect further elders and that these positions were open for women to apply. This took me by surprise. I understood the church was wishing to follow the New Testament pattern of church order and practice. After all they since called themselves the “Jesus is Lord” church and from my understanding this was going against His principles.

I recalled that they had asked me to join the church recently because they wanted to increase the membership and make a stand in the United Reformed denomination against two issue causing dispute at that time. The two issues were the appointing of homosexuals to leadership and the appointment of women elders.

When I raised my concern with the elders I was met with opposition and despite my documented evidence, pointing out scriptural reasons, showing their error I was finally told to remain silent whilst I continued going to the church. This was my cue to leave the church as conscience dictated a better path to take. It was then I wrote about this matter in my book entitled, “**Mary, Mary Quite Contrary**”, which is my response and opinion regarding the matter of women being elected to the position of elders in a church. The essence of the matter from a Christian point of view is this:

1 Since the fall of Adam God curses them both along with the serpent and the ground. Adam would suffer hardship, that thorns and thistles would grow, and so earn he would have to earn living by the sweat of his brow until the day he dies. To the woman he said that she would be in great pain in childbirth and her natural desire would be to rule her husband but he must rule over her.

2 In Christian marriage the man is the head of his wife, in the way that Christ is the head of his church. As the church is to be subject to Christ so the woman is to be subject to her husband.

3 This order has to do with the fall of Adam and Eve in the Garden of

Eden and since God placed this curse on His creation after the fall, then that order remains to this day.

4 We should follow the order, set by Christ, for all relationships between men, wife, children etc. And not think we know better.

This order of relationships still continues to this present day, as demonstrated by the fact that the curse, placed by God on his creation, still remains. Therefore so should the order between men, women, children, church and elders remain in the church?

As a result and after discovering similar problems relating to women taking on leadership roles in a Church in the Philippines I wrote an account of my run in with the elders at Jesus is Lord church at warsash in my book “**Mary, Mary Quite Contrary**”, or Alternatively, “Does The Lord Jesus Want Women To Rule As Elders In His Church? I then left the Church and began meeting with a new group of Christians called The Christian Gospel Church that met in the Hilton Hotel in Farlington.

Letter From My Brother

My brother Michael had written to me in 1998 asking me to help him and I could tell from his first letter he was in a very bad way. He told me of another Englishman, Suny Wilson, who had been “set up” for a crime he did not do and was sentenced to death in 1996. Michael use to visit him on Death Row and spend time together. The Philippine Supreme Court acquitted Suny Wilson, on the 19th December 1999 through the help of Alan C. Atkins and Errol Wilkinson and he had given Michael a small paperback entitled “Mere Christianity” by CS Lewis on his release. Michael read this book and was later convinced that Jesus was the Christ the Son of the living God.

Michael’s Letter Indicating A True Change Of Mind And Heart

Dear David,

7th May 1999

With regards to me writing my life story etc, for you to include in your book! Please David forgive me but I am so screwed up, I just could not handle it right now. It takes me all my strength to just write this letter to you...

I am so very pleased that you are concerned for me and that you include me in your prayers and your fellow Christians. I do believe in God and Jesus Christ but even though I pray and ask him to please forgive me, for all my sins, and to help me to be a better person and to take over the rest of my life on earth and to lead me into heaven - I do not want to go to hell because I know that what I am suffering now is nothing to the perpetual hell which would await me after physical death on earth. My faith is not strong enough and I am so very, very, confused. Even if I get out of here what am I going to

do with the rest of my life. I am looking very old, skinny, withdrawn. I have not smiled in almost 4 years. Where am I going to live? How can I earn a living in my condition?

Oh, David I am so very afraid of the future and it hurts me so much to even think about it. I have become old before my time and all I can see is loneliness in some dingy rented room and no chance of ever finding some one (a lady) to love and share things with. Oh, David what am I going to do?

The only thing that stops me thinking about suicide is that hell will be waiting for me and the torment there will be a million times worse. Will I ever smile again? Will I ever love again? Will any one love me again? Is it possible to be happy again? I do not have any reason to live and that is so very frightening. Oh, David I know you have your problems that may be greater than mine and to be honest I do not know how you cope. How do you manage to keep working and keep your home going, the loss of you wife must be absolutely unbearable? May be you can suggest how I tackle my problems of the future, for me there simply is no light at the end of the tunnel.

When I leave here I don't even have a pair of shoes. I will have to start all over again but the question is how do I start all over again? I simply have no will to live and I just could not cope with living on my own as I know I would not be able to fend for my self. To think of buying a property is really out of the question. What do I do? What do I do?

Another reason why I cannot think of writing my life story is because I am truly ashamed of many of the things I have done and I don't really want to broadcast my evil past for every one to read. I have confessed to the Lord and I just hope He will forgive me.

You asked me how I felt about you becoming a Christian 30 years ago. Well I was quite proud of you but felt you were a little over the top but I never mocked you in any way. My heart broke with Karen Mead and the collapse of Tudor Charm and my divorce I will expand on that some other time so please David not at the moment, you may have to wait until I am released.

At the moment I am taking each day at a time and I keep praying that I will be acquitted of this horrible conviction, which I hope will give me added strength to face the future. I am sorry my letter is so depressing, all I can do is pray to out the Lord for strength and guidance.

Once again David thank you again for not forsaking me and I am sure you will be always there to give me support.

Please give all my love to the Children

41 How My Life Was Effected

Whilst going through all these difficulties and emotional trials I am sure, as I look back, that I subconsciously created manic highs in order to avoid depression. This is my theory. Any way I did my utmost to be good at my job and also find another outlet to express my emotions.

In my endeavours to do my best for all my students I got my self into trouble at Fareham College, towards the end of the summer term. At that time of the year we held a practical examination, for the Electronic Servicing 224 course and I along with an external assessor, from Portsmouth College, was responsible to conduct the practical tests for the RTEEB Examining Board and to mark their work and ensure there was no cheating. It was a recognised national standard test.

On this occasion one of my better students, who had paid for his own course fees, made a simple error in the test he was conducting. I noticed his mistake and realised that this could result in a failure. So I altered his script to read correctly. Unfortunately the external examiner noticed the change and alerted the senior management of the College. I justified this action, to myself, because I was the best person and only person to judge if this student was capable to do such practical work. He had proved himself to me over the two years I had taught him and I knew him to be good. He just simply made a mistake. Fortunately the student was unaffected as he has sufficient marks to pass regardless of my alteration but the matter was brought to a disciplinary hearing and I could have been dismissed. In mitigation I had several personal testimonials, from former students, speaking on my behalf regarding my previous good conduct and beneficial help they had all received, which resulted in me getting written warning for one year. One former student was Mike Fisher from Gosport and Michael Evans from Petersfield.

John Sawyers funeral

At that time John Sawyer, one of my students died. He was a diabetic and lived alone at 6 Ranson Close, Titchfield.

The police rang me one morning asking if I knew John Sawyer. I explained I was his course tutor at Fareham College and he was one of my student doing a City and Guilds course in Electronics Servicing.

The policeman explained John was found dead in his home at Titchfield and he had no relatives to contact and my telephone number was the only contact they found in John's house.

I had known John, as a student at College, for about two years and had visited him at his home. He had shared with me about his life and his struggles with Fareham Borough Council about his workshop that they stopped him building.

He was quite a well-liked character amongst the staff at Fareham College. He loves his wife, who had died a few years previously, and so he returned to college doing mechanical engineering and electronics as a hobby. He was a mechanic and engineer having all kinds of good electronic and mechanical equipment.

Since John had no relatives we decided at college to make arrangements for his own departure. It was muted at first we hire a proper vicar to conduct the funeral. It was then I stepped in and said I would be pleased to conduct his funeral.

Several students and staff came to his funeral including Geoff Whitefield our Head of School and our Health and safety officer Marilyn Dufour.

Our technicians and staff were his coffin bearers whilst I spoke a few relevant words about John and his life. I related that Jesus at the tomb of Lazarus wept. It was a natural thing to feel and express grief. I said had John been a believer he would have gone to be with Christ but he had made no profession of faith, as far as any one knew. So I couldn't say any more.

It was a sorrowful occasion but John had a respectful funeral and he left us with good memories of him self.

It was commented after the funeral that his coffin was so heavy they suggested John had taken with him his tool kit.

It was also said I made a better preacher than a lecturer; little did they know that that was my real calling.

It can be said that I cater for all my students' needs although I have not yet been a mid wife. Nor have I conducted a marriage.

Steven Murray

During this time in May 1999, I had a mother call to my home, asking if I would provide accommodation for her step-son Steven Murray, who was 20 years old. He looked very much like my own son Isaac. I was reluctant to take him in as he was without work at that time and the only means of paying any form of rent was to apply for Housing Benefit. He assured me that he would find work very quickly so I gave him a chance and took him in.

I also felt I could help him and shared with him my past life and my Christian beliefs. I knew nothing of his past background although I sensed it had been difficult. I encouraged him to come to church with me and gave him s draft copy of my book *Converted on LSD Trip*.

I encouraged him to attend Fareham College and enrolled him on an electronics course, as he was very knowledgeable. I also encourage him to repair items that we had bought from Harrod's and re-sell them to earn pocket money and he was very successful.

I took Steve to church with me and he showed a keen interest in Christianity and got involve with the church, helping out with the PA system. He soon expressed faith and need of God and was baptised in the Sea at Lee-on-the-Solent.

I was delighted as this was what I expected from any one who believed the gospel of Jesus Christ. This was just as it happened to me over 30 years ago.

The News Thursday, June 24, 1999

LEE-ON-THE-SOLENT / Former drug user and thief tells of his new Christian outlook

Baptism At Sea Marks Start Of My New Life

By Lorna Vicars

A reformed Fareham drug user and thief was baptised in the sea to mark the start of a new life. For years Steve Murray, 21, took drugs, stole cars and burgled houses- but when he became a Christian his life changed. Steve of Hayling Close took the plunge, at the slipway at the Lee-on-the Solent Sailing Club. About 30 friends and relatives watched as an elder, from the Church Steve attends, carried out the baptism. Steve left school six years ago at 15 and became qualified in painting and decorating and carpentry. He spent the next four years when he was not working smoking cannabis and taking ecstasy and amphetamine drugs. He said, "I was getting into trouble with the police – thieving cars and motorbikes". "When I was not working I was rebelling. I did not know why I carried on doing it. I felt comfortable doing it in a way.

Steve Murray**Steve Murray baptized in the sea**

by Rev Peter Jacobs of the Christian Gospel Church

I used to hang about with people who wanted bits fro their houses and it started of with me shop-lifting and petty things. Then people needed cars, and I went on doing it myself because I wanted the stuff.

“I wanted to change but I felt there was no way out”.

Steve remembered the first time he prayed two years ago when he was told his then girlfriend Tyrone Finlayson might die giving birth to their daughter Rhiannon.

He said, “I was surprised to find myself praying and they both made it through”.

“It has gone from there”.

Steve became a Christian and has been going to the Christian Gospel Church, which meets in the Hilton National Portsmouth hotel, in Farlington.

He chose to be baptised in the sea following the example of John the Baptist in the bible.

After months of being unemployed Steve is now working as a Bar Steward at the Forte Post House Hotel in Titchfield.

He said,” It is not like my life has stopped. I still go out and drink and have a good laugh – I just go to church every Sunday”.

“It is like an emptiness has been filled and it gives me something to aim for and I have got someone there. I pray and hope every thing to be all right.

“I see a happy future”.

The very next week he got a job as a barman at the Post House Forte, Segensworth and shortly after that he was able to see his own daughter for the first time in months. I gave him my wedding suit as a baptism gift as he needed a suit of cloths.

I took no notice of those people who began to give me evil reports of his past behaviour believing he was a new man in Christ. Unfortunately I became concerned at his continued heavy drinking and gambling and also his miss treatment of girls. I prayed for him and so did our church. I had another young lodger and they both generated a lot of loud noise from their music and the neighbours complained. Later my daughter's bicycle was stolen and I had to sort things out so I gave my other lodger, called Dan, notice to leave. He soon complained to me that I had given Steve special treatment over him and he felt this was because he had been baptised.

It was soon after this, whilst Steve was helping at the church one Sunday morning, that the collection money (£400) was taken, and shortly after this my motorbike, that I had just purchased, was stolen. It was a 250 cc Honda Super Dream. It was returned however with damaged front forks, a broken lock and missing wing mirrors. It was strange that Steve had asked to ride it the day before and assured me he had a full drivers license to drive it. Steve, Dan and Steve's friend, denied any knowledge of the bikes disappearance and it return.

The Bad Boys



Steve Murray and Dan Bullimore

They say they did not take my Motorbike

I then got a call from Steve's boss, at the Post House, to say he had not been to work and he now no longer had a job. It was after Steve told me he was going back on housing benefit, as he was not working sufficient hours, that I gave him notice to leave because he was now lying to me.

I received a call on the 27th July 1999, from the cheque-cashing bureau in Fareham, regarding a cheque, apparently issued to Steve Murray, which was not honoured, for £220, so I was advised to go to the police. When reporting this to the police it turned out that Dan also had drawn £100 from my account along with a further Nationwide withdrawal of £380.

Even after this when Steve and Dan had gone I had things stolen from my house. What really got me upset was when my Fender Strata 1983, American Stratocaster, was stolen from my house along with my 8 track digital recorder. The police recovered the Guitar from Steve Murray. When I reported the story to the local News it was reported in the Paper. The only real problem resulting from this was the fact that the senior man at our church had a go at me and was not very happy. He seemed very concerned about the name of the church but showed no concern for the fact that Steve Murray had robbed me and taken advantage of me seeking to help him. I felt that since the scripture mentioned the good and bad events such as the bad conduct of Judas, then I felt it quite OK for the world to know Steve Murray's conduct.

42 Michael's Call For Help

One Year On And A Change Takes Place

Just after one year I noticed a remarkable change in Michael's outlook and his state of mind. It was all for the better. I gradually felt able to read and digest the National Bureau of Investigation Report (NBI), which clearly clears Michael of charges made against him. This record goes on to a recommendation that Fr. Shay Cullen, Michael's Complainant, be deported on the grounds of him being an undesirable alien in the Philippines. (See report appendix 01)

Michael had written to me in 1998 asking me to help him and I could tell from his first letter he was in a very bad way. He told me of another Englishman, Suny Wilson, who had been "set up" for a crime he did not do and was sentenced to death in 1996. Michael used to visit him on Death Row and spend time together. The Philippine Supreme Court acquitted Suny Wilson, on the 19th December 1999 through the help of Alan C. Atkins and Errol Wilkinson and he had given Michael a small paperback entitled "**Mere Christianity**" by C.S. Lewis, on his release. Michael read this book and was later convinced that Jesus was the Christ the Son of the living God.

Suny Wilson's Story is told in "**Sentenced To Death**" by Alan Atkins and Earl Wilkinson. It is also available as a Youtube Video:

[**Sentenced To Death Suny Wilson \(click to view\)**](#)

Here is Michael's letter:

Dear David,

July 3rd 2000

Just a few lines wishing every thing are OK With you and you are being to sort out how you will be able to see your daughter on mutual terms.

There is no movement with regards to my case with the Board of Pardon and Parole because as of today my prison records have not been sent from the prison document section to the Board. Every thing moves so slowly it really drives me crazy.

I am still reading a lot of Christian books. The one I am reading now is "Joy Unspeakable" by Dr. Martin Lloyd Jones. It is all about the Holy Spirit and I believe that baptism of the Holy Spirit is some thing distinct and does not always, as some people think happen automatically at conversion. The Holy Spirit is within every believer at conversion YES but the baptism can come at any time when Jesus Christ chooses to out pour it upon us. And if us Christian's are not aware of this and do not seek this ultimate experience I believe they are quenching the Holy Spirit, by not praying for it, and not just for them selves but for the whole Christian Church. "Revival". Etc. Your are always in my prayers Michael.

News Of Michael's Conversion

Michael wrote to me again to me in 2000 with news of his conversion to Christianity and of him being baptised, in a 45 gallon oil drum in New Bilibid Prison, by Lucas Dangatan, a former inmate, who was now a Religious Volunteer (RVO) working in New Bilibid Prison and Pastor of the New Bilibid Prison Theological Institute (NBPTI) in the prison. I finally believed Michael was telling the truth about his conviction. That he too had been "set up" for a crime he did not commit. This was clear to me after reading the National Bureau of Investigation (NBI) report, written by the Bureau in 1995. See Appendix "Trojan Warriors" to read the report. This report was brought to me by Suny Wilson, who himself had been wrongly convicted on a charge of rape. He called me on the telephone, on the 25th December 1999, soon after he returned to England, to introduce himself and he then came to see me with news of Michael and to give me the NBI report.

I Write Our Story

It was as a result of my recovery to faith in the Lord Jesus Christ and the run in with the Elders of the Warsash Church I felt able and compelled to write my story of conversion from crime to Christ, which resulted in my

second book, “Converted on LSD Trip”.

As I was putting the final touches to the first edition of *Converted on LSD Trip*, I felt compelled to include Michael’s story (this is a STOP PRESS story) and must be told by Michael himself but in his letters to me when, I asked him to write his side of the story to compliment, “Converted on LSD Trip” he wrote in May 1999, “with regards to me writing my life story etc. For you to include in your book! Please David forgive me but I am so screwed up I just could not handle it right now it takes all my strength just to write this letter to you”.

Cast Your Net The Other Side Of The Ship

I had a strong conviction that our story could be of great help to others and although I had tried to tell it in England a scriptural verse pressed hard on my mind it was, And he said unto them, **“Cast the net on the right side of the ship”, “And they were astonished, and all that were with him, at the draught of fishes which they had taken”**. Luke 5 verse 9.

The sense I gathered was that for years I had toiled to fish for men in my home country to win them for Christ and now I was to cast the net on the other side of the world rather than the ship to catch men for Christ. I shared this idea with the Church one Sunday and announced my intention to go and help Michael in the Philippines.

I had concluded that God in his wisdom had allowed all these things to happen to me and Michael, both the good and evil, to bring me to the point of testifying to the truth, of the goodness and mercy of God. It is my pleasure to do so. It is now as natural for me to glorify God as it is for a bird to sing.

May 12th 1999.

Our Church Writes To Him

Celebrated his conversion and we sent him a new leather bound bible and a couple of tapes and some friend wrote to him. He said also he was very pleased my fellow Christians were praying for him and were concerned about him. He expressed he was so very low and did believe in God and had asked forgiveness for all his sins and trusted in him. He wonders could any one ever love him and would he ever smile again or could he ever be happy again. Another reason why he could not think to write his story was because he said “I am truly ashamed of many things I have done and really did not wish to broadcast my evil past to every one at that time”. He had confessed to the Lord and just hoped he would be forgiven.

Good News

In July 2000 Michael wrote he was reading Christian books and at that present time was reading, “Joy Unspeakable” by Dr Martin Lloyd -Jones. I

was very encouraged and soon realised he had become a Christian when he expressed his wish to work in full time Christian ministry.

It became very apparent to me and to others that God had demonstrated His goodness to another undeserving sinner. Michael John Clarke. This was indeed good news to say the least. Armed with this good news and my intentions, I told my story to the religious correspondent at The News Portsmouth, Lizzy Millar.

THE NEWS Saturday August 12th 2000

ON THE left is Dave Clarke - college lecturer and committed Christian. On the right is his brother Michael - currently languishing in a prison cell in the Philippines.

Gordon Smith Contacts

And as a result of the me publishing my story, *Converted on LSD Trip*, the Bucks Herald News paper published an article in the Aylesbury Paper and as a result of my book *Gordon Smith* and an old friend of mine contacted me, from Dorset, where he was living. We there and then, on the telephone, agree to go on our mission to the Philippines to bring assistance to Micheal and celebrate his conversion to Christianity. It was decided we would visit for 3 weeks, as this was the longest time we could visit without a visa.

Portsmouth News Item

Dave spends much of his spare time trying to help young people turn away from a life of crime. Now he is on his most important mission yet - trying to save his brother's soul.

Dave converted to Christianity almost 30 years ago, after sharing a life of crime with his brother in their youth. But his brother Michael went further off the rails and is now in a jail in the Philippines.

Dave, 52, of Hayling Close said, regular letters from his brother showed he was sick of his lifelong criminal past, and was thinking of becoming a Christian. He said: 'Michael wrote to me saying he was despairing and suicidal and asked me about my faith. 'I've been praying hard for him and believe he has now come to know the Lord as his personal saviour. I think he is listening to what I write.

Both brothers were notorious criminals in Buckinghamshire where they lived in the 1960's. They were jailed for malicious wounding, which involved shooting a woman in the face with an air weapon at Margate.

Dave said: "When I came out I knew everything there was to know about crime. It was a good school".

"I was determined to have the best of everything and went about it with

determination. "I was riding on my brother's reputation. I thought he was cool, but others may not have done so. I set up a garage business for stolen cars."

Dave went to Borstal for 12 months while his brother, who denied the charge, went to Maidstone prison for two years.

The New Article

14 The News, Saturday, August 12, 2000

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www.thenews.co.uk

HOPE: The Clarkes were gangsters in their youth – now one is a Christian while the other is locked up in a Filipino jail

I pray I can save my criminal brother

by Lizzy Miller and
Darren Beck
The News

ON THE left is Dave Clarke – college lecture and committed Christian.

On the right is his brother Michael – currently languishing in a prison cell in the Philippines.

Dave spends much of his spare time trying to help young people turn away from a life of crime.

Now he is on his most important mission yet – trying to save his brother's soul.

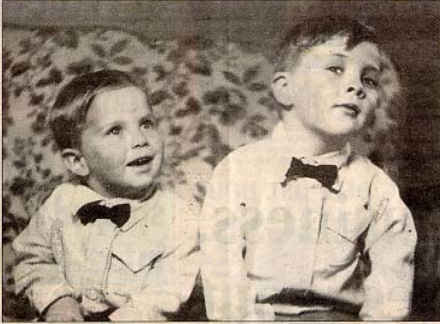
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Dave Clarke, left, and his brother Michael – they grew up to share a life of crime

1960s. They were jailed for malicious wounding after shooting a woman in the face with an air weapon at Misrigo.

Dave said: "When I came out I knew everything there was to know about crime. It was a good school."

"I was determined to have the best of everything and went about it with determination.

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Father-of-five Dave went straight after converting to Christianity in 1971. He moved to Fareham where he

began teaching electronics at the town's college and became involved with the Christian Gospel Church.

His brother went on the run after being given home leave from prison but was recaptured and served his full sentence.

Michael is now four years into a 16-year jail sentence in prison in the Philippines for promoting sex tourism.



Dave Clarke, left, now prays for his brother Michael



Islands' seedy sex business

MICHAEL Clarke discovered the Philippines and its cheap sex in 1996 when he set himself up as a tour operator. He placed an advertisement under the name Paradise Express in Exchange and Mart and produced crude brochures describing a 12-night holiday as "the dirty dozen" and with photos of bikini-clad women as well as giving details on how to find a Filipino wife.

Clarke, who is divorced with a daughter, had been arrested for agreeing that underage prostitutes should be procured after he had been captured on a hidden camera. He is appealing against conviction. Dave said he hoped his



A picture from one of the brochures

brother would now find God and give up crime.

He added: "I regret all the hurt and pain I caused but I realise I had to go through what I have because when I talk to kids to keep them out of trouble I have credibility."

The News Saturday, August 12, 2000

Father-of-five Dave went straight after converting to Christianity in 1970. He moved to Fareham where he began teaching electronics at the town's college, and became involved with the Christian Gospel Church.

His brother went on the run after being given home leave from prison but was recaptured and served his full sentence.

Michael is now four years into a 16-year jail sentence in prison in the Philippines for promoting child sex tourism. This crime he has always denied.

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Michael Clarke, who is divorced with a daughter, had been arrested: for agreeing that under age prostitutes could be procured, after he had been captured on a hidden camera. He is appealing against the conviction as an Irish priest set him up.

Dave said he hoped his brother would now find God and give up crime.

He added “ I regret the hurt and pain I caused, but I realize I had to go through what I have because when I talk to kids to keep them out of trouble I have credibility.

Lizzy Miller The News

12th August 2001.

Our local news reporter Liz Millar of The News wrote to Michael, via e mail and asked the following questions “ as follows:

Liz also wrote these questions for Michael in 28th Aug 2000

Questions for Michael Clarke

1) How do you plan to get out of prison?

Answer - Conditional Pardon by way of voluntary deportation

2) How can we be sure you’ve changed your ways?

Answer - It is my Lord Jesus Christ that has convicted me of all my Sins, but regards to the crime I was convicted for, which I will always maintain my innocence as Fr. Shay invented this crime.

Cullen who is an Irish Priest and he himself has been charged with Rape and a warrant is now out for his arrest with NO BAIL granted. The Victim is a 7-year-old girl.

Several foreigners have become a victim of Fr. Cullen and The Modus Operandi of him is now under investigation by the Secretary of Justice whom hopefully in the long run will vindicate me completely from this present conviction.

The fact that I am now a true Christian and my FAITH will safe guard me from the temptations of the Devil. It is the same FAITH that assures me of eternal life. AMEN.

I Encourage Michael To Be Baptized

I wrote to Michael in order to encouraged him and said he must now be baptised (Dipped) and I gave him the words as he had expressed into what name or on who’s authority should he be baptised? I said In the name of Jesus (his authority) and get immersed water, in the name of Father, Son and Holy Ghost (Spirit). I said he must get one of the inmates who was a Christian to dip him or one of the Christian works that he knew.

These he did and on the 16th September Michael was baptised, as a Christian, in a make shift 45-gallon oil drum.

Michael is baptised 16th September 2000. Philippines
 To: "David Clarke" <david@dclarke49.fsnet.co.uk>

Baptism in New Bilibid Prison



Michael Baptized in New Bilibid Prison

Subject: My visit today to Michael

Date: Tue, 19 Sept. 2000 16:37:09 +0800

He sends you this reply.

I was baptised "by immersion" on Sept. 16th 2000 a photo, the photo is now being developed.

Your suggested words were used even before I received your views. YES please put on the web sites the NBI report. But do not give any details whatsoever as to my past criminal record this is personal so just say in general terms that over the years he did many things that were wrong including breaking the criminal law. This also concerns any newspaper stories about me. NO DETAILS only general.

Regards to Liz Miller's question asking, "what does he expect the new story will do to help him".

ANSWER

To expose the truth about the fabricated case against me brought about by Fr. Shay Cullen. But I believe that God will use this situation to expose the works of Satan and in doing so I have surrendered myself to the Lord and

have devoted the rest of my life to saving other lost souls.

I have forgiven Fr. Shay Cullen for his evil acts and hope he too confesses his sins to the lord as well as publicity otherwise I know that he is not a Christian and the Lord will punish him in his own way.

Ps Michael was first imprisoned June 7th 1995 - date of sentence Oct 11th 1996 to date 5 years 4 months in Prison

The Baptism Group in the Prison



Michael's Baptism Group

(Pastor Lucas- bottom centre)

I was over the moon with delight and I wrote and told him this was the way forward and we will go on together with Gods help and strength get him clear or acquittal and out of prison.

My Redundancy at Fareham College

It was in March 2001 that I was given 6 months notice my compulsory redundancy. I had taught electronics at Fareham College since September 1988, however student numbers had declined over the years and the college had decided to no longer offer the courses I had taught. I felt very insecure and was not sure about the future on all fronts. With this bad news and sense of despair I tried to speak to my estranged wife. I was concerned about our future and I had the need to talk about our finances but she state that she wanted nothing to do with my house, my money, or anything and wanted nothing do with my brother, as she stated he was a peadophile.

I felt so alone and realised I had to look after my own interests and my brother. I knew if I had no income she would not get any money from me for maintenance for my daughter and have to rely on other sources. And so since she wanted nothing to do with my concerned I felt there was no

reason for me to stay in the U.K when I could be in the Philippines, giving assistance to my brother who needed me.

This was the moving cause and reason of our first mission to the Philippines and enabled me to make the decision to go. My wife would have to see to her life on her own.

Fareham College Principals Response To My Book

“Converted on LSD Trip”

The story of “Converted on LSD Trip” was an embarrassment to some people, including the Principal of Fareham College who was my employer. The Principal being Malcolm Charnley. I just could not understand this no one seemed to realize what was happening and it was clear the book was judged by its cover. The Principal wrote:

“I do not wish to be associated personally or professionally with a book entitled “Converted on LSD Trip” with its over reference to drug taking”. October 2001.

This was presumably because the book had been published whilst I was working at Fareham College. In my true story I mention my work at the College and my turn away from God and so was probably an embarrassment to the College. It was remarked by some that my story might have been just too much for the College to cope with and that my imminent redundancy from the college was the result. The strange thing was that whilst all this was taking place the College was under considerable pressure from the Health and Safety Executive who were examining it for not dealing correctly with problems of asbestos on its premises.

The College was later fined (February 2002) on four counts, a sum of over £23,000, for exposing staff and students to asbestos dust. This however was after I finished work at the college, in August 2001. My redundancy from Fareham College made it possible for me to complete our Mission to the Philippines.

Portsmouth Consultant Psychiatrist Approves My Book

The irony was that at the same time Dr. Philip Fleming, the consultant psychiatrist of the Kingsway House, the centre for Substance Misuse Service, Portsmouth had written a forward to the second edition.

Dear David,

I attach a brief review of your book as requested. As you will see I found your experiences of great interest and I am sure your book will be of help to many.



“Converted on LSD Trip”

This book, the personal testament of David Clarke, in an autobiographical style. It charts his life, which became one of criminality and drug taking though an experience in 1970 of finding God whilst under the influence of LSD. Cynics may say that this was just an effect of drugs, but it is clear that the experience changed his life. Later when in court facing charges he admitted to many other crimes and was fortunate in receiving three years conditional discharge and not a prison sentence.

Since then David has combined his work as a lecturer in electronics with his mission of spreading the word of God. This is a scrupulously honest book recording both the difficulties he has faced as well as the successes in his life since 1970. A continuing worry is the fate of his brother, currently serving a long prison sentence in a Philippine jail who himself has recently found God.

“This is an inspiring story of a life that has been turned from crime to a positive account and may be of help to others who find themselves directionless and involved in crime and drug misuse”.

Dr. Philip M. Fleming. MA. BA, Bch. FRCPsych. DPM.

Consultant Psychiatrist with special responsibility for drugs and alcohol services. Kingsway House is the base for these services in Portsmouth. May 2001

Knowing these things I felt that middle class morality or the morality of this world stank and not all men have faith to see beyond and outward show of righteousness. Some went so far as to say “I must withdraw the book from circulation”. They believed it would do harm and not good.

43 Our First Mission To The Philippines 2001

The Decision To Go

The decision to go and help my brother Michael was made in May 2001. Gordon and I went on our first mission to the Philippines taking with me 8 copies of my book, *Converted On LSD Trip*, to be given to The President of the Philippines herself, Gloria Macapagal Arroyo, The Director of New Bilibid Prison, Richardo Macala, The Director of New Bilibid Theological

Institute Lucas P. Dangatan, and The Undersecretary of Justice Jose Calida.
The City Mayor Olongapo City.

The full itinerary and record of the mission is told in our book *Trojan Warriors*. We had a very successful mission in August 2001 through to October 2001. Gordon and I not only preached the gospel to many inmates in New Bilibid Prison but also in **Angeles City Jail**, **Barretto District Jail** and various churches in different parts of the Philippines.

[Our Visit To Angeles City Jail \(Click to view\)](#)

Trojan Warriors

Michael had worked hard with many inmates of New Bilibid Prison since his conversion. These men too had been converted from crime and worked together to help each other.

In August 2001, at one particular meeting within New Bilibid Prison, Michael and I had an idea (vision), which came to us simultaneously. We believed it would help and assist those inmates who had been converted, from crime to Christ, to write their testimonies and so we requested 100 men to write an account of their conversions. We promised to return the next year with their life stories printed in a book that we named there and then, “**Trojan Warriors**”.

It was proposed that each man upon their release would be able to take a copy of their book, with the accounts of the 100 men’s conversions from Crime to Christ, as their own tool for evangelism. So upon their release they could go back to their own cities, towns or villages and tell of all what the Lord had done for them and others.

It was this proposal that we worked together with Lucas Dangatan the whole of the next year to gather the hand written testimonies and put them together in our book, **Trojan Warriors**, that we were able to publish in September 2002.

Further proposals

We developed our ideas of helping inmates by the proposition of forming a Teacher Training College within the prison. This was to assist and help the work that was already ongoing amongst prisoners. Our idea was well received and **William C. Poloc** was one of the first inmates to be released and go home to his own city to preach the gospel in **Baguio City Jail**.

It was with this idea Gordon and I went to see the Undersecretary of Justice, **Jose Calida**, with proposal to allow men from our training college be released from the, “**Big House**” to go and teach the gospel within the Medium and Minimum compound prisons. Our proposal was met with great encouragement and it was suggested that due to the problems of security it was envisaged to release prisoners from the Medium and Minimum Compound

could be transferred to the Maximum Compound to partake in our teaching programs. We also spoke to Director of the Bureau of Corrections, **Ricardo Macala**, about our proposals and he agreed that with the support of the President herself this could be achieved.

The Same Gospel Truths

Michael and I had both experience the salvation of God and deliverance from sin and a life of crime by the saving knowledge of Jesus Christ. We knew the gospel was the power of God unto salvation to all who believe and felt constrained to teach these things to all we could and to help others to do the same.

In conference we had independently come to understand and believed the doctrines of grace which are referred to as Calvinism and we knew very few of those professing Christianity were in the dark and in fact some opposed these truths. This did not stop us working along side those who differed from us as we knew the truths of God are spiritual and a man needs to be taught by God these things in His own time. Jesus knew all truth and those he came to save were in the dark but that did not stop him coming along side and helping where he could.

End Of The Mission

Before leaving home for the UK one of our critics wrote a very complimentary account of our work which is listed below and I must say I felt good after such compliments. As the writer says we were just ordinary men doing what we felt we were called by God to do.

News Reports Of Our Mission

PRESS RELEASE

Reporter Alan Atkins. 11th September 2001

TROJAN HORSE MISSION TO THE PHILIPPINES

4th August- 10th September 2001

Preaching to prisoners including those on “Death Row”, New Bilibid Prison, and Philippines. By Alan Atkins.

When first learning of the intended visit by self-styled evangelists and former Lecturer, David Clarke, from Fareham, Hampshire, and Gordon Smith from Merely, Nr. Bournemouth, England, to the Philippines, a number of resident foreigners were angry and dismayed. This was not for the fact that the pair wanted to share their experiences of conversion to Christianity that was their business. Rather, it was the deeper motive of purportedly attempting to assist in the early release of David Clark's brother, Michael Clarke, from the hell-hole that is called New Bilibid Prison, where he had been sentenced to serve 16 years. The angry resident foreigners, all of whom are involved in fighting to obtain justice for many foreigners falsely

convicted in a country where the justice system is decidedly faulty to say the least, believed the visit would be detrimental to their own efforts.

Initially, the pair was to be accompanied by Albert Wilson, the Dover resident who had obtained acquittal and release from a death sentence just eighteen months previously. It was believed that certain local vigilante organizations, which had been screaming after his acquittal, would have drawn adverse publicity, which would have hampered the efforts of the locals.

German, Harry Joost, and Britain, Alan Atkins, had dispatched angry missives to David Clarke stating that they both could not see just what good the mission would achieve. Both believed that it would set the cases of incarcerated foreigner's back, as living here for many years, they fully understood the Philippine psyche. Vocal criticism by foreigners would lead to the Filipino authorities digging in their heels, just to show whose country it really was.

David Clarke, in particular, had a genuine reason to visit. There is little doubt that his brother, Michael Clark, convicted of running tours for pedophiles, was cleverly encouraged to make a silly, facetious remark while being secretly filmed by a British television company needing sensationalism. The case was gleefully seized upon by the self-styled "pedophile - busting priest", Father Shay Cullen. Cullen, who has a huge property overlooking Subic Bay, obtains millions from donations to support his children's home, which, incidentally, only contains between 26 and 36 children at any one time. Michael Clarke is only one of the high profile convictions he has obtained against alleged foreign pedophiles. Each conviction is accompanied by fan-fare overseas, mainly in Germany and Italy, and results in a massive inflow of cash.

David Clarke, learning some of this, had every right to visit the Philippines and assist his brother. Michael Clarke now claimed to have also been "re-born" being baptized in an oil drum in the prison yard. David Clarke, before arriving, did make one concession to local fears.

Discussions dissuaded Albert Wilson from visiting with him, so one problem was out of the way. David Clarke and Gordon Smith duly arrived and met with their Philippine hosts and coordinators, to begin a massive program of preaching not just in Bilibid prison, including to prisoners on Death Row, but also in various areas within reach of Manila, including the cities that used to host the huge U.S. bases, **Angeles City and Olongapo City.**

In these places, they not only preached in various non-conformist churches, but inside the jails. To the amazement of their local critics, they

achieved an amazing success, especially in the prisons. **Literally hundred of prisoners** expressed that they wanted to learn more about the Gospel and themselves “be saved”.

The religious will say this is a miracle. To the cynical, analysis tends to induce just how big a failure the Catholic Church has been in the Philippines. In the Philippines, well over 80 percent claim to be Catholic.

Indeed, most will have been baptized in a Catholic Church. Yet as over 54 percent drop out of school in primary, and even those who go to Mass will only listen to the homily, most of them know very little about Christianity. The fact that two very ordinary men, not wearing the “magic” vestments of priesthood, relate in simple terms, stories and the meaning of what is in the Bible, must have a huge impact. For the first time in their lives, they understand what being a Christian really means.

What makes it even better is that David Clarke readily confesses to them that 30 years previous, he was an incarcerated criminal, and that he discovered Jesus on an LSD trip. These men could, and did, relate to him. He was one of them, once. David’s book, “**Converted on LSD Trip**” has just been published, which tells the whole story.

Critics Silenced

The critics have been silenced and instead applaud. Both David Clarke and Gordon Smith carried out their mission with dignity and respect for the Philippine people, and in fact, had proved to be a credit to the British people. Positive results have been achieved. They have suggested a scheme where prisoners can enter the ministry and preach in other prisons. This is under consideration. If their scheme is adopted and prevents recidivism, then their mission will indeed have been worthwhile.

Alan Atkins

11th September 2001

(Correspondent from Manila)

Trans World Radio

On my return from this first mission I was asked to relay an account of the mission work we was doing and again providentially this too was recorded [Here it is on Youtube](#).

A Joint Effort, We Worked Together

We worked the next year very closely with Michael, Lucas Dangatan, a former inmate and now Religious Volunteer, to write the book. It was published in September 2002 and in fact in the end 66 men submitted their testimonies which were all published. The book, by chance, was written with 365 pages, one page for every day of the year and 66 testimonies for every

chapter of the bible.

In this book we outlined our proposals for a Teacher Training College that was to be run by prison inmates to help in the process of rehabilitation and reformation.

A copy of the book was given to each of the inmates on our return visit in October 2002. The Articles of Religion of our **Trojan Horse mission** were clearly stated and they were a transcript of the Bierton Strict and Particular Baptist Articles of Religion of which I remained a member by default.

William C. Poloc Sent to Baguio

William C. Poloc was our first Trojan Warrior to be released and his testimony is number 62 in our book, **Trojan Warriors**.

He was due for release in August 2002 and Michael and I commissioned him to return to his own City in Baguio and preach in the City Jail and Benguet Provincial Jail. He did very successfully.

We Fund William Poloc

We funded him with a monthly of Php 6600 per month, plus expenses and he did a very good job. He was commissioned to write a field manual for others to read as to how to take the gospel into the prisons of the Philippines. William did a very good job and went to Baguio City Jail and Benguet Provincial Jail and taught the gospel to many inmates and the ministry of Trojan Horse was recognized as a good work able to help in the rehabilitation of prisoners.

Again the doctrinal basis of William's work were Calvinistic or monergism as he calls it. These are in fact articles of religion of the Bierton Strict and Particular Baptist, 1831.

This meant we were all Calvinists holding to the truths of predestination, the sovereignty of God in terms of creation, providence and salvation.

William O. Poloc was released from New Bilibid Prison in August 2002, after serving 14 years. He was the first of what we hoped would be many inmates to be released. Trojan Horse planned to support financially many such men to do the self same work that we had commissioned William O. Poloc to do. This was the reason for the development of the Teacher Training College.

You can read Williams Poloc's testimony, which is number 62 in our book **Trojan Warriors**.

[William O. Poloc Or First Trojan Warrior \(Click to View\)](#)

William Poloc Our first Trojan Warrior

In August 2002

William Poloc was released, after serving 18 years in New Bilibid Prison. He was the first of what we hoped would be many inmates to be released,

with the support and financial aid of our New Bilibid Teacher Training College.

William Poloc's (Extract from Trojan Warriors) Testimony number 62 in our book Trojan Warriors

Inmate William C. Poloc



Name: William O. Poloc

Age: 47 years old 3rd January 1954

Status: Married 3 children

Prison No: 140226-P

Dormitory: 13-A

Crime: Robbery with Homicide

Sentence: Life Imprisonment

Served: 13 yr. 6 months

Detained: Since 1988

Family: Address: 207 C. Michael St., Lower Engr's Hill, Baguio City, Philippines 2600

Dear Guys,

Greetings in the sweetest name of our Lord and Saviour Jesus Christ.

Hey guys! If you ain't be doing right now or maybe something's gonna be fussing you over, just put on your stuff, get rid of those hanky-pankies from your mind and do allow me to drive you into a footing you can be able to size up..."Who you are, what you are, and where you are?"

Guys just do me a little favour by going over these few lines. You know I really mean business. I don't want making any "tse-tse buret-tse" (exaggerated stories) with you neither I go roaming around the bush because I know in some degrees you're indeed a spoiled brat like me before. Well. If my A, B, C, would hit you directly below the belt, that's gonna be a sure sign that I made

an impact... No pain, No gain. Right!

On August 22nd 1989, I was sentenced by the court to suffer the penalty of life imprisonment for committing a crime of robbery with homicide. Qualified as an insular prisoner, I was then immediately transferred from Baguio City Jail to the National Bilibid Prison. Maximum Security Compound, Muntinlupa City. The place is a couple of hundreds kilo-meters away from my home. The legendary hell inhabited by hardened criminals coming from different places of the country. Killings, stabbings and rumbles are common activities and a daily experience caused between gangs before.

My early years in prison were indeed a mess. I could hardly adjust myself with the unusual and unpleasant environment. The climate was too hot for a country boy like me. I felt sick dealing with different people around. People who know no other things but to invent tes-tse buret-tse just to deceive others. Sometimes I became morally inclined when my family comes to visit. After all, I am back again to my abnormal situation. Life in prison for the past eight years was a bitter experience in my life. Until one day that was in June 1995 I happened to attend a fellowship of born again Christians. I just don't know what prompted me to get assembled with these enthusiastic people. It was my only first time to join worshipping God demonstrated by dancing and clapping of hands. I really felt irritated and thought to myself that these people had gone all insane. I just wanted to step out of that rumpus place but there was some thing from within that's gonna be pulling me to stay over. Eventually I tried to relax myself and with curiosity, observe the next event that would take place after the singing. Mean while a man rose from his seat, positioned himself at the pulpit, and confidently delivered his message. I could not understand why at that very moment my attention was focused on the preacher's message. It was a message of hope, a hope for sinners like you and me. A hope that isn't temporary a lasting one authenticated by the blood of Jesus Christ. I was deeply moved and had been responsive by the preacher's message. It was very interesting and encouraging, however, intimidating. In my perception, I sensed that the preacher was emphatically hurling the message to me. But how did he come to know my spiritual needs? Besides it was only the first time we met each other. Nevertheless, whatever the intent of the preacher in delivering his message, I don't care. I don't care if it hurts me, being a sinner. I am drawn by his message and like it. I wanted to grasp everything he's trying to say. Finally, the conclusion of the preacher ended in a simple statement of challenge, which says. "Brothers, true hope can only be experienced through faith in Christ".

As I lay on my bed in my little room that very night, the message flashed back in my mind. I tried to recapture and meditate everything he said and

found out my self that I am one of the worst sinners living against the will of God. And as a result, I deserve the menacing punishment of hell. The glowing presence of the preacher's message that morning became real into my mind. I was convinced that through faith in Christ was the only way to elude the consequences of being a sinner.

It was on the evening of June 1995, that I decided to accept Christ in my little room. Dragged by my will and emotion, I cried to God for the forgiveness of my sins. I asked God to give me a new life. The following day I felt like being a new man, I perceived that there was joy, peace and hope stimulating over my whole being. After a couple of months I committed myself to a church and was baptized. I really felt God was working in my life and wanted to equip me with his word. So I enrolled then in a Theological Institute and by the grace of God I was able finish a 4-yr. course Bachelor in Theology. At the same time I endeavored to be active in every spiritual activity by preaching God's word to other churches here in prison, evangelism, and sharing God's word to my co- inmates.

Lots of them were surprised to see the changes that miraculously transpired in my life. And this led some of them to come and accept the Lord as their personal Savior.

People over here call me a doctor. I remember a certain Englishman by the name Michael Clarke. Every time he had a problem he used to consult me asking for a prescription. Of course I have got to give the best spiritual medicines that will heal him. In fact that is the reason why they call me the doctor.

From now on, Muntinlupa the former grave of the living dead became the center of evangelism for Christ. Missionaries and Evangelists from different places thronged the place to preach the Word of God. Consequently lots of my co- inmates arose from their graves (spiritually speaking) they've come to accept Christ as their Lord and personal Savior.

Guy's! Have you considered the questions? Who are you? What you are? Where you are? . The Bible says that we are all sinners, therefore, each and every one of us deserves death (torments in hell) but because of God's loving-kindness he gave us the antidote in the person of Our Lord Jesus Christ to save us from the impending wrath of God.

Guy's it is time for you to think it over. You're in danger; you're in need of a Savior. Salvation is now! The Bible says that ... do not boast about tomorrow, we do not know that day may bring forth. (Prov. 27.1)

If any one cares to write to me it would be my pleasure to respond. C/o my family home address. September 9th 2001.

Gordon Smith saying good-bye to Dr. William Poloc.

Gordon had just prayed to the Lord that one day he would bless him with a new leg because he is due for release in August 2002 and wants to be a Trojan Warrior Outreach Officer, in the jails in his mountain Province in Baguio City.

Can any one help?

Our Second mission to the Philippines

By October 2002, we had 66 testimonies, of some of the most notorious criminals who had testified to their conversion from crime to Christ. Twenty-two of these men were on **Death Row**, and I had the privilege of putting together this book with their stories written for all to see.

William Poloc and Gordon Smith



A Bionic Leg would be a blessing.

Our book was published and printed and we shipped over 100 copies for each inmate that had submitted their testimony, and we went on our second mission to continue the work we had begun.

William Poloc had returned to Baguio City and commenced a work in the City Jail and Benguet District jail and during my visit I had the privilege of baptizing 22 prisoners in Baguio City Jail and 8 souls in Benguet District Jail.

Trojan Horse International

During the next year Michael, along with Lucas Dangatan, a religious volunteer (RVO) and pastor of the New Bilibid Prison Theological Institute within the prison, worked together to collect and verify these testimonies. I worked here in England and wrote our book, "Trojan Warriors" in which the vision we all shared is recorded and at that time was to be realised.

44 Our Second Mission To The Philippines

Our second mission had taken one year to prepare and we took a team of 5 from England. Gordon Smith, Alastair Sutherland, Andy Macdonnell, Catherine Farr and Dr Richard Kent. On this mission we distributed our book to each prisoner that had written their testimony. Twenty Two of these were prisoners on **Death Row** and after our main meeting with the inmate we visited **William C. Poloc, in Baguio City**, or first Trojan Warrior to be released and go back to his own home to preach the gospel. This mission was thwart with difficulties and opposition.

Baguio City And Benguet Provincial Jails

We visited both Baguio City and Benguet Provincial Jail, in December 2002. William had worked continually in Baguio City and Benguet Provincial Jail and as a result of his successful work I had the privilege of baptizing 22 inmates in Baguio City Jail in December and further 8 souls in Benguet Provincial Jail, all of whom had become believers through the ministry of our sent man William O. Poloc. You may see the Youtube video relating to this mission

[Our Second Visit To Baguio City \(Click To View\)](#)

[Twenty Two Inmates Baptized In Baguio City Jail \(Click to View\)](#)

William is committed and he continues to this day as an independent minister.

William Poloc our sent man at Benguet Provincial Jail



William Poloc Talking To The Warden

Benguet Provincial Jail



William Benguet Provincial jail

Michael and I Meet Together

In January 2003 Michael and I met within the prison and summarized our plans and desires for the future as can be listened and viewed in the following Video on Youtube.

1 Trojan Warriors: The Beginnings

2 Trojan Warriors: The Vision

3 Trojan Warriors: Our Doctrinal Basis

These videos outline the beginning of our plans, the common vision and goal and our doctrinal basis for acting for which we learned later some men were opposed to us teaching these things.

45 A Revolt In New Bilibid Prison

Eat what is set before you asking no questions

Very early after we arrived on our second mission I was privileged to stay late in the prisoner and attend a function organized by a VIP inmate in the prison. It was a Saturday night and in Maximum Compound. This was a Privilege that was not opened to all RVO's.

There were many in attendance including inmate Commanders. Mayors and V.I.P's from Malacanang Palace. It was an exclusive Saturday night gathering of significant men in New Bilibid Prison.

This was not a religious group but men of the world. We were given food and drink and were accompanied by a **God Marshall Rescuer** as a bodyguard. (These men are specially appointed prison inmates- there are about 240 of them and they dress in black and are allowed to carry a wooden baton to show their sign of authority). These were not allowed in to the meeting but Michael and I were invited guests.

The next day it was reported that Michael and I were drinking wine (The

Filipino “Born Again” Christians believed this to be a moral evil and was wrong) not only that but we were mixing with sinners.

This report spread quickly like wild fire throughout the prison. The fact was it was not wine but probably gin, which may have been made by the inmates. I learned later that it is in fact alcohol which was banned in the Prison. I have also since learned that inmates manufacture their own alcohol, in order not to be daunted by rules they do not respect. This drink is called **Tuba**. It seemed to me that these men did what they wanted and in fact actually run the prison.

Challenged

I was approached the next day by a lady RVO pastor called “Cita” who asked had I been drinking wine in the prison the night before. She seemed amazed that any one could do such a thing. I felt grieved in my spirit and realized that the spirit of those under law bewitched these people setting a bad example to unbelievers. They felt they should not touch or taste certain things like wine or taste certain things. I.e. These were of the opinion that righteousness was a matter of do’s and don’ts rather than that of imputation of Christ’s Righteousness. They did not seem to realize that it was not what they ate or drank that made a person unclean but rather the evil thoughts and gossip that came from within them defiled them.

They had fallen from grace or had never been freed from natural religion and they sought to bind others to their religious views.

Recollections of the Strict Baptists

Note. (I recalled my experience as a Strict and Particular Baptist minister in England in 1983) they were far stricter over many other issues than drinking wine.

One example was the Television. It was considered wrong to own a television set and watch such programmes as this was a means of defiling the mind and conscience and that we must keep ourselves unspotted from the world. In their communities you were not allowed to own a television, because to watch such programs, brought the World into your home. So to them it was also a bad example to young believers who we desired to walk uprightly and not be conformed to this world’s standards.

To own or watch a television would be considered to be on par with a sinner, prostitute or atheist. They argued that if you use your liberty to watch the Television Set (even though you had a switch to switch it off) you could easily see things you should not be watching and be responsible to allowing your children and other weak believers to sin and stumble. So in order not to be a **stumbling block**, it was the Elders principle that no member of the Strict Baptist Church could have a Television set. If they did

have one they would be put out of the Church Communion.

I recalled that these people allowed smoking and drinking wine but not the television Set.

It was as a result of this wrong censorship of someone else's conscience and liberty that I decided to publish my third book that is entitled "Touch not Taste not" or **The Bierton Crisis 1984**, in which I describe in detail my succession from the **Strict and Particular Baptist Church** situated in Bierton, Buckinghamshire England U.K. This I wrote in 1984 and had a limited circulation.

I now recall that it was exactly fourteen years to the day, after my call by grace, and conversion to Christ, on the 16th January 1970, that I withdrew from this Church as a matter of principle and conscience, which was the first and only church I had joined. This took place on 16th January 1984.

I seceded from the Bierton Strict and Particular Baptist Church because they had turned away from living and depending upon the grace of Christ to another Gospel. A so-called gospel of keeping Law, traditions and customs of men. It was in fact the Law of Moses that they taught was a rule of life for the Believer and not the rule of Christ him self, which the Bible called the "**Perfect Law of Liberty**". They maintained they kept the Law of Moses, including the Sabbath and did not watch the Television, or use an audio tape recorder to record sermons. All of this enabled them to keep them unspotted from the world, or so they thought. I was very concerned over all these issues and I was ashamed to be amongst them who should know better.

The whole of these issues I contended fought with for a long time period of time. This is the substance of "**The Bierton Crisis**", 1984. I now realize why I was directed to write about it. I believe the publication of this book in the Philippines will help many and further the cause of Christ and His Gospel. It will be used to help many in the Philippines and elsewhere. The **Bierton Crisis, ISBN 9780953947348**.

Rejection By Sonlight Ministry

On November 23rd, 2002, I went to New Bilibid (Medium Security Compound) Prison and Pastor Obispo Gani met me on the way and I informed him that I had the permissions from the Department Of Justice (D.O.J) to make the video of the inmates receiving their free bibles that were being given them by Gideon's International.

There were with him members of a group called "**Sonlight Ministry**" who were from the Maximum Security Compound and Pst. Obispo Gani was one of them. Gani was one of our Trojan Warriors and was our acting secretary and legal advisor, as he worked for the Department of Justice. They

informed him they did not want to be associated with me.

I was surprised at this as the lady spokesman was the one we had asked **if she could** distribute our book “**Trojan Warriors**” to all our Warrior’s at the Maximum Security Prison during the main event.

This group now did not wish to associate with me and decided not to allow me to go with them to give the bibles to inmates.

I was informed they were having a go at Gani for working with us. The reason apparently was that it had been reported that **I was a wine drinker and that we worked and mixed with notorious sinners in New Bilibid Prison**, and so I was not a true Christian like other more righteous people.

Gani said to me he was the Lord’s free man and works where ever the Lord directed him (a good answer I thought) and so I soon realized how that Satan seeks to work in men to stop the good work of God being done. Gani suggested the problem was jealousy.

They said they were suspicious of our motives for making the video and were critical of our book Trojan Warriors.

They were in fact very dishonourable and I decided to bring the matter to the attention of their senior Pastor Dr. Tuico, who at that time was in America. He was one of the host pastors who had invited me to preach in New Bilibid Prison last year. I had met him and his wife and I was looking forward to see him on his return from the United States.

A Big Problem

Gani later shared with me in words which he describes as “a big problem”, he said “**we have a big problem**”. He had received a text message from Dr. William O. Poloc who had been texted by an inmate at New Bilibid Prison reporting that Michael and I had gone to building 13 one evening recently and were drinking Tuba. That we were drunk and singing songs with two Bakla’s (lady boys) late at night. That our conduct was known and our conduct was known to all the guards and all the inmates and was wrong.

I was told that the reason why members of Sunlight Ministries did not want me to video them giving away bibles was because I drank wine. They also were suspicious of us thinking we might put the video to misuse.

My answer to Gani was, “**I had no problem with drinking wine**”. I accepted he and others might have. That I am not a drunkard and no one has ever seen me drunk. I confirmed that I did drink wine with sinners and others.

I also reminded Gani that I use to sell drugs, deal in sex and drank to excess before I was converted from crime and my sins to Christ on 16th January 1970. That my conversion was from sin, death and hell, in fact from crime to Christ.

I too stated to Gani that no one has come to me personally about this so called drinking or alleged misbehaviour except others who has acted on hear say. The gossip that had carried these stories were just the same as that spoken against the lord Jesus Christ in his day.

I accepted there was a concern for me as they felt that it was a bad example to prison inmates and not a Christian testimony. How ever that was their problem. Jesus drank wine and mixed with sinners and at night, so why think we should behave differently.

They said they did not want me to be rejected by the people who maintain drinking wine was a sin. They suggested I might be causing a **weaker brother to stumble**. One RVO went so far as to ask one of our team members (Trojan Horse International) not to smoke or drink at her home as it reflected on her, not because of it was unpleasant to her (she drank wine in private) but rather it was a bad testimony to unbelieving people.

My Question Is Who Is The Weaker Brother ?

My initial response was to ask whom have I caused to stumble as I certainly was not aware of any one who had turned into a drunkard through me drinking wine with sinners any where. To the contrary I have spoken and encourage men to turn from strong drink to Christ.

I have no problem with what I have since learned with what they call “**Tuba**”, except (My tongue in cheek reply) that I would encourage The Director of the Prison **Col. Ricardo Macala** to set up a manufacturing plant to produced bottled Tuba and legalize it. The prisoners could mass produce it and it could then be marketed abroad. I suggested that it could be as popular as Scots **Whiskey**. I may in fact be writing to suggest this to him and if he thinks it is a good idea he could write to the D.O.J. for such permissions.

Gossip Begins

Pst Obispoe Gani was then forced to leave Sonlight Ministries by Dr Oliver Tuico and due to his concerns about me drinking wine and mixing with sinners he withdrew from the Trojan Horse and joined Rev. Lucas P. Dangatan and the elders at NBPTI and the NBPCC group. It was then that the rumours began. It was reported that the Trojan Horse had 40 American sponsors and that we had received 4,000,000,00 dollars in donations.

In December 2002 I learned also that Lucas had not registered our ministry with the securities Exchange Commission in the Philippines. He had been given the money to do so months ago. So due to the trouble we were experiencing I asked Lucus to return the money that we had given him , which was in his bank account and was 1.1 Million Pesos.

Four days later we receive the petition from his men to get us out of the

prison. He had instructed his men to write this petition to get us out of the prison.

It was also reported that Shay Cullen Michael's enemy had alerted the Catholic Church against our **book Trojan Warriors** and the Philippine Government had banned it.

It was also reported that I was a dishonourable visitor to the Philippines. That I had left my wife and daughter in England and was selling our family home because I had a girl friend in the Philippines.

They tried to ban us from the prison by denying our existence and they said we were not part of them.

It seemed that these men felt we were getting sponsored money but they were getting nothing. This was completely untrue as we had no money given to us from any one and Michael and I funded the whole mission from our private funds.

It so happened that the amount of money that was available for the mission was £40,000.00 and only Lucus was aware of the amount of money we had.

These men did not like our Calvinism and the fact we had spoken against women elders as they were being supported by women RVO's and they did not want to upset them. It was these RVO's who did not smoke, drink or mix with sinners late at night.

I call it Arminian righteousness and I call them the don't doers.

Gani had also spoken to a lady who had offered to renew my visa. She was given the money to do this but she did not do it. When Gani heard of this he suggested they contact the Bureau of Immigration and Detention and have me deported on the grounds of visa overstay. They were really against us and wanted us out of the prison.

None of them had seen the vision we were working too in seeking to bring help to many of them and in assisting them in their declared intent to preach the gospel of Jesus Christ to men.

As a result of these evil reports word was sent back to England, from within NBPT/NBPCC, to my church, Gordon, Alastair and wife. These reports were believed and acted upon and no one asked me about any of these things except I got word that my sanity had been questioned by Gordon.

As a result of these evil reports emanating from the NBPC, back to England, my Church withdrew moral support to me personally and Trojan Horse International Ministries.

46 First Petition Against Trojan Horse

Get The Trojan Horse Out Of Here

Difficulties had arisen in the prison.

Michael and I had mistakenly believed these men in the prison would have the same desire as us to teach the gospel to all who they could. Michael and I had both experienced the power of God in delivering us from our criminal sinful past. We thought it would be a straight forward task to train and teach these men who had no religious traditions the gospel and how to share the true with others. We were mistaken.

This was because there were many religious volunteers who had gone into the prison before us and gathered groups of men together teaching their version of the gospel. I also realized what attracted most men was the amount of help in terms of food of goods that these religious volunteers gave them. Remember these men had no source of income and their food ration was 1 Kg of rice a day. Their problem was that if they did not tow the line and follow the directive of their RVO they would not get their allowance. And if the RVO took exception to another group who they did not approve of then the prisoner would be discouraged from having any thing to do with that other group and if they did they would not benefit from that RVO's supply of goods. And if a particular RVO took exception to another person of group and disagreed with them then a word in the inmate ear would be sufficient to turn a nominal believer against them. I was personally informed by one lady RVO that one inmate had deceived her and gone so far as marry her in order to get support.

This happened in our case. There were many women RVO's who were called Pastors and they opposed the truth of predestination they were what I call the don't doers. They taught it was wrong to smoke, drink or sing secular songs. At the same time but they gossiped told lies about people behind their backs all which was really wrong.

This is what happened with us. I asked these elders, as part of their studies, to write an essay on the role of women in the church. Word came back to me that they would not do so as they did not wish to upset the lady RVO's who called themselves elders or pastors. Remember the scripture did not allow women to teach or usurp authority over a man in the church. These elders at NBPTI refused to write the essay as they did not want to upset these women RVO's. They also wanted me to stop teaching about God choosing men to salvation because their RVO's had taught them that they had free will

The Don't Doers.

The essence of the problem was that they had fallen into the trap of thinking and teaching they could please God by their don't do deeds. Do not

smoke, do not drink wine, do not mix with sinners late at night, do not sing secular songs and so on.

A Denial of Imputed Righteousness

They seemed to be ignorant of the fact that the gospel taught that the righteous life of the lord Jesus Christ was imputed (reckoned to the account) of the believer and it was in that righteousness they stood perfect before God. They did not have to produce a righteousness in order to be accepted by God. This righteousness was a free gift, not earned and given to all who had been chosen to salvation. These believed if they denied themselves the thing they were forbidding they pleased God and it showed others they were good Christians. This was nonsense.

The bible says that the testimony they should have is a display of the love they have for others not gossip and back biting and speaking evil of others who were not like them.

On the 6th December 2003 I received notification of a petition regarding our Trojan Horse Mission. These men and elders had written to Rev. Lucas Dangatan about an incident that they were concerned about and had also sent a copy to the prison authorities.

Elders Responsible

Pst. Edwin B Tubiera	Pst Jose M. Franco	Pst. Ricardo C. Benitez
Pst Ricardo C. Bangcado	Pst. Salcedo A. Bagking	Pst. Hector R. Maqueda
Pst Tomas A Buchanilum	Pst. Anthony C. Dolin	Pst. Mel F. Nicolas
Pst. Cielito R Gan	Pst Basilo B Malarbob	Bro Domingo Lucag
Bro. Fatai Albi	Bro Pablo R Bebayle	Bro Enrique A Yabanez
Bro. Efren C Roxas	Br. Arnel R Espina	Bro. Fausto V Manigding
Bro Domingo Alacids	Bro. Rufo Llenarisaz	Pst Adonis L Balad

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Rev. Lucas P. Dangatan, Jr Pastor, Anthony Dolin. Assistant Pastor, Edwin D. Tubiera, Jose M. Franco, Richardo C. Benitez, Adonis L. Balad, Saledo A. Bagking, Hector R Maqueda, Jose C. Bangcado and **Elders:** Effren C. Roxas, Arnel R. Espina, Domingo R Lucag.

The Essence Of The Complaint Was This

On the 15th December 2002, in the afternoon Michael and I met with the elders to hear the complaint, as they had convened a meeting to decide the future of **The Trojan Horse office** as it had been brought to their

attention that Michael's attitude and behaviour, to some of them, had been unacceptable. He was irritable and awkward and ill mannered, which was contrary to certain rules.

Also it had been noted that Michael had been seen drinking Tuba and smoking in the prison and in our Trojan Horse Office. That a certain **Richard Gatwood** had been seen late at night in the office and Michael and he had a drinking spree with us. That when I left the office I was smelling of Tuba. This was their complaint and to them a bad thing. None of this had been checked out to see the truth of the matter.

Trojan Horse Office

Michael have built the Trojan Horse Office during our mission to the prison, on derelict land next to the bible institute study room, with the full permission of the owner Rev. Lucas P. Dangaton. It was used for all our mission work and housed all our equipment such as our video camera, television, printer and laptop computer. Michael also had permission to sleep there as a care taker and we use this for our ministry work.

It was later revealed that they were unhappy about Michael using the office as a dormitory they called it a Cabool and now it was not an office but Michael's room. They did not like this because no one else was allowed in our office it wasn't like an office they wanted i.e. That they could use it at anytime at all. It was stated that no one was allowed to use the schoolroom as his or her Cabool or as their own room so they **wanted rid of the Trojan Horse Office**.

They stated they did not know what we were doing in the office and they did not believe Michael. It was stated Michael was a liar.

The summery was that drinking Tuba and smoking was wrong and against the rules of their institution and they were concerned about Michael bringing disrepute upon them. They argued and said that Tuba drinking was not allowed in the prison and if caught it would lead to prison discipline. Any behaviour, which broke the prison rules would leave their Bible Institute open to questionable behaviour, which they did not want.

I Summarized My Response As Follows

I felt at first, on their first presentation of the problem, that there misgivings could be resolved but I was mistaken.

The issue about Richard Gatwood was a straight forward one as they had been miss informed by a gossip monger who slept in their school room and was their water carrier. Had they asked us about the matter I would have told them all about what happened but they never did.

Richard Gatwood was an inmate from London doing a 40 year sentence and had come to see me wanting help and I sought help him in what ever

way I could. He had brought the Tuba and had a drink with Michael. I didn't like Tuba . When the guards came to fetch Richard Gatwood to take him back to his dormitory he tipped the tuba down the drain as it was against the prison rules. That was where the smell came from. Drinking Tuba was not immoral but distorting the truth and spreading gossip was.

I too had been disappointed with Michael's attitude and behaviour and had spoken to him about this during the second week of our Mission. The Team had also witness my opposition to him but they did not approve of me arguing with him over these issues in front of them, or others. That as a result I had sacked Michael from his position as Executive Director to his great disappointment and so I had dealt with the problem.

I was also unaware of the rules of their institution and prison rules. I was disappointed in Michael for not informing me or deliberately breaking the rules. That I had asked Pastor Andy to direct me to two good men who would spend time with me to share with me the values and ways of their culture- nothing had happened. I wanted to know about customs, which were different to the West and may affect the Bible Institute.

They Broke Prison Rules

I was aware that Tuba was not allowed in the prison and I knew of many rules that some of them did not keep such as possessing cellular phones and drinking whiskey or Gin secretly. Some drank Tuba. I stated that I had no problem in conscience over drinking Tuba or wine with sinners and I informed them that I was not a drunkard.

I stated that I did not smoke but could do so if I wanted too. I chose not to do so. My belief being that **the Kingdom of God is not about eating and drinking** but righteousness and joy in the Holy Ghost. That what one drank or eat did not make a man unclean but rather that the evil thoughts that came from the heart and spoken words that came out of his mouth defiled a man.

I stated that That I as a guest was very happy to keep the rules of the house this was the least I could do but stated I believed them to be wrong to expect me to stop drinking with sinners such as Bucla's (Girl Men) outside the prisoners in homes or bars or night clubs as I sought to preach the gospel to men in the entire world. I stated Jesus drank wine with sinners and so did I. That I was prepared to follow Christ.

It was stated that they expected Michael to stop smoking and drinking and sleeping in the office.

I knew also other people slept in the adjacent school room office so I asked for time to talk with Michael about this as he had been called away.

My Reply To The Elders Meeting

I wrote the following

To: The elders Christian Church NBP 19th December 2002

Further to my meeting on Sunday may I say that I now fully understand your position in seeking to secure the integrity of your institution. Michael and I fully support your endeavours. I was unaware of the problem that you had in Michael sleeping in out Trojan Horse Office. I understood that he was sleeping there as a matter of security, looking after all our equipment. I did not realize you had a policy that no one was allowed to sleep in and have a personal room at the NBP Institute..

In light of this problem and my knowledge of Michael, I have suggested to him that he seek alternative accommodation in the New Year. This will prevent further problems with NBPCC through any inappropriate behaviour on his part. Mean while he will abide by the rules of your Institution.

The Use Of Trojan Horse Office

It is proposed that the Trojan Horse Office be in continuous use by officers of Trojan Horse. That it be set apart for Trojan Horse International use. In practice this means myself and Pastor Lucas P. Dangatan would share the office within its function continuing even after Michael's release.

That this office be used for Trojan Horse business, which will include:

Video productions, Counseling, Interviewing, Administration Business, Meetings, Teaching, Etc.

I would like to continue the developments, which we have already set in motion. I believe this will greatly increase the good work, which Rev. Lucas Dangatan has been responsible for in teaching the gospel and Training Teachers.

I would also like to add that I have offered my services to teach on a voluntary basis Theology and develop links at University levels in the United Kingdom and abroad.

Trust this meets with your approval and acceptance and we apologies for any undue harm.

David Clarke

Copy furnished to:

Andy Dolin

Lucas Dangatan

Michael Clarke

47 Second Petition Against Trojan Horse

My Response Ignored

I felt my response to these inmate pastors was very reasonable and workable but it was just ignored. No one spoke to me or mentioned my

response the them and instead a second petition was raise against us two weeks later, as can be seen below.

by NBPCC **directed by Lucas P Dangatan**

Dear Rev. Clarke

30th December 2002

We the undersigned Pastors-Teacher/Trainers are inmate-students from the different Churches inside this Compound, are withdrawing our unconditional support from the “**Trojan Horse Book**” for the following reasons to wit:

That we were not consulted and informed of the true objectives plans and purpose of the so-called “**Trojan Horse Ministries**”.

That **NBP Christian Church/NBP Theological Institute**, where the trainers and teachers belong, does not, in any way, directly or indirectly, connected with the Trojan Horse Ministries;

That the NBP Teachers Trainers school is none-existent and fictitious;

That **we were duped** into believing that the **Trojan Horse Warrior Book** would be solely compiled purely of our testimonies; but it appeared that there were some **irrelevant topics/materials** inserted/annexed therein;

That there is no truth to the allegation that the Trojan Horse Ministries is supporting the NBP Christian Church financially, spiritually or any other means;

That we came to know that the Trojan Horse Ministries is not registered with the Securities and Exchange Commission and even in England;

That the **self-imposed leaders** (brothers David & Michael Clarke) are persistently showing conduct un becoming of real Christian ministers.

That David Clarke could not fully perform his function as a minister because he has presently marital problems; and

That our membership with Trojan Horse Ministries is considered null and void ab initio.

Let copies of the document be furnished to proper authorities for their information.

List Of Inmates In Opposition

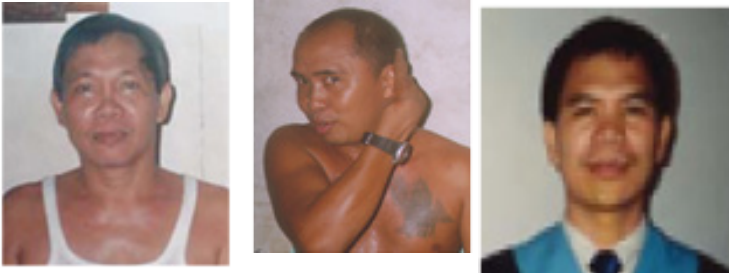
	Name		Group
1			
2	Anthony Dolin		NBPCC
3	Antinio Dolin		AGCMA
4	Antonio Satiquila		SMECC
5	Arnel Espina		NBPCC
6	Arnrdi Macalfe		AGMCC
7			
8	Art Pangillinan		SonLight
9	Basilio Malarbob		NBPCC
10	Blessie Valasco		AMCG
12	Bonifilo Martinez		SMECC
13	Celso Daluz		AGCC
14	Danny De La Cruz		AGCC
15	Danny Moreno		SMECC
16	Edwin Tubiera		NBPCC
17	Domingo Emroy		PWBM
18	Domingo Lucag		NBPCC
19	Eddie Sernadilla		AGCMI
20	Edison Quillantang		SMECC
21	Ernesto Ibias		AGCMI
22	Fernando Gujar		OMI
23	Garry Cave		NBPCC
24	Hector Maueda		NBPCC
25	Jeremy NestorDolosa		NBPCC
26	Jose Bangcada		NPCC
27	Jose Franco		NBPCC
28	Leonito Baquiran		JFMFM
29	Manuel Gaño Jr.		NBPCC
30	Manuel Atadero		FTW
31	Marcial Llanto Jr.		CBFC/NBPCC
32	Marion Lazaga		NBPCC
33	Moise Maspil		NBPCC
34	Nilo Ardon		NBPCC
35	Norberto Del Mundo		JFM FM BOC
36	Gogie Candelario		SMECC
37	Rolando Pagdayawan		SMECC
38	Romeo Ibay		BNPCC
39	Romeo Orío		SMECC
40	Rommel Deang		AGCMI
41	Rudy Hugo		SMECC
42	Ruro Llenarizas		PWBM
43	Sales Adic		SMECC
44	Sergio Jorolan		NBPCC
45	Tiddoro Laot		SMECC
46	Winnie Gacoyo		SMI
47	Jammie Jacobs		
48	Domingo Alacidis		NBPCC
49	Ricardo Benitez		
60	Aronis Balad		NBPCC
61	Mel Nicolas		NBPCC
62	Romeo Dianos		JFMFM
63	Ronald Labrador		JFMFM
64	Mario Biniahan		NBPCC
65	Salvador Baging		NBPCC
67	Cielito Gan		HNPCC
68	Ferninand Emocing		HNPCC
69	Efren Roxas		NBPCC

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The Men Who Opposed Our Work



Lucas P. Dangatan Anthony C. Dolan Jr. Edwin D. Tubiera



Jose M. Franco Hector R Maruaeda Jose C. Bangeda



Salido A. Banking Salido A. Banking Domingo R. Luag

The principles upon which these men worked were not derived from the scripture but rather natural mans religion, the same morality of the Sadducees and Pharisees who condemned Jesus.

I call it **Arminian Righteousness** or the **Does and Don't religion**.

These men condemn smoking, drinking and singing secular songs and yet they will condemn a man with hearing him speak for himself, **back bit spread gossip and lie**, all of which he gospel of Christ condemns.

Leviticus 19, 18 You shall not take vengeance, nor bear any grudge against the children of your people, but you shall **love your neighbour as yourself**: I am the Lord.

These men give the gospel of Christ a bad name and they are said by some to be **Clingy Christians**, as they give Christianity a bad name. The principle being it is not that which goes into the mouth defile a man; but that which cometh out of the mouth, this defiles a man.

This people draw nigh unto me with their mouth, and honourer me with their lips; but their heart is far from me.

How I responded To This Petition

My first instinct was to ignore these matters as it seemed that it was a deliberate attempt to discredit and deny the work we had and were doing. All these accusations were based on gossip lies and untruths. They were now denying all the work that had been done by myself Lucas Dangatan and others. **At least they acknowledged were not funding their institution and had any part of it.**

Who Funded Trojan Horse

The reality was we had funded the whole of the Trojan Horse Mission, Lucas and William Poloc's ministry. That Lucas Dangatan had handled over 1.5 Million Peso's of Trojan Horse International money that was used in visiting the many prisons and cities that we had gone too. It seemed these inmates and so called elders had no knowledge of these things **or were wilfully ignorant of them.** They were in fact denying the work that had been done

I was thankful that William O. Poloc was a living testimony to the truth and could confirm the work we had all done. We had fulfilled our promise of returning to the Philippines with the book **Trojan Warriors**, to give to each one of them that had written their testimony. They could use their book to tell of the great work that God was doing in the 66 mens lives that had testified to being converted from crime to Christ.

Our Evidence We Were A Ministry

The following outline of the Trojan Horse ministry was submitted at the request of the **Christian Mission Association** as part of the application for my full time Missionary and Visa Application.

Outline of Trojan Horse International (TULIP) Phils. Incorporated ministry

August 2001 to April 2003

Work commenced in August 2001 and:

1. Helped the New Bilibid Prisons Theological Institute with ministry, finance and encouragement.
2. Throughout the year from September 2001 to October 2002.
3. We assisted Rev. Lucas P. Dangatan and the teachers at the New Bilibid Teacher Training College with finance and continued support.

4. October 2002 to November 2003 we assisted 6 Philippine Pastors on Mission work in Angeles, Olongapo, Benguet Provincial, and Baguio City Jails.

5. Gave gifts of books printed in England and the Philippines to inmates and VIP's.

6. Supported local pastor of churches in Muntinlupa City and district.

7. Established an Incorporation that was S.E.C. registered as a none profit charitable organization with Filipino members in March 2003.

8. Opened Local Bank Account with the Philippine National Bank.

9. We opened a Trade account with Globe Mobile Phone Philippines.

10. Formed affiliations with the National Director of the Values Formation Foundation Internationals Inc. (VFFII).

11. I was appointed a chaplain. Secured sponsorship from Apple Mac Computer Centre to assist Inmate Pastors in New Bilibid Prison in terms of 7 computers worth Php. 300,000.00.

12. Monetary Gifts and monies invested for the work of the ministry to date. All supplied by Trojan Horse International (TULIP) Phils. Incorporated.

	Date	Amount Php	To Whom Purpose
1	August 2001	270,000,00	The Reformed Presbyterian Church of the Philippines to support and help the ministry of Director Joseph Kim.
2	August 2001	234,000.00 108,000.00	Laptop Video Camera
3	August 2001	3000.00	Electric Meter NBTI Elders
4	September	85,000.00	Pastor Castillo for a Lap top for his ministry
5	October 2001	14,400.00	Rev Lucas Dangaton for assistance and Pastoral work
6	January 2002	54,000.00	Lucas Dangaton Ministry work
7	October 2002	400,000.00	Pastor Lucas Mission work in Angeles City, Baguio City, Benguet Provincial Jail.
8	October 2002	225,000.00	Boolsas gifts for education og inmates.

9	August 2002	60,000.00	William Poloc of Baguio City to January 2003 for ministry work in Baguio and Benguet jails and expenses
10	November 2002	11,000.00 28,000.00 14,500.00 12,000.00 50,000.00	Further laptop Second hand. CD Burner Fire-wire Drive Lazar Printer Video Camer and Tapes
11	February 2002	20,000.00	Apple Mac Computer to Ronaldo Lopez
12	February 2002	20,000.00	2X Apple Computer
13	August 2001	84,000.00	Travel Expenses to local ministers and assistance
14	August 2001	315,000.00	Books for Inmates and VIP's Converted on LSD
15	July 2001	90,000.00	Transit Van
16	April 2001	144,000.00 36,000.00	16 Track Digital Recorder Drum Kit
17	April 2002		
18	August 2002		
19	September 2001	54,000.00	Computer 189/5400 to be brought from England
20	September 2001	108,000.00	Laptop G3
21	April 2003	9,9000.00	Refrigerator
22	April 2003	63,000.00	Living costs and assistance to pastors

Total Amount spent on ministry alone = Php. 2,562,800.00

Future Planned work

1. A second mission to Baguio City Jail in May 2003 with Philippines Pastors.
2. A mission to the Colonial Jail (Iwahig Palawan) with Philippines Pastors
3. A mission to the Kingdom in August 2003 with two Philippine Pastor to solicit funds for future work in the Philippines
4. Purchase property for office and residence for workers and inmates accommodation. Livelihood projects such as agricultural and appropriate needs that will assists the families. Export of Philippines products. Half way home and mission offices for outreach workers in their own City or town.

5. Promote Tourism to the Philippines from Europe for Christian minded people.

6. Promote work exchange programs for Government and private business.

7. The bring the Transit van, computers and equipment to the Philippines for mission work.

Prepared by:

David Clarke

Director of Trojan Horse International (TULIP) Phils. Incorporated

I did not need to defend myself from their misguided false statements misinformation and accusations. They had the responsibility to ascertain the truth about false accusations and not me. It was apparent they believed by denying the existence of The Trojan Horse they would benefit some how. I recalled that when Jesus went accused he did not defend himself against false accusations and was lead like a dumb sheep to his slaughter with out any protest.

Scripture Directive Ignored

The allegations made by these men were fabricated but mixed with some truth. The incident with Richard Gatwood was never looked into and so they never learned the truth about what happened

What they wrote was a fabrication and wrong. It was slander. None could be substantiated by facts, as many points were just not true. In spite of my writing letters and reply's to all the petitioners the scripture directives, as to how to deal with such issues, were just ignored. As can be read in my book, **Before The Cock Crows, ISBN 9780953947331.**

All Trojan Warriors Had Withdrawn Support

In January, I learned from an e-mail, sent to me by my pastor from England, that all Trojan Warriors had withdrawn their support from our Ministry. This was the first I learned of this.

At the same time Gordon and Alastair announced their withdrawal from Trojan Horse, giving no reason for their withdrawal. This information was not true as not all Trojan warriors had with drawn as many were still with us including **Alfredo R. Nardo** ,the Mayor of Death Row and other men on Death Row and William O. Poloc from Baguio.

I learned that lies and evil reports had been sent back to England about our ministry via certain people. Also rumours about my failed marriage had spread through out the prison. Gordon an Alastair failed to inform me of these developments and my Church did not ask me about any of the alleged difficulties that had happened during the mission.

My Pastor instructed me that I must subject my self to the eldership of

Lucas and the NBPCC elders during my stay in the Philippines.

It was evident that he was completely ignorant of our work and the ministry we were involved in and accepted and acted on the evil reports sent to him from various sources. These sources were Pst. Obispo Gani, Gordon and Alastair. Lucas also was in communication with my wife and those in England.

As a result I was informed that my church had withdrawn their support and refused to give me a letter of confirmation to say that I had been a good Church member. I had requested this letter to support my application for a missionary visa in the Philippines. So can you imagine how I felt when I was let down. This letter was required by the Christian Missionary Association who had offered to help secure my full time missionary status visa in order for me to continue the work in the Philippines at minimum cost.

Silence Spoke loudly

I asked Lucas P. Danganan to write and inform my Pastor the truth and reality of events as this was his responsibility as he was in constant communication with him and Gordon.

I Was Given Just Silent Treatment

The NBP Theological Institute was not a biblically constituted Church and not registered with SEC and so it was unreasonable and against the scripture for me to be subject to an unauthorized authority.

The members of NBPCC were all convicted criminals and it was unlawful for them to register any association with SEC until a period of six years had elapsed after their release from prison. All of these men were still in prison except Lucas and Pst Obispo Isagani. My pastor in England was just unaware of these things and so I felt forsaken.

I Was An Outcast

I was an evangelist and an Ambassador for Christ under authority to him, but **an outcast to these religious men**. As far as authority goes in connection with our Trojan Horse International ministry Lucas and the mission team were under my authority. This was because The Teacher Training College venture and Trojan Horse International were working together. I was the Director and Lucas the President. It was an organization in reality and not fiction as these NBPCC elders were now saying. Gordon and Alastair had no authority and were no longer in Church membership in any church as the Lion of the tribe of Judah had ceased to exist before we left to the Philippines.

I had no recourse to speak to their co equal colleagues or elders in England. Pst. Obispo Isagani had trouble with his Pastor Tuico with whom I was in correspondence and had left his ministry at Sonlight Ministries

to Join Lucas in the NBPCC elders, in December 2002. Dr Tuico was not happy with Pst Obispo Isogani's conduct.

Conclusion

Men Pleaser's Cannot Please God

It was my conclusion that men pleaser's always think about what other people think of them.

Men Pleaser's are like silly sheep they follow the crowd and not the Lord. They need a crowd to feel secure, this is because they have no confidence in the Lord to stand for truth and righteousness. They have the reward by the applause of men when they act to please the crowd.

My exhortation to such who know they are like this and have been men pleasers, is to seek God to give you a sense of His Awe and Might and His Holiness. Once you have seen the Lord, in His Glory, the **Fear of the Lord** will drive the **fear of man** away, like chaff, that the wind drives away, when the wheat is sifted.

My letter to Lucas P. Dangatan

January 20th 2003

Dear Lucas,

Re: Teacher Training College New Bilibid Prison

Further to the elders petition, and my request to you asking for your response and to send a letter to my church, along with an explanation to the elders of NBPCC. I am not sure as yet what your response is for you have not informed me. Gani has withdrawn, so has Gordon and Alastair.

William has informed me **he is with me in the Trojan Horse Mission to Baguio and La Trinidad**. I await the call to go and help baptize them. Are you going to come ?

I have with me all the written communications between us regarding the proposals and the development of The Teacher Training College, which you was in charge of from the beginning to this present day. These Elders have denied it's existence.

You sent me the details, photographs and status of the Teacher and Trainer and these have been published in Trojan Warriors

I have the details of the equipment we were considering purchasing, which includes a photocopier, to the tune of 65,000.00 Pesos.

It was you who wrote suggesting the change from a school to concept into a college, to which I agreed. And worked with you in it's promotion.

Further to this I in responded and took this on board. I took it very seriously and spent much time and effort representing our College at the highest possible levels, in the Philippines and to officials in Britain and the British Government.

Gordon and Alistair will confirm this if you ask them.

These representations were not fictitious, but based upon the proposals and ideas and realities that you informed me off and I accepted and promoted. Your we appointed as Our President by me.

You appointed Fernando Perez and others and I backed you in all you did. It was you who wrote to the office of the President and we received the reply regarding the opening of the **Trojan Horse Office in Laguna**. All of this was publicly known is known and was shared knowledge between myself, Gordon and Alistair and also Michael and many others.

William Poloc was the first inmate (Trojan Warrior) to graduate and be sent into the mission field according to our objectives as clearly stated and outlined in our publication, **Trojan Warriors**.

It would seem that either you did no inform your men at NBPTI, or the elders composing NBPCC, or some thing else has happened.

Do Not Call A Liar A Liar

Dr Hini says if I call a person a liar it is the highest insult so I will avoid using this term at the moment. Some one is not being honest some where. Some thing has happened. Please sort it out.

You are the one responsible to solve these evils as you are the President and Senior Pastor at NBPTI. **I actually feel you have a revolt on your hands** and the Elders have actually taken over from you.

Am I right? If so I can help you. Just call me as I am quite willing to take them all on. I have asked you to respond to me, in a Christian manor please do it for your sake. I am not on trial you are. You know what to do and I have asked you to do it.

Either way the Lord will honour his sent servants. It may be they are killed on duty. I am not ashamed to own my Lord and be counted with those who resist the Devil and stand for the truth and righteousness.

I wonder has Shay Cullen spoken to you or C.G.M. Regarding our book Trojan Warriors ? I have been informed that Pst Obispo Gani has informed you that the book has been rejected by the Catholic Church. If so you must tell me. Do not be taken in by such evil. I have been inform this may be the case.

I would like you to do as I ask. Please write to my Church and sort the problem out with NBPCC before I do.

Evil in New Bilibid Prison

I have witnessed great evil in New Bilibid Prison and I would value an explanation. I have seen a public live demonstration of a live chicken being ripped apart by its legs. This was by a Cebu dancer, before 1000's of inmates and visitors at New Bilibid Prison, on the Basket Ball Pitch. It

seemed like this man was offering a sacrifice. He then bit into its side with his teeth. The poor chicken was alive and the man pulled out its intestines with his teeth, for the entire crowd to see. The Congress man was there, including the God Marshals. They all, or most looked in pleasure and gave applause. It did not seem to bother them.

What are you going to do about that ?

The chicken's intestines were pulled out of its inside by the mans teeth. Intestines hung from the mans mouth and its blood ran from his lips out of his mouth.

Fire-eaters and dancers in native costumes danced around the Catholic statue of St Nino. Giving praises to some thing or some one. What was that all about. I was shocked. This was idolatry.

This was awful. I witnessed one dear lady shocked and was horror stuck. When I went to comfort her. She reacted by vomiting when she saw it.

Why oh! Why!

Don't your men Petition about that ?

Why not revolt against such evil.

Are you children and not men and are gut less ? Where are the men of God, in New Bilibid NBPCC?

Why! Oh why? And who has bewitched you all!

You are taken up with issues of wine and smoking. You seek to take the speck of dust from out of a man's eye, yet you gulp down camels - your men gulp down 10 camels at once.

You Hypocrites

You let these things go and say nothing. You sing your songs and back bite and seek to defend your self's. You let such evils go on unchecked.

Why no protest from NBPCC Elders ?

I will be doing something about it. I have arranged to see Commander of the Cebu men to find out about this practice. Will you accompany me and assist me to make a representation on behalf of Christ? These men do this in the name of Christianity!!!!

I say unto you all, I am ashamed of you all. I say this in the name of my dear lord Jesus Christ and exhort you all to repentance.

Yes my view of Christianity is different to your Elders view. I love Christ. Who do they love?

Remember also I asked you to accompany me to preach the gospel to the tribal terrorist who beheaded the missionary last year. You said you would come with me when were on the way to Baguio to preach in Baguio City Jail. I hope you will keep your promise or shall I ask William to come.

Are you coming on the Baptism to La Trinidad at Benguet District Jail?

Yours in the name of our Lord Jesus Christ

Love David

Ambassador for Christ (Away from home, in a strange land).

Praise His name.

Baptisms in Baguio and Benguet

In January 2003 just after this revolt we went to Baguio and baptized 22 inmates in Baguio City Jail and 9 inmates in Benguet Provincial Jail, all the result of the work of William O. Poloc, or first sent man as a Trojan Warrior.

48 The Work Planted in Baguio Continues

William C. Poloc's Work In Baguio City

Thankfully our work in the Philippines was not in vain and we can report that our man William O. Poloc was our sent minister of **Trojan Horse International**. This I believe is confirmation, or the first indication that many such men will follow. I was called by the lord and sent by the Bierton Church and now my brother Michael had been called and we had now sent William O. Poloc on his mission that as we will show has been very fruitful. I believe this to be a vindication, by the lord, that I stood for the right things when at the Bierton Church in my contention for the cause of God and truth and also with those, in the Philippines, that turned from the way of grace, to follow the traditions of men.

I tell the truth in my defence and confirmation of the gospel of the Lord Jesus Christ. I believe we are living proof of the truth that all things work together for good to them that love God and are the called according to his purposes. Rom. 8 verse 28. That the things that have happened to me have turned out rather for the furtherance and confirmation of the gospel.

News from the Philippines

Re: News Up date confirming the ministry

Wednesday, 28 March, 2012 1:32 From: "William Poloc sr" <williampolocsr@yahoo.com> To: "David Clarke" nbpttc@yahoo.co.uk

To God be the glory!

We are all doing great anyway and my family as well. Regards to everyone. God bless!!

In Christ.

Dear David,

God's work here in the Northern Philippines bloomed most especially here in the city of Baguio.

The Baguio Christ- Centered Church also multiplied with the following daughter churches and other ministries.

We have:

- 2 The Pilot- Christ - Centered Church,
- 3 The Kamog Christ - Centered Church
- 4 The Christ - Centered Church Theological School (TULIP).
- 5 The Christ- Centered Radio Ministry, The Christ- Centered Jail Ministries etc.). We'll, we are truly blessed by these works He has entrusted to us.

Pastor's Day



Christ - Centred Ministries Philippines

Registration of Trojan Horse International

Due to the opposition that we experience from within New Bilibid Prison I felt it the right thing to do to register our ministry with the Securities Exchange Commission my self with the help of a Filipino Particular Baptist Pastor.

The Registration of Trojan Horse International

It was on the 16th January 2003 that I met a Particular Baptist pastor Ronaldo I. Lopez, at the Internet office in Muntinlupa City and we shared our experiences. He Stepped in and assisted me in many ways and for which I am very thankful to this day.

I noted the day, as this was exactly 23 years to the day of my conversion from crime to Christ. With Ronaldo's assistance I registered our Trojan Horse international (TULIP) Phils. Incorporation with the Securities Exchange in SEC Building, EDSA, Greenhill's, Mandaluyong City.

Our Security Exchange Registration Certificate



Trojan Horse International (TULIP) Phils. Incorporated Registration Certificate
(The necessary proof of our existence in the Philippines).

[Our Registration Certificate \(Click to view our Articles of Incorporation\)](#)

Missionary Visa For the Philippines

The first thing I needed to do was to secure a full time visa permit to continue my stay in the Philippines and mission work to the Jails. In order to secure the necessary details I wrote to the Police in Fareham in the UK, Mr Ramsbottom, the pastor of Luton Bethel Gospel Standard Church, Mr Janes, one of our Trustees at the Bierton Church, Mr Crane our Church overseer from Lakenheath Strict Baptist Church and also Mr Peter Jacob an elder of the Portsmouth Gospel Church. This was in order to secure confirmation of my affidavit stating who I was and my credentials. I had present evidence to the Philippine Authorities of my legitimate credentials.

Sadly but thankfully I received some help from the UK. Mr Ramsbottom replied to my request and so did and also Mr Janes but the sad thing was Mr Janes, one of our trustees of the Bierton Church, did not tell of the closure of our Bierton Chapel. Also Mr Peter Jacob due to the bad reports, which were spread in the UK about our work in the Philippines, refused to help in any way and would not confirm that I had attended their meetings and had been in good standing. I felt so alone and let down. I recalled at that time that it was this man, along with one of his elders and a so called lady Reverend that who opposed the first publication of my book **Converted on LSD Trip**.

I am sure the Apostle Paul felt forsaken, as I did when he wrote, For Demas hath forsaken me, having loved this present world. 2 Tim 4 verses 10.

Help from the Chief Chaplain

The appointed Chief Chaplain for the Philippine Prison Ministries Rev. Monico Carany assisted me and with his direction and assistance of the **Christian Missionary Services** at Pasay City, I had to undergo medical and psychological examinations including X-rays, HIV tests and intelligence tests, and as a result I was cleared and accepted and had a Psychological Report. I was thankful for this as I had heard from the UK my mental health had been called into question.

Medical And Psychological Examination

Date of examination 2nd April 2003.

Interpretation Of findings

The subject possesses an average intellectual functioning and is able to express his thoughts and views. Has been noted to be responsive and open to social contacts. Observed to be work orientated and has a very positive outlook in life.

Emotionally, the subject manifests slight insecurities and loss. Evasive tendencies are relatively minimal.

Remarks:

Recommended.

My application was accepted and my admission status from a temporary visit under Section 9 (a) to Quota Immigrant Visa under Section 13 of the Philippines Immigration Act of 1940, as amended in my favour and granted to Rev. David Clarke a British National on the 10th April 2003.

It cost us in excess of Php 100,000.00 (£1000 GBP) to gather together and pay for all the required tests, examinations and documentation. The result was that I could permanently work, according to our Articles of Incorporation throughout the Philippines, as a missionary and return to the UK for two months of the year before having to return. It was some comfort to learn the results of this examination as I had heard that my sanity had been called into question and it had been rumoured that I was ill.

I had Incensed Religious Carnal Men

The truth of the matter was I had incensed the religious carnal mind, in certain religious men, who were then moved by another set of principle other than that the gospel of our Lord Jesus Christ. I was thankful for the scripture record that told me this was a normal reaction from ungodly men. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour

my Father, and ye do dishonour me. John 8 48-49.

Working Within New Bilibid Prison

It became necessary to begin our work again within New Bilibid Prison and so to this end we appointed Gonzales Arnel Perpito Bautust as our Religious Volunteer (RVO) and he worked with twelve inmate within the prison.

Religious Volunteer Appointments

My Status was established as an Extraordinary Religious volunteer which brought with it certain privileges to work with in the prison

We Buy Land Within The Prison

We were able to purchase a small lot of land within the prison and Arnel worked with the prisoners and built a function room to conduct meetings. (Not that this was possible as all property belongs to BUCOR, but inmates can claim ownership by continued use of land for what ever purpose).

Funding Of The Mission

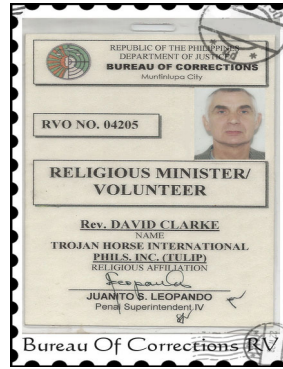
I don't wish to really talk about money as the Lord provided funds for his work in His own way. However because evil men and people who pry into other peoples business, and also to silence the gainsayers, for the record both Michael and I provided all the funds from our personal resources. And between September 2000 and May 2005 we provided all the funds for the mission work, to the tune of £50,000.00. English pounds and on Michael's death he left £10,000.00 to his daughter.

We received no funds from anywhere else except a gift from the Christian Gospel Church, of £400 in July 2001. Our Trojan Horse funds supplied all the return airfares for all our 4-team members, all their accommodation expenses and travel arrangements for the 2002. The Trojan Horse mission was paid for by Michael and I. We had no funds from anywhere else and we did not seek sponsorship. The accounts for our Trojan Horse are available upon request.

Our RVO Arnel



David Clarke RVO



My RVO Identification for New Bilibid Prison

49 My Return to the UK

The Closure of the Bierton Chapel

I returned to the my UK, in July 2003 and I spoke to Mr Crane, our Bierton church overseer as he informed me that the Bierton chapel had been closed for worship, on the 22nd December 2002. I recalled noting that this was at exactly the same time that I was continuing my ministry, preaching and teaching the Gospel in Baguio City, where 30 souls had confessed their faith in the lord Jesus, and that being through the work of William Poloc, who was our sent man. As a result I baptized 30 souls who had been added to the Church, so confirming the ministry of William C. Poloc. I had baptized them in my capacity as a sent minister from the Bierton Strict and Particular Baptist Church.

Mr Crane suggested that I return to Bierton and reopen the chapel and he informed ne that the Association of Grace Baptist Churches LTD (South East), 7 Arlington Way, London EC1R 1XA, had taken on the responsibility of the churches property. They had taken the Bierton Church Trust Deed from the lawful Trustees, Mr Janes, Mr Martin, Mr King and Mr Baumber who had expressed they were too old to bare the responsibility of looking after the chapel.

It transpired that our Bierton Trust Deed had been lodged with one of our senior church members solicitors, which is a fact that is important when registering property with the Land Registry for the first time. They had recovered the Bierton Trust deed from the Solicitor of our church member when she died.

When I approached the Association of Grace Baptist Churches LTD to use our chapel for the ministry work they refused permission. This was

because they wanted to sell the chapel and profit from the sale. They had hastily gone on with demolition work, contrary to the terms of trust, seeking to sell the Chapel, at a profit once they had acquired planning permission. Where as I had already negotiated and planned that summer to bring two Filipino Particular Baptist ministers to the UK to visit various churches and our chapel would have been the ideal solution for some of our meetings. The Association of Grace Baptists Churches LTD were not concerned or interested in carrying out the wishes and desires of the original church founders and church members of the day. To their shame.

They first of all denied that we were a Gospel Standard Church and my standing as a member of the Church. When I sent them a copy of my book, “The Bierton Crisis 1984” and letters of confirmation from Mr. Ramsbottom along with Mr. Cranes confirmation that Mr Crane had suggested and supported my request to re open the chapel, they tried to say I was no longer a member. This was despite my bringing to their attention the fact of our strict rules, in relation to cessation of membership ensured that I by default remained a member of the church along with Irene Mary Holloway and Mr A king. The truth was that I along with Irene Mary Clarke (now Holloway) were still church members as our membership continued. The Church never terminated our membership and Mr Crane confirmed this in writing and I had presented this information to the Association of Grace Baptists Churches LTD with my application to use our chapel.

When I stated that they were not the lawful trustees, as the Church had not elected them to that position, I was ignored. I asked them to confirm that the copy of the Trust Deed that I held was one and the same as the one they had recovered from our deceased church member, they refused my request. This was because the trust deed states who were the legitimate Trustees, how they are to be elected and the responsibility of church members.

Trustees were to be elected by the church and to be men who believed and supported the doctrines stated in the indenture. The reality was that the Bierton Church was a Gospel Standard Cause and had no association with Grace Baptist churches. The church would never have elected this Association to be its trustees because their beliefs were those of the London 1869 Baptist Confession, and not those of our Church, which was the Bierton Church and Gospel Standard.

50 Michael’s Death and Burial

Michael sadly died in New Bilibid Prison before our vision of bring help and release to many had materialized, on the 27th May 2005 and was buried in **Olongapo City** cemetery by Harry Joost, from Baloy Beach and we held

a memorial service of celebration regarding his life, death and conversion, from crime to Christ at our Bierton Baptist Chapel.

Michael Exhorting Men On Death Row



Michael preaching on Death Row in New Bilibid Prison

I had always considered Michael as a member of our church at Bierton when he was baptized according to my instructions, in the Philippines. I had received him and others too as a Christian and was considered to be a member of the body of Christ. And so in my continued role as the Director of Trojan Horse International (TULIP) Phils. Incorporated I conducted a memorial and thanks giving service for Michael at our Bierton Chapel Cemetery. Friends were invited, including Dave Courtney and Malcolm Kirkham. For their own reasons they did not attend the memorial meeting Malcolm Kirkham did attend an audience with Dave Courtney at the Britannia pub that evening. A meeting that I had arranged for us that evening.

In the above picture we see Michael speaking to men on Death Row giving them words of encouragement and consolation as their hope was to be in the lord not man.

Further Good

Malcolm Kirkham as I have already written about and my friend in early years has read my book and listed to my story and he too at the end of his life has confirmed that he too turned around from his life of crime as a direct result of my influence. It is my hope too the Dave Courtney does the same.

Our memorial service at our Bierton April 2005

Michael's Tomb Stone Bierton Chapel Cemetary



Bierton Chapel Cemetary

Several men from New Bilibid prison have been released and gone home to their own cities to preach the gospel. They are former drug dealers, killers and real criminals. William C. Poloc is just the first fruits of the harvest. You may read their testimonies in our book **Trojan Warriors**. Or you may write to William C. Poloc to get updates and news of their work. This would encourage them.

Michael In His Coffin



Michael Asleep

Michael Tomb Stone Or Plaque Of Remembrance



He Being Dead Yet Speaketh

51 Testimony 41 Michael John Clarke

(Extract from Trojan Warriors)



14th August 2001

Dear Reader,

As you may have gathered, I am the older brother of David Clarke, the team leader of the Trojan horse Mission and it is my privilege and honour to use this opportunity to tell you that the Bible is FACT and not fiction, and Jesus Christ is ALIVE.

In this testimony I will only highlight certain parts of my life, as David has already covered some of it in his book *Converted on LSD Trip*.

In addition to this, I invite you to access our www.biertonparticularbaptist.co.uk which shows quite clearly how God allows evil, (which in my case was the fabricated criminal case brought against me) in order to show that he is the Almighty God. Everything that happens is the bringing to pass of His

Divine plan, which was conceived in Eternity.

Prior to my first visit to the Philippines in February 1995, my concept of Christianity was that I only believed that there was a God, and that was enough. I considered myself to be 'normal' and in control of my own destiny – how wrong I was!

As a tourist I first stayed in Angeles and Olongapo Cities. I was amazed at the abundance of 'Girlie Bars' and nightlife. It was crystal clear that sex was on the menu at a very low price.

On my return to England I formed my very own 'Paradise Express' travel business, the aim of which was to offer low cost holidays to my fellow countrymen. I thought I was on to a winner, because there are no such things as 'Girlie Bars' in England.

To cut the story short, within a few months my business was up and running and I returned to the Philippines to welcome my first influx of customers.

On June 5th 1995 I was arrested for promoting child prostitution, and later sentenced to 14 to 16 years' imprisonment. I have, and always will, protest my innocence. There were no child victims or child complainants; my reference to girls was only a general reference to girls as in 'Spice Girls', the pop group. I was not promoting children; I want to establish that in your mind.

After this, as you can imagine, I was very bitter and full of hate. Why, why, why have I been wrongly convicted, I would ask myself. I just could not understand why God would allow such a thing. Suicide was constantly on my mind.

A foreign Christian Missionary worker who encouraged me to seek the Lord for the answer to this big question then gave me a bible.

For the next few years I read the bible, and attended numerous so-called Christian gatherings, all of which seemed to differ in their interpretation of the Scriptures, which left me more confused. One day my friend Suny Wilson was acquitted from Death Row, and on his release gave me a book 'Mere Christianity' by CS Lewis. After reading it my eyes were opened to the truth. Everything began to make sense and I was drawn unknowingly to 'Jesus is the Christ' fellowship. Rev. Joseph Kim was the head pastor. He could see that I was thirsty and over a period of several months loaned me a vast array of books, which he assured me, would illuminate my mind further regarding this great mystery of mankind's creation.

I soon realized that for the last four years the Lord had been pulling me to him. He broke my yoke of bondage – I was saved from the power of Satan and given eternal Life. God revealed to me that he had to let me taste a little

bit of hell in order to save my soul. God's Grace saved me alone. He gave me faith and the ability to repent from my former life.

After I was reborn, the Holy Spirit became very active in my life, and taught me to forgive the people responsible for my wrongful conviction. The power of Christ led me by force to a makeshift baptism in a 45-gallon ex-oil drum, in order to proclaim to the world that I was indeed one of God's chosen people. With me were 24 other believers who were baptized unto death and new life in Christ.

I have now devoted my life to the Lord and urge everyone to read, study, and meditate on some Words of scripture: The Book of John, chapter 3. Humble yourselves and ask God to come into your lives.

If anyone feels the need to write to me, please do not hesitate, as that would be a sure sign that God is drawing you near to Him. Please use my address in England for correspondence. I pray to the Lord that he may bless everyone who reads this book and I ask the Holy Spirit to guide him or her to the Book of Revelation 12.11

Signed by: Michael J Clarke, Ambassador of Christ.

Duly witnessed by: Pastor Andy C. Dolin, Associate pastor, NBP Christian Church.

 Message to the World (August 11th 2001)

From Michael J. Clarke

It is my pleasure and to the GLORY OF GOD to proclaim that by God's Grace I have been saved from the power of sin and hell. Through FAITH and BELIEF that JESUS IS THE CHRIST I have now been granted ETERNAL LIFE.

This same message of Salvation is available to everyone and who ever truly believe will be saved. The Bible is FACT not fiction and I implore everyone to read, study and meditate on John 3 and ask the Lord to have mercy on your soul.

It is my prayer that my plea will also touch the hearts of all the bar owners and operators in Angeles City who knew me in 1995 when I was operating my Paradise Express travel business. Even though they know that I was charged and convicted for a crime that was totally fabricated, it doesn't alter the fact that the life I was then living was saturated in sin. My master was the devil, of which I was totally ignorant. It is my duty to tell you that you are all being totally deceived and living in a false paradise. Take heed of my words of truth and change your life's direction, with JESUS at the helm. I am not telling you to abandon your business! Just change the menu, kick out sin and promote tourism of a different nature in this beautiful country and

your rewards will surpass your wildest dreams.

I have now completely forgiven my complainant and pray for his soul. I realize that God allowed him to be used by Satan in order to bring about my salvation.

At 10 am on August 12th I will be giving my testimony live on the Internet, God willing, here in Bilibid Prison. My brother David is the team leader of the 'Trojan Horse Mission' whose aim is 'Setting captives free.'

For further information

Or e-mail David:

May God Bless you all, signed Michael John Clarke.

BELIEVE IT OR NOT

By Michael Clarke

A MESSAGE TO ALL MY BROTHERS IN CHRIST

We are at war and as Christians we become members of 'God's Army'. We are all involved in this warfare whether we like it or not, and whether we are aware of it or not. Heaven's war is now on EARTH and it's no joke!

The Bible clearly tells us that the 'origin' of this war began in the cosmic realm, before the creation of man, in an 'Angelic' rebellion against the 'Lordship of God'.

How could such a rebellion happen in the presence of our God Almighty? The Scriptures help us with this (Deut 29-29) 'The secret things belong to the Lord our God, but those things are revealed which belong to us and to our children forever.'

This war will not end until the final judgment of evil supernaturalism. Until this final judgment, Satan, together with 1/3 of God's former angels that he managed to persuade to join him, will continue and become positively worse. - 'The number of fallen angels is unknown'

Assured of victory

Although the Scriptures clearly show that God will have the final victory in this war, the battle will continue with Satan's army doing its utmost to try and stop mankind being re-united to its rightful Father, God Almighty.

Be prepared

Once we accept this reality we need to condition ourselves, so to speak, and put on our 'Spiritual Glasses' of Warfare. If we underestimate this warning we will, without a shadow of a doubt, become casualties of war. The Bible itself is a training manual for all God's Army. However, to make us more efficient, God has inspired many Christian writers, who have had first hand experience of life in the mission-field, to highlight the importance of this training, together with the dangers that await the unprepared. God's message on this topic is readily available in Christian bookstores and public

libraries. Good instruction on this subject awaits all that are prepared to join a Bible study class.

Knowing the enemy (2 Cor. 2-11)

‘Lest Satan should take advantage of us, for we are not ignorant of his devices’

Unfortunately many Christians have a false sense of security! They tend to focus all their attention on Jesus and ignore the abundance of scriptural warnings. When this happens the adversary is delighted and his ‘soldier demons’ will attack (1Pet 5-8) ‘ Be of sober spirit, be on the alert. Your adversary the Devil prowls around like a roaring lion, seeking someone to devour.’

Warning

Scripture clearly shows that it is possible for true Christians to be devoured by the Devil because the warning was given directly to them, but this does not mean that we shall lose our salvation because that is impossible. We shall suffer calamity for not abiding in God’s armour. To confirm this read 1Tim 3-6 and 2 Tim 2-26. Also Paul warns us of this reality in 2Cor 11-3.

The War

This is best described as a ‘sin war’ in three dimensions:

Sin is personal, it comes from within. It is our fallen nature, which is always inclined towards evil. The classic description of this inner warfare of our flesh against the indwelling Holy Spirit is found in Gal. 5 16-21.

Sin is social, it comes from without. This is the problem of the world with all its temptations. The classic description of social sin is found in 1 John 2 15-17.

Sin is supernatural; it comes from above, directly from Satan and his demons, principalities and his powers. Eph. 6.12

The third dimension is the most difficult to understand and to handle. It is also the most frightening:

DEMONS. What are demons? God has not chosen to reveal the origin of demons, but it appears that they are not in the same class as the fallen angels, but are somehow directly associated with Satan’s rebellion and are members of his Army. Having said this we can conclude that demons are individuals with supernatural evil powers.

My main concern is to draw your attention to the reality of these powers. To underestimate this fact is fatal, just as to overestimate the problem could also make things difficult for Christians. Satan can and will take advantage of both these situations. However if we reject these powers, we must come up with another reason for the Son of God having come into this world.

Having said that we can be sure of ample protection, not only from the

direct indwelling of the Holy Spirit, but also the ever present protection of God's own Angels and their powers, which, according to Scripture is twice that of Satan.

Demons are best described as evil spirits assigned to individuals on a personal level, whose main purpose is to influence the individual's mind and to control their will. This is what the Scriptures mean by 'demon possessed' this does not mean possession, as this implies total ownership. Satan and his demons don't own anything apart from their own evil. They are usurpers. God owns everything. However God holds all persons responsible for their own actions, and it must be understood that there are different levels of demonization, ranging from mild to very extreme.

Can Christians be demonized?

Most believers would hold the negative view based on the assumption that the Holy Spirit will not or cannot dwell in the same body as demons. There is not a single verse of Scripture, which states that true believers cannot under any circumstances be demonized. On the contrary, Scripture is full of warnings of such a possibility.

The presence of the Holy Spirit does not, of itself, prevent demonization, just as it does not, in itself, prevent the Christian from sinning. The Holy Spirit is not afraid of demons, and will enter the body of a believer even if they are there. All believers prior to conversion have become demonized to some degree, and, the amount of sin and the amount of power it had over them will determine the amount of power needed to completely free them from this bondage of sin. In a lot of cases it is a matter of the person still dwelling on their past, which is used by the demons to torment them.

Church history

A study of the writings of the early church fathers reveals that they understood that the Christians could be demonized. Because of this they created a 'Lay order's exorcists who took new believers through deliverance after their conversion to Christ and before their public Baptism.

Worldwide contemporary experience is now unanimous in the view that some true Christians under unusual conditions of sin can be demonized. It is also possible for a believer to have picked up a demon or demons after conversion, through their own sin and/or the serious sin of others committed against them. It could also be caused by heredity, parental rejection, and contact with demonized persons, curses and even rock music. These are just some of the ways that the demons gain entry either before or after conversion to the body or the mind and hide deeply within the person's structure. It is through lack of discernment and ignorance that Christians render themselves so vulnerable to demon attack. Example: Let us assume

that our body is a house, and in that house there is a basement, which we shall call our inner structure. In this basement there is 'garbage' which in our case is our emotional and/or spiritual 'garbage'. Demons are like rats – they feed on 'garbage' in some cases this garbage has been there for years and will take a lot of time and effort to remove. If it is not removed the demons will continue to feed. Likewise if the rats are removed and the garbage remains, they will surely return, with others, and continue to feed.

The Answer: In most cases a person can handle this problem themselves. The new life of every born again believer is in constant battle with the old self, and in this battle the Holy Spirit which is inside them is constantly bringing to the surface all this deep- rooted garbage, which is brought before the Lord by way of repentance. This is 'sin garbage'

True Repentance: If you only repent 'about' or 'over' this 'sin garbage' it will remain like food for the demons to feed on! You must repent from your sins, which will leave them dead. This is very important; otherwise it will have no effect. Your repentance must be a sincere pledge...you must clean the basement.

Final words: Please heed my warning! This war is Real. If you feel that you want to know more about this warfare I highly recommend the following books:

Christian Warfare by Dr Martin Lloyd Jones, Defeating Dark Angels by Charles H. Kraft, The Devil's Disciples by Jeff Godwin (a must for parents).

The rest of Michael's story is told in our joint book Trojan Warriors and the book, **The Rise And Fall Of Brother Bobby.**

ISBN 9780953947331 by Jeff DuBuisson

52 Essence Of My Learning

I am able to conclude from my own learning and experience that there are certain truths taught in the bible which are fundamental to effect a change of life in a person.

The first of these things are:

- 1 To accept the reliability of the bible
- 2 To accept the truth that bible tells of the origins of man the purpose for our existence.
- 3 That we are accountability to God
- 4 To accept the bible that tells of judgment for the way we live and act toward each other selves.
- 5 To believe that God does forgives sins
- 6 To accept what the bible says as to who the lord

Jesus Christ is.

- 7 To receive the truth that Christ died to pay the debt of man's sins
- 8 To believe that if we believe the truth and turn from our wrong ways then all our sins, past present and future are forgive.
- 9 To accept that every one who believes the gospel (good news) are the children of God. It does not matter what your past has been.
- 10 To accept that a person who receives Jesus Christ becomes a new man and all his past wrong is wiped out and a new life begins.
- 11 Understand the doctrines of grace.

There are many more things but sufficient to know that all of these things are expressed in theological terms and may be further examined by considering the follow subject matters that I treat in my other books, **Bierton Strict and Particular Baptists, The Fall Desperation and Recovery, Trojan Warriors and Mission To the Philippines.**

The main issues are:

- 1 The Sovereignty of God
- 2 The Doctrines of Grace
- 3 The Infallibility of Scripture and the relative Accuracy of the Authorized Version of the bible.
- 4 The Deity of the Lord Jesus Christ
- 5 The new birth
- 6 Predestination
- 7 Articles of Religion
- 8 Drinking wine, Mixing with sinners, Worldliness, Sabbath Days
- 9 Eschatology
- 10 Head coverings
- 11 Hymn Singing
- 12 Singing secular songs
- 13 Baptism or baptisms
- 14 Women elders

All of which need to be address by those who are teaching the Christian Religion.

53 My Return to The UK

Due to the very remarkable opposition and learning experience we had in the Philippines I realized the way forward is to educate people in the same way that Michael and I had done. This would give them a grounding in truth and religion and help them in their own way of reformation and rehabilitation.

It is our belief and vision that a similar work and help in the process of reformation and rehabilitation can be accomplished in our prisons in the UK.

Positive Responses From British Prisons

A draft copy of **Converted on LSD** was sent to over 30 prison chaplains in the UK, including **HMP Belmarsh, Manchester, Risely, Lindsholme, Parkhurst, Erlstoke, Feltham and Hull** and as a result almost 500 copies was requested for prison inmates. As a result a special edition has been produced called **Borstal Boys** that addresses some of the criticisms that were received about the draft edition sent to prison chaplains. Two hundred and fifty copies are being sent to inmate in 40 prisons before December 25th 2013.

This punk rock opera, **Borstal Boy**, has been designed to be performed in British prisons and other public venues.

It is believed that the gospel is the power of God unto salvation to those who believe and God has not chosen many wise or noble men but rather the weak, despised the castaways, even prisoners and criminals, to work reformation in their lives. It is believed this unique way will get the story of reformation to people who would not otherwise hear it.

54 No Rest For The Sole Of My Feet

Gen 8 verse 9.

But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Serious Errors Held

By A Strict Baptist Minister

On my return from mission work in the Philippines, to the UK, I sought fellowship with like-minded believers, only to find more serious errors and practices were found amongst those who should have known better. A minister and Pastor of a Strict Baptist church in the south of England told me that I would not be accepted into membership by any Gospel Standard Church. This was because I had questioned his views on the Law of Moses .

And so in my case, on my return to the UK, I found no rest for the sole of my feet and unlike the dove of Noah I was not received back into the ark of church membership.

This was because I had stated to him that if he held the position he then he would have a problem with the Sabbath. I sought to be of assistance to him, as he would certainly find his belief in the Law of Moses a stumbling block to himself and also to others, if he taught those things. I wanted him to be honest with himself.

He informed me, in agitated tones, that my views would exclude me from membership of any Gospel Standard cause.

The reality was I was the sole remaining member of Bierton Strict and Particular Baptists, and a sent minister from the church, in 1982. The remaining Church members died whilst I was away on mission work, in the Philippines, in 2002. And Bierton was a Gospel Standard cause. I knew by experience the of many errors held and taught by some, as outlined in, 'The Bierton Crisis, 1984' and 'Let Christian Men Be Men'. So this issue with the Strict Baptist minister was no isolated problem.

On my return to the UK, in 2003, I sought to reopen the Bierton Chapel with the encouragement of Paul Crane, the Bierton Church Overseer. I had learned from Mr, Crane that The Association of Grace Baptist Churches LTD, had taken over the charge of the Bierton Chapel. This Association refused to give permission to use or open our chapel, as they wished to sell it, as a domestic dwelling. This they did after my objections, in 2006, after denying my continued membership of the Bierton Strict And Particular Baptist Church.

So now having sought fellowship with like minded people and the fact of sale of the Bierton Chapel by the Association of Grace Baptist Churches LTD, I wondered what should I do?

So what was I to do? And now I was told I would not be welcomed in any Gospel Standard Church. My response was one of dismay and hurt. So I decided I must write to this man as he was in serious error believing I could help him. His reply was far from satisfactory and less than gracious without any attempt to enlighten me to his un-scriptural position.

Here is this man's reply:

The Ignorant reply from the Unnamed Minister
2nd December 2003

Dear David,

It is not my custom to answer letters of this nature.

However, I have been persuaded by many friends to make this brief reply. I am thankful to be the recipient of your letter and not the writer.

David, the views that you hold on the Law and the Lord's Day are wholly wrong and derogatory to the person and work of Christ. I can assure you that neither the church at B, nor the church at HE (of which I am a trustee), nor P, SS or hold your errors, and would never receive into church membership those that hold such notions. Furthermore, there is not one church on the Gospel Standard list that holds your views or would receive into church membership any that believed such none scriptural notions.

I have learned the hard way, David, never to enter into endless questions of this nature and soul destroying controversy that brings nothing but pain to the brethren and disturbs the peace of the churches, "But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ" (1 Corinthians 8:12). "But avoid foolish questions, and genealogies, and contentions, and striving about the law; for they are unprofitable and vain (Titus 3:9).

May God grant you light from his Word to turn from your errors? Please respect my wish not to publish my letter in any of your books. Yours sincerely:

Un-named Minister.

Original Letter Sent To the Unamed Minister

The letter sent to me was in fact a reply to my letter in connection with the issue we were talking about. I had written to this minister seeking to help him as he had problems with the Sabbath, which was precisely the issue I had addressed whilst at Bierotn. He had stated to me that I imagined strange things in connection with the gospel and so I wrote in order to establish a starting point to seek to resolve this difference of opinion and his problem. In fact his reply revealed gross errors on his part and demonstrated the need to defend the gospel truth.

Letter Minister of Strict Baptist Church

This is the letter that I sent to this minister which resulted in his rejection of the me and the truth that I maintained and advanced.

Date: 18th November 2003-12-10

Dear Un- named Minister (Name with held by request)

I too hate controversy. So please let us not be contentious.

The truth is given to us as light in order to shine in a dark place and I would not be faithful to its cause if I remained silent over an issue, which the scripture speaks so plainly about. I believe the distinction between Law

and Gospel is a real distinction, which the scripture clearly speaks about. An argument, which rests upon a fact that one has held a view for 30 years and has contended over it, carries no weight when it opposes the plain teaching of scripture. A child who has no learning, in the school of the wise, but who believes the straight foreword words of scripture, is wiser than the men of this world who have read and studied all the works of many theologians.

This only would I learn of you received ye the Spirit by the works of the Law or the hearing of Faith. The contrasting statement in this instant is between works done to or according to Law or the hearing of faith, which is without reference to works done to Law. The Law in question is the Law, which came by Moses, and which was 430 years after the Gospel had been declared to Abraham. The Law here is the 10 commandments, which was delivered at Mount Sinai. I am not imagining this (as you have suggested) but quoting the plain teaching of Gods word.

Satan hates the truth and his ploy is to ridicule those who teach the truth. He will use underhanded methods to pick at the child of God by saying such things by saying ah! "That is your own imagination, you are wrong". This is because he hates the truth and does not wish the child of God to be free from the condemnation of the Law. But the child of God will be safe if he sticks close to the word of the Lord and he will not be confounded. The Law came by Moses but grace and truth by Jesus Christ. The Law came by Moses. Not Adam, Noah or Abraham. Those who say otherwise contradict the word of God. The epistle to the Galatians is very clear about this. All arguments to the contrary are wrong and it does not matter who argues them. I am not being contentious by stating what the Scriptures say, as this is the Word of God, without comment or alteration or explanation. The plain word states the Law, and by which I understand to mean the 10 Commandments, came by Moses but grace and truth by Jesus Christ.

This is without controversy and must not be gain said. Those who seek to change the plain meaning of these words are the ones causing contention and being controversial. They wrest the Word of God. The scripture does not say the Law came by Adam, or Noah, or Abraham, but by Moses.

The contention between the child of God and child of the bondwomen is foretold by the allegory of the two sons of Abraham Ishmael and Isaac. There was a contention then, so it is now. There will always be a contention between the spiritual man and the natural man. The Apostle makes the point that the one who contends for the Law as a rule of life is the natural man, or son born to the bondwoman, whilst the spiritual man is the heir of promise and the true son.

It is always the son of the bondwomen who will persecute the freeborn

Son who is the seed of promise. This will always be the case. I am then going to ask you not to persecute me because I speak the truth, as stated here in this part of God's Word. There have been many books and many sermons spoken upon this subject and great minds have wrested with these issues. I maintain that it does not matter if the whole of the Christian world, and its writers or preachers were to opposed to the truth here spoken off, it will not alter the truth that the Law came by Moses but grace and truth by Jesus Christ.

The Law in all its glory came by Moses, to a people who had been chosen to be separate from all other people. It came to the Jew and not the Gentile. This Law, which came by Moses, excluded the gentiles from the covenants of promise. It did not include them. Eph. 2: 12.

Unless this can be agreed upon this straightforward statement of truth then we can go no further. There is no point in seeking to go further because if one seeks to alter truth in order to make scripture to fit our system of doctrine and religious thinking then we will be deceived and not be those who rightly divide the word of truth.

I am open to discuss these issues with you, or with any one, but will not contend with you. It does hurt when you say it is my imagination when I recite the scripture. I know that I have a tender conscience and I would not wish to harm a child of God and if you are lead by the same Spirit you too would be grieved you if you know you hurt a child of God. I would never mean to hurt you, in any way so please do not get offended if I express that you are wrong on an issue of doctrine, that you mentioned and came up in discussion.

I am open to correction but this must be from the Word of God and according to it. I am very clear in my understanding of many scriptures and I am also aware that I am not clear on others. When I speak that thing that I know why do you find it strange that I can be so certain.

The problem that you have A----, with your view of Law, will be that is that of the Sabbath Day. The Sabbath according to Moses is the seventh day of the week (Saturday) not the first Day of the week. And this cannot be altered or changed. You have the problem of wresting the scripture if you try and alter the scripture to make it fit your view of Law and Gospel. I believe I can help you in this matter, by sharing with you the scriptures, but you will need to be patient with me and not get wounded with me or upset if you disagree with me. I would also ask you not to get personal with me by saying I have an imagination, which is wrong. I felt your spirit was wrong towards me in your retort at that point. Please forgive me if I came over to you like that, in such a manor.

Yours Sincerely
 In the name of our Lord Jesus Christ.
 David Clarke. 18th November 2003

Conclusion to the Response

Of the ignorant reply of the un-named minister.

This method of response by this un-named minister to my genuine letter is too ungracious, un-scriptural and very hurtful. This is not the answer of God but that of a carnal religious man whose rule of life is the Law of Moses.

He advances no scripture truth to confirm his view regarding the subject of Law and gospel. It is as though his ears were Psalm 58 verse 5. His ears were stopped like a deaf adder and though I speak ever so scripturally, logically and with moral persuasion he would not listen. Therefore how can he respond to the truth? Then just as the adder he seeks bite. I was thankful for the promise in scripture that says, they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16 verse 18.

This conduct and the way of response to me in my pilgrimage was that wrought by the Mother of Harlots. This being demonstrated by his persecution that began when he wrote stating that I would not be accepted into membership of any church, holding my scriptural views of the gospel of our Lord Jesus Christ.

No wonder he did not wish for me to publish what he wrote. He is a bully and wishes to give me a bashing metaphorically, behind closed door, and then seek to bind me to silence and then walk out of the room, pretending nothing had happened. Not so, as I am set for a defence and conformation of the gospel, and will not remain silent. Phil. 1:17.

It is for this reason there is a need to teach the next generation of men the glorious truths of gospel of the Lord Jesus Christ. It is of paramount importance. This is the reason for the project that is now called the Berton Particular Baptist College.

My Response To The Unnamed Minister

I did not respond immediately to this letter but have left the matter for almost 20 years. The time however to has come to deal with these errors and other like errors.

Here is my response to that letter:

My Observations And Responses

To: Minister of the Gospel Strict Baptist Church Date: 18th November 2003

This letter suggests that such people who have views of the Lords Day and Sabbath day, as I do and teach, are wrong. To say he is like a weak brother like other are weaker brethren, and they have a tender conscience, is a subtle ploy of Satan. That such views are hurtful to them and because they have a tender conscience towards the Lord and the their weakness must be considered by others is wrong. They cannot hear the truth. I believe this to be false. It is a deceit and the answer of Satan.

In this matter there is no problem, as no Christian would wish to offend the weak believers conscience, in the thing that he allows himself to do, and so cause a weak brother to stumble. I put it to the reader that this man's righteousness, the Un-named Minister is one of the flesh and so carnal and therefore not from Heaven. This man is seeking to bind the free to the bondage of Law, Sin and Death. The trial will reveal this in due course. Let the Lord Jesus be the one to judge.

The reality is that such who assert their views on others as this man does, and insist we follow them are the ones who cause division. They say others must follow them and their way. This man is an elder and one who is the strong as Peter was, and the Jews who through bewitchment joined those who wanted to circumcise all believers. These were dogs. In fact dumb dogs. A dog without a bark is of no use to warn of approaching danger.

They caused the dispute by saying unless these converts be circumcised and keep the Law of Moses they cannot be saved.

And as such we are instructed to mark them that cause divisions and offences contrary to the doctrine, which ye have learned; and avoid them. Rom. 16 verse 17. Paul and Barnabas had no small dissension and disputation with them. Act 15 verses 1.

Also When Peter came to Antioch, Gal. 2 11, Paul withstood Peter to the face because he was to be blamed. Paul and Barnabas had strong contention with him and rebuked him openly. This was because Peter had been carried away with the Jews dissimulation. So too, in this issue, the un-named Minister is wrong along with those who too dissimulate; as he caused the division as can be seen in his letter.

David is excluded from the privileges of a gospel church because he follows the Lord Jesus. And so the scriptures are fulfilled they that live godly shall suffer persecution.

To cap it all he thinks it right to beat me up metaphorically, behind closed doors, and then bind me to silence so as not to inform other of what

he has done and said.

Set for a defence and Confirmation of the Gospel.

I fell the time has come to earnestly contend for the faith once delivered to the saints. Grace be with you all in the name of our Lord Jesus Christ.

I Maintain The Scripture Teaches

The new man of grace is a new creation and he has a new nature whose motions are those of a good man. He also is possessed of his old nature that always seeks to dominate the new. Those who experience the new birth are those who were chosen by the Father, in Christ before the foundation of the world. They have been regenerated and are free to respond to the Gospel by believing in the Lord Jesus Christ.

Their right standing before God is based upon Gods act of Justification, where by the righteousness of the God man Jesus Christ is imputed to them, and in that righteousness they are declared just.

They are given the grace of faith to believe all the truth of God, and by faith have peace with God when they look too, and depend upon, the finished work of Christ, in his death. Who by it made full atonement for their sins?

The sentence of justification is passed upon the conscience of the believer as they rest in Christ and look to him for all their salvation. The Lord Jesus is their true Sabbath rest.

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 2 Cor. 5 verses 17

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Cor 5 verses 20.

55 Bierton Particular Baptist College

Bierton Strict and Particular Baptists continues

I continue the ministry that I was commissioned too by our church, in 1982 and despite the fact that religious men have taken away our chapel. It has been decided to operate in a different way. All communication with the Bierton Strict and Particular Baptist's may now be directed to our office address 11 Hayling Close, Fareham, Hampshire, PO14 3AE.

This ministry continues in the form of the Bierton Particular Baptist College, which is an Open Internet Cloud facility. It is set up to teach and

educate students wishing to educate themselves in Doctrinal and Practical divinity or theology.

Initially this will be in the form of an Access Course to Higher Education, To also teach men to preach the gospel of Christ, which will include historical and sociological studies. It is planned that our course of study will be underwritten by the Open University or a similar qualifying educational body. This will give graduating students educational status to continue their studies any where in the world.

The doctrinal basis for this college is the Articles of Religion of the Bierton Strict and Particular Baptist Society (Church), founded in 1831.

As the former Secretary of the church I still hold a copy of the original indenture relating to the founding of the Bierton Church and the minutes of our meetings, which can be read on our web site. This indenture specifies how the church is to elect its own trustees. The trust is a 1000-year trust, which commenced in 1832.

Our trustees failed in their responsibilities to the trust and our Bierton Church Chapel, and property, have been disposed of and religious men have taken the inheritance, yet the work of preaching Christ to men goes on. I write and inform my readers all about this in my book, "The Bierton Strict and Particular Baptists, My Testimony and Confession." Alternatively: Set for the Defence and Confirmation of the Gospel.

Oliver Cromwell

Oliver Cromwell soon learned he had to train the men of England in the art of warfare to achieve his objectives. Likewise the Israelites needed help in their day of trouble. Remember the scripture:

Now there was no smith found throughout all the land of Israel: for the Philistines said, lest the Hebrew make them swords or spears:

So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan:

I Sam 13 19.

Education Is The Way Forward

Since the Philistines have taken our Bierton Chapel this cannot stop the work of God. The Bierton Particular Baptist College is like the Open University, were students might partake in a disciplined course of study by distant learning. Leading to a degree of knowledge in Doctrinal and Practical Divinity. The basic foundation will be based upon the First London Baptist Confession of faith, 1646, 2nd Edition, and all associated learning will be treated. Including history, the social influences of the 17-century. Oliver Cromwell's cause in England and Europe. The study will include the works

of men like John Bunyan, Dr, John Gill, Dr John Owen, Joseph Philpot, William Huntington to name just a few.

Our Bierton Church articles of religion were written in 1831, which was before the Gospel Standard magazine was first published. However we aligned ourselves to the Gospel Standard Cause, in January 1981.

Those who know their history will be aware of all those conflicts and contentions that have arisen, so our philosophy is to start from the First London Baptist Confession, 1646, which is fairly comprehensive, and learn by examining these tenets and principles of truth by means of academic study and not indoctrination.

In our studies we will be treating the subject of the value and reliability of the Authorized Version of the bible, in order to ensure faithful reference to the Word of God.

A Note To Prospective Teachers

We welcome those who are being taught by the Lord to offer their services. We are sorry we cannot pay you. If you feel directed to offer your help we would welcome your application. Please send us an e-mail to that effect.

A Note To Prospective Students

We welcome those who feel they would benefit from a course of study. We know from experience the value of education for it is the truth that sets men free. Please send us an email with your request to enrol and enquiries regarding the curriculum.

Remaining Member Bierton Church

I, David Clarke am the only remaining active member of Bierton Particular Baptists Bierton. I am a sent minister of the Church and the full proof of my ministry are those 30 souls that I baptized in Baguio City Jail and Benguet Provincial Jail, in December 2002. This ministry activity being carried out by our sent man William C. Poloc whose testimony is published in our book, "*Trojan Warriors*". This ministry being under my Directorship.

Before the Cock Crows

During my work in the Philippines, from October 2002 and July 2003, I was able to register our ministry with the Securities Exchange Commission, calling it **Trojan horse International (TULIP) Phils. Incorporated** and we were accepted as a bona fid ministry, which allowed us to work in all the prisons in the Philippines.

During our mission I kept a diary and wrote about the work we were doing. This is to be published in our next book, which tells of the good and bad events that we encountered. Sadly Michael died in New Bilibid Prison in May 2005, before our vision to bring help to many in the Philippines was

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realised.

Should I obey God or Man?

In 2018 I gave a copy of my book, *The Bierton Crisis*, to the Pastor of Hedge End Strict Baptist church asking if after reading my story if he would consider an application for church membership but to this day I have had no reply. As I mentioned earlier I had been told by another Strict Baptists pastor from a church in Bournemouth that I would not be accepted as a member in any Gospel Standard church due to my views on the Sabbath.²

I realize that I had considerable opposition and not every one was behind our work but I was not easily moved off course that was because by the fear of the Lord and not man, I chose rather to obey God and not be directed by the wisdom of men that are without faith towards God. I call my readers to look at the results of our mission recorded in this and our other publication to judge, as it is my opinion that Christ has been honoured and God has been glorified. And even though I had made enemies (I don't understand why), I took encouragement from the commendation that I received from Prince Charles in 2002. This was because on my return to the UK in 2002, I sought to work among young people in our area, to steer them away from crime and drug use. In this work I made a documentary video highlighting the problem of drug use among young people in Stubbington. The video was sent to the schools, police and Prince Charles and it is his response that encouraged me to continue the work we had begun not only in the Philippines but also now in the UK.

Our forth book "**Before The Cock Crows**", tells the story of our second mission and relates the success, opposition and final registration of Trojan Horse International (TULIP) Phil's. Incorporated, with the Securities Exchange Commission, a bona fid Christian organisation in the Philippines.

Website Address for the College:

<http://www.BiertonParticularBaptists.co.uk>

E mail: SecretaryDolores@yahoo.co.uk

11 Hayling Close Fareham

Hampshire

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Anecdotes

Rescuing Michael's Roles Royce

(About 1982)

² Please see our publication *The Doctrine of The Sabbath 1662* listed under further publications.

Whilst these things were going on my brother got into serious difficulties. His business was failing and he became very depressed so much so he did not know how to sort some of his problems. He came to me one day explaining he had sold his Roles Royce to a person in Milton Keynes for £7000 and he was still owed £3,500. He was too ill to sort it out. The person kept giving one excuse after another as to why he could not pay the money.

I felt indignant and was not prepared to sit down and see some one-take advantage of my Michael because he was ill and could not sort his problems out.

I said to Michael come on I will go with him and get it sorted. I dressed in my Crombie over coat and suit and looked very official and we went to this person's house in Milton Keynes. I told Michael not to worry I would deal with any problems. When the person answered the door, early on morning, I said who I was and what we had come for and that I was a Christian and we intended to sort out the issue with the Roles Royce. The bloke looked at me gone out.

Michael decided he wanted the car back and so it was agreed that he would pay back the £3500 in cash and take the car. I found out that the previous deal had been done between another person as well as this man and the car was in his garage somewhere else. Also a problem with a finance company had arisen. This all seemed straight forward and we left with the intention (or so I thought) to return with the £3500 cash and collect the car that day.

My brother then explained that he understood that these men had raised money through a finance company to buy the car and he only got half the money. I then feared if he gave up the £3500 cash to them he would lose that as well, as the finance company would claim ownership of the car. He had already gone to the police but the police said it was not a problem they could deal with so my brother felt real down about the whole issue. He said he could not remember signing any forms with a finance company but I began to feel the case was not a straight forward, as it first seemed. Michael kept saying he could not remember what had happened.

I got the impression Michael had been party to some deal and was keeping some thing from me and these men had just tucked him up for £3500 and they now had no money to pay. Michael informed me years later that he did not know about this and that these men took him advantage of him, whilst he was ill.

Michael decided to get the car back so he paid a couple of his heavy friend's £250 to go and collect the car. Sure enough the next day the Roles Royce was in bed in my garage at Bierton, out of the way. I felt much better

