

# **Before the Cock Crows**

## **Part 1 Alternatively**

**The Daily Diary Of**

**Trojan Horse International CM**

September 30<sup>th</sup> 2002 to December 31st 2002  
**David Clarke**

**First Published in the Philippines**

Abshott Publications  
11 Hayling Close  
Fareham  
Hampshire  
PO14 3AE  
United Kingdom  
Europe

E-mail- [nbpttc@yahoo.co.uk](mailto:nbpttc@yahoo.co.uk)

## 1 Introduction

The purpose of this publication is to introduce the reader to true and false religion, by demonstration, and showing this through the opposition that Directorate of Trojan Horse International (Tulip) Inc., encountered during their mission to the Philippines in 2002 and 2003.

David Clarke, is a British subject and was a missionary seeking to fulfil his calling. As the Hon. Director of Trojan Horse International C.M. He and the directorate, comprising of David Clarke, Michael Clarke and Gordon Smith, encountered remarkable opposition from various quarters in New Bilibid Prison, Muntinlupa City Philippines, between October 2002 and July 2003. Most of those who opposed the mission were religious men from among Asia's most notorious criminals in the National Penitentiary, which is situated on the Reservation at Muntinlupa City, 1770, Philippines.

David was a sent minister of the Bierton Strict and Particular Baptist Church, in England seeking to fulfil his calling despite all those falls and difficulties that he had experienced as a Christian since, 16th January 1970 and his secession, from the Church in 1984. All of which he writes about in detail, in his book, '**Let Christian Men Be Men.**'

If one were to judge the success of the mission by the amount of opposition that it experienced, then the mission was a remarkable success. Newton stated that to every force there is an equal but opposite one to oppose it and like Newton, David suggests that to every Proactive work there is and equal but opposite reaction. If this reaction were to be the measure of success, then the mission was remarkably successful. It also serves to demonstrate that God always triumphs. That God saves, not by might, but by His Spirit. That God puts to flight thousands of his enemies, and empowers the one's and two's, that trust in Him in order to show that **Salvation is truly of the Lord.**

Trojan Horse Mission to the Philippines was a mission of

help to bring aid to Michael Clarke, the Directors brother who had been sentenced to a 16 year prison sentence in 1995.

Who after coming to an end of himself, so to speak, and after being convinced that Jesus was the Christ, the Son of the living God, turned his back on his criminal past in New Bilibid Prison and was baptised as a Christian, in September 1999.

David, Michael's brother David heard for Suny Wilson, upon his release from New Bilibid Prison, in 1999, after serving 4 years on Death Row, due to a false and trump up charge of rape. [Suny Wilson Sentenced To Death \(CLICK TO VIEW\)](#)

We tell of the Christian mission work that William Ola Poloc was called too and his return to his own City in Baguio to preach the gospel after his conversion from crime to Christ whilst serving a 14 year prison sentence in New Bilibid Prison.

Please view the enclosed url links to the video outlining this work.

[Introducing William Ola Poloc \(CLICK TO VIEW\)](#)

This prison comprised of three Compounds and penal farms housing over 23,550 inmates, which are all under the control of the Department of Justice (DOJ) and the Bureau of Corrections. (BUCOR). The Chaplaincy, headed by Msgr. Helley Barrido, who was responsible for all religious groups and voluntary work done within the Prison.

“Death Row” is in the Maximum Security Compound where over 1200 men are housed, and they are all under the sentence of death. Some are doubly confirmed and due to be put to death by **lethal injection**.

Trojan Horse International C.M. Was established in the early part of 2001 and composed of a team of two from England, David Clarke and Gordon John Smith. The mission was set up as a Christian ministry, seeking to bring assistance to Michael John Clarke, David's older brother, and many inmates at the Prison. This was where Michael had been incarcerated, for a crime he

did not commit, and was serving a prison sentence of 16 years. He had been baptised as a Christian. In an old 45-gallon US Army Oil drum, on the 16<sup>th</sup> September 2000 in the Maximum Compound.

Michael, like his brother David, had been converted from crime to Christ whilst suffering the bitter effects of this form of injustice in the Philippines. However Michael's conversion was some thirty years after David's who had been brought up in Aylesbury, Buckinghamshire and had been converted from crime to Christ, at the age of 20 years old, on the **16<sup>th</sup> January 1970**. More details regarding Michael's life style may be read in their book, <sup>2</sup>"Trojan Warriors"

This Diary narrates the second Trojan Horse Mission to the Philippines, in October 2002, and records, in detail, an account of the successes and opposition to the mission. It is an eyewitness account of the opposition to the Gospel of Christ, which came from the religious and not the unbelieving world. David points out the very sinister moves of Satan and the effects upon the religious, who were not governed by the scripture, or grace of God, which exposed them to the craft of the Devil.

David points out precisely, the doctrinal and practical errors of these religious persons, and also names the individuals who were moved by Satan, to oppose the Gospel of Christ. Hence the alternative title to the diary could equally be valid and called **Acts 29**.

David uses clear biblical terms, and Christian doctrine, to point out these errors that he encountered by the religious of this modern age, and so teaches the truth. David believes that

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1 A full account of David's conversion is told in "Converted on LSD Trip" an autobiography of author.

2 The publication, "**Trojan Warriors**", is David second book and speaks the full the history of the first Mission to the Philippines, which was a 5 week tour of the jails and churches, between August 22<sup>nd</sup> and September 9<sup>th</sup> 2001.

the Lord has directed him to pen this history, for the benefit of Christian's and Churches, who seek to fulfil their commission. That is to take the Gospel of Christ to the whole world.

As a result of this mission and opposition David, with the aid of a Filipino Christian Pastor, was able to established a registered Christian ministry in the Philippines with the Securities Exchange, (SEC) called, Trojan Horse International (TULIP) Phils. Incorporated. This was to the dismay of some men who oppose the truth of Christ.

These truths are expressed inthe acronym of **TULIP**.

**T** standing for Total Depravity of man.

**U** standing for Unconditional election to salvation.

**L** stands for limited atonement

**I** stand for irresistible grace and

**P** stands for the final perseverance of the saints.

All of the above are the classical historic tenets of Christian Religion and classified by some as Calvinism. Not that Calvin was the author of these tenets-he was not,but the enemies of truth, who cannot give credit to God, generally seek to bad mouth and find a name to ridicule the truth.

Jesus said let the wheat and tares both grow up together and let the angels do the reaping at the end. That will be our wisdom-If this be not of God then leave it alone as it will die the death, but if it be of God then those who rise up against the work will be found to be fighting against the Lord of Glory.

In like manor, a Christian can tell who are tares in the field of wheat, and the natural inclination is to rooted them out, but here is the wisdom of the Lord, 'Let both grew up together in the end the Angels will do the reaping and put the tares in the fire'. The wheat will not be spoiled but gathered into the storehouse by others.

David discovered that the same principles and errors in religious practice where found among the religious leaders of New Bilibid Prison Christian Church (NBPCC) that he had

found in the Bierton Strict and Particular Baptist Church, some 20 years <sup>3</sup>previously.

This account and Daily Diary of Trojan Horse International (Tulip) Phils. Incorporated, is true and happened in New Bilibid Prison, National Penitentiary, Muntinlupa City, Philippines, and comes in 3 parts.

**Part 1 between September 30th and December 31st, 2002**

**Part 2 between January 1st and March 24th, 2003.**

**Part 3 between March 24th and July 19th, 2003.**

David Clarke

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3 As published in “The Bierton Crisis 1984” by David Clarke and a second edition entitled , “ Let Christian Men Be Men.’ by David Clarke, published December 2020.

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## 2 Daily Diary: The Second Mission September 2002

(October to March 2002/3)

### 30<sup>th</sup> September

#### Monday Evening

Gordon Smith and Alastair Sutherland took me to Heath Row airport having left my home, at 11 Hayling Close Fareham, at short notice. Many things were left behind at short notice but in the managing care of Nick Nelson.

I Left Heathrow Airport at 8.30 PM GMT on the 30<sup>th</sup> September 2002, after missing the first flight booked. I Traveled to Bahrain, then from Bahrain to Abu Douby the whole flight to Manila taking over 20 hours.

Air travel was via Abu Douby as I missed the booked flight, and then to Manila.

Michael John Clarke, my brother and an inmate at New Bilibid Prison, had sent an urgent request that I should go to the Philippines early, in order to make and finalize all necessary preparations to complete our mission Objectives. The team were to follow a week later.

### 1<sup>st</sup> October

I Arrival at Manila Airport, October 2<sup>nd</sup>, Tuesday Morning. 01.30 a.m. Philippine Time and was met by Rev. Lucas Dangatan, and two of his helpers (Trojan Warriors- Fernando Perez). We took a Jeepney ride to our accommodation, offered by Sister Neola Lizardo, of McCall God's Grace Ministries, which comprised of a lovely, primitive room, but also a large upper room laid out in preparation for the Team to stay.

I considered this to be the provision of God and I was delighted with it. I spoke the peace of God on this place according to the scripture. I then recalled the scripture that when sent, one was not to move from place to place, and also eat what ever is set before you, asking no questions.

**2<sup>nd</sup> October**

### **3 Our Host Had Problems**

Rev. Lucas P. Danganan informed me of the marital problem between Neola (our Host God's Grace Ministries) and her Husband Robert Lizardo (Pastor), as they had been living apart since April 2002.

I spoke to Sister Neola, at a convenient time, about her separation and to put her mind at rest that I was very sympathetic to such problems and would assist them both as best I could. Sister Neola has give permission to mention these real live issues in this diary, as such difficulties effect Christians as well as none believers.

#### **A Serious Problem**

It turned out to be a very serious problem as it was alleged that Robert Lizardo, a former criminal and drug dealer and inmate of New Bilibid Prison, had married his wife to Sister Neola, a missionary from America, for her money. It was stated that this was his way of getting support, whilst in prison, as his former wife could not do so. It was alleged that she was ordered, by Robert to marry another man in order for Robert to be free to Marry Neola. It was stated that this was according to Philippine law, a bigamist. This had taken place some 13 years ago. It was suggested that this could result in a 6 to 12 year prison sentence for Robert her husband. But this information was unfolded to me at a later time.

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As the story unfolds it will be seen that Robert for his own reasons sought to have David Clarke deported because he withstood him face to face seeking to assist them in their marital dispute. An action any Filipino man would find difficult to accept from a foreigner.

**2<sup>nd</sup> October Wednesday****We Meet The Director's Staff**

I went to New Bilibid Prison and met the Assistant Director, Julia Arciaga, and the Penal Superintendent, Catalino A. Malinao. Greeted The Secretary of the Director, Bobat Diaz, and Lani her assistant.

**We Meet The Inmates In NBP**

I met with Michael and shared our news regarding the book, **Trojan Warriors**, Jerusalem and the ship Redeemer, which was moored in Holland, and that we were seeking to secure her use for Trojan Horse International Christian Ministries.

We then met with the gathering of 47 Trojan Warriors and spoke to them about their involvement in the Teacher Training College.

Michael shared the vision with all the men meeting. It was for a two story College Building with work rooms and the latest computer systems for study. The funding of which we had planned to raise through our service, which we believed we had directed from the Lord.

**Michael Outlined Of The Vision**

We outlined our vision for the Teacher Training College at New Bilibid Prison and the further proposals to establish other Colleges in other Prisons throughout the world such as Mexico, and the Caribbean etc.. Ken Knight was already in Mexico and had married a Mexican Christian Lady and they both desired to be involved in Christian ministry. The sister ship of the Redeemer, the Prycion was already in Mexico.

We stated that we were seeking links with a United Kingdom University to give them true academic status. I explained the advantages of such a link and that this will help them in all their future Christian Mission work. I explained my contacts with the Home Office, and the British Prison Authorities and Government Officials in the UK- Including Clare Short, the Minister for development for overseas.



We stated that the objectives would be that they will be trained to go not only back to their own cities upon release but to establish colleges in prisons of different countries upon their release from Prison and that they will be supported by Trojan Horse International C.M. We explained that the New Bilibid Prison Teacher Training College would be the Model for all other Colleges. That was what we were seeking Government approval for in order to and support the ministry.

### **Trojan Warriors**

We out lined the program for the main event on the 15<sup>th</sup> October with over 60 V.I.P's who had been invited to the presentations of their books. "Trojan Warriors" an A5 paperback containing all their testimonies in 365 pages. With 66 lifes giving testimonies. We realised we had missed out two testimonies and so in order not to disappoint the writer we decided to print a supplement which now includes them, one of these testimonies was from Sister Claudette and another from Brother Isagani Jr. Gani who were all Trojan Horse Staff but not prisoners. I called them outmates.

### **Men In Attendance At The Meeting**

- 1 Andy Dolin
- 2 Red Dizon
- 3 Domino Alacus
- 4 Garry Sa Rosales
- 5 Tedoro R. Laut
- 6 Sales Adic
- 7 Fernando Alujar
- 8 Bonifilo R. Martinez
- 9 Norreto O. Del Mundo
- 10 Teomto L. Seldon
- 11 Edison B. Quilantang
- 12 Curtamw A. Satiogina
- 13 Danny H. Moreeno
- 14 Taylon Kikim
- 15 Norman Delanco

- 16 Eumque Iboniz
- 17 Romeo Ibay
- 18 Jersoh C. Tamary
- 19 Author B Natama
- 20 Rodlie Carreon
- 21 Resty P. Rebose
- 22 Mario Biniahan
- 23 Joel De Leon Jr.
- 24 Arnel Espina
- 25 Domingo E. Lucas
- 26 Carleto Andrea
- 27 Rogie D. Camdelario
- 28 Salvadoz F. Drew
- 29 Ifonito T. Baquiran
- 30 Manuel F. Attadero
- 31 Nestor M. Marquez
- 32 Henry B. Bernardo
- 33 Rufo M. Uinamias
- 34 Hector R. Maqueda
- 35 Reynaldo S. Lababit
- 36 Toilo A Ama
- 37 Basilo B. Malarbob
- 38 Domindor Emroy
- 39 Moises Maspi
- 40 Lito R. Gan
- 41 Thomas Beghanilum
- 42 Jose Banglado
- 43 Luis Baquirando
- 44 Florute Ni Pagthchali
- 45 CharlieComila
- 46 Jeremy Nestor Dolorosa
- 47 Jose R. Pascual

Twenty two men on Death Row

Not present but they will be involved on the 15<sup>th</sup> October  
(GW)

### **We Meet the Director of New Bilibid Prison**

I met the Director, Ricardo Macala in the PM and showed him the <sup>4</sup>video that we had made during our Mission to the Philippines, in August 2001 the previous year,

#### **5<sup>th</sup> October Saturday**

Went with Sister Neola with Raymond and Poloc to Medium Compound and spoke to the prisons gathered. We met an inmate who wished to see Shay Cullen and suggested we invite Medium inmate to the October 15<sup>th</sup> Meetings.

Spoke to the Maximum Compounds inmates a message of encouragement. Robert Lizardo, Neola's husband was present at both meetings. Robert was a former inmate of New Bilibid Prison and he and Neola has developed a ministry called MaCall's God Grace Ministry, to assist former inmates to relocate in the free society on their release from New Bilibid Prison.

#### **Eat What Is Set Before You Asking No Questions**

Saturday. I stayed in Maximum Compound with Michael that night as a privilege not opened to all RVO's. That night we were invited to a special meeting of significant people that included Mayor's and leaders called Commanders. V.I.P's were also present even from Malacanang Palace. It was an exclusive Saturday night gathering of significant men in New Bilibid Prison and so an opening for us to meet those whom we had come to help. This was not a religious group but men of the world. We were given food and drink and were accompanied by a **God Marshall Rescuer**, as a bodyguard. (These men are specially appointed prison inmates- there are about 240 of them and they dress in black and are allowed to carry a wooden baton to show their sign of authority). These were not allowed in to the meeting but Michael and I were invited as guests.

The next day it was reported that Michael and I were drinking wine (which to the Filipino "Born Again" Christians was a bad thing) with Sinners. This report spread quickly like wild fire

4 See CD Video THI 01 and THI 02

throughout the prison. The fact was it was not wine but probably gin, which may have been made by the inmates. I learned that it is, in fact alcohol which is banned in the Prison. I have since learned that inmates manufacture their own alcohol, in order not to be daunted by rules they do not respect. This drink is called **Tuba**. It seemed to me that these men who were inmates actually run the prison.

### **Challenged**

I was approached the next day by a lady pastor called “Cita” who asked had I been drinking wine. She seemed amazed that any one could do such a thing. I felt grieved in my spirit and realised that the spirit of those under Law bewitched these people. Touch not taste not etc.. I.e. they had fallen from grace or had never been freed from natural religion and they sought to bind others to their religious views.

### **Recollections Of The Strict Baptists**

**Note.** (I recalled my experience as a Strict and Particular Baptist Minister in England in 1983) Published in the Philippines under the title “**The Bierton Crisis**” 1984.

I recalled my experience in the **Strict and Particular Baptists** in England, over 20 years ago. They were far stricter over many other issues, than drinking wine. I can sight one example regarding Television. It was considered wrong to own a television set, and watch such programmes, as this was a means of defiling the mind and conscience and that we must keep ourselves unspotted from the world.

In their community you were not allowed to own a television, or to watch such programs, because it brought the World into your home, and it was bad example to young believers who we desired to walk uprightly and not be conformed to this world's standards. One would be considered to be on par with a sinner, prostitute or atheist if you owned a TV set, or allowed its use.

They argued that if you use your liberty to watch the Television Set (even though you had a switch to switch it off)

you could easily see things you should not be watching and be responsible to allowing your children, and other weak believers to sin, and stumble. So in order not to be a **stumbling block**, it was the Elders principle that no member of the Strict Baptist Church could have a Television set. If they did have one they would be put out of the Church Communion.

I recall that these people, in the prison, allowed smoking and drinking wine but not the television Set. As a result of this I have now decided to publish my third book that is entitled “Touch not Taste not” or **The Berton Crisis 1984**, in which describe in detail my succession from the Strict and Particular Baptist Church situated in Berton, Buckinghamshire England U.K. This I wrote in 1984 and had a limited circulation.

I now recall that it was exactly fourteen years to the day, after my call by grace and conversion to Christ, on the 16<sup>th</sup> January 1970<sup>5</sup>, that our Church, the first and only church I had joined and became a Gospel Standard listed Church. This took place on 16<sup>th</sup> January 1984.

### **The Third Book Needed**

I now realise that my third book, as mentioned above, “The Berton Crisis” deals with these issues which have presented themselves to me during my mission to the Philippines in 2002. I now realise this is all part of my ministry and calling by God to the Churches in the West and in Asia.

I withdrew from the Berton Strict and Particular Baptist Church because they had turned away from living and depending upon the Grace of Christ to another Gospel. A so-called gospel of keeping Law, traditions and customs of men. It was in fact the Law of Moses that they taught was a rule of life for the Believer and not the rule of Christ him self, which the Bible called the “**Perfect Law of Liberty**”. They maintained they kept the Law of Moses including the Sabbath and did not watch the Television or use an audio tape recorder to record sermons. All of this enables

5 Account of my conversion from crime to Christ and be read in the publication “Converted on LSD Trip.

them to be kept unspotted from the world. I was very concerned over all these issues and I was ashamed to be amongst them, who should know better.

### **Gospel Standard Baptists**

I had believed the Gospel Standard Strict Baptists had a good confession of faith, and were the only people I knew who followed Christ in the way of the Sovereignty of God in respect of Grace and Providence. These Baptists were known, by some, as Hyper Calvinists.

The whole of these issues I contended against and fought with for a long time period of time. This is the substance of **“The Bierton Crisis”** 1984. I now realise why I was directed to write about it. The publication of this book in the Philippines will help many, and further the cause of Christ and His Gospel. It will be used to help many in the Philippines and elsewhere. My wife Helen Clarke has the only copy of this work but has refused to return it to me. She maintains it contains evidence needed by her solicitor, along with my other publication **“Does the Lord Jesus want Women to rule as Elders in His Church?”** To show that I hate women and that I am psychologically unsound.

### **Sunday 6<sup>th</sup> PM.**

Went to the Church of Neola with Robert, a large Church, with an American pastor and his wife.

### **8<sup>th</sup> October**

## **4 Trojan Horse Office in Putatan**

Sister Neola showed us the plans of the building proposed and offered us an office on the top floor if we could build it. I was overtaken with wonder and knew this was an answer of God to our much needed office requirement. I accepted as I felt this to be the provision of God, and I was filled with joy wishing to communicate the offer to all and so I reported this to Michael that very next day and we made a video at the Bible Institute outlining our proposed work on the camera. I telephoned Ray

Keitz, in Poland, and invited him to come on the mission.

The drawing of the new building was included in a supplement of the book. It was felt Michael may even be released on Parole and that I stay in the Philippines to help bring this vision to fruition.

### **9<sup>th</sup> October**

Met the team at 1.30 AM and brought them back to Lot 30 in the Jeepney. They had waited an hour without recognizance. All went well. Gave Gordon my room as he found it difficult to get up and down. Catherine was given accommodation in the women's quarters down stairs and Richard Kent had a lovely mosquito zapper.

### **How To Us The Toilet**

Instruction on how to wash and use the comfort room was given. Toilet Paper was not the norm in the Philippines.

Met Michael (obtained photo copied of documents for the team) the next day with the team and we gave an outline of the Mission and issued document to the team.

### **10<sup>th</sup> October**

Several Homosexuals (Called Bucla's) approached Richard and Gordon whilst they were at the prison. It was reported by Richard that two of these were converted and that they spoke in tongues.

### **11<sup>th</sup> October Thursday**

#### **Alistair And Superstition**

Met those in the Kayli Arts centre and a tertiary teacher and we exchanged business cards. I also meet a pastor who was visiting the SonLight Ministry who was having treatment by an ancient skill and craft called reflexology. When I enquired what was happening **Alistair whispered in my ear a warning saying, "Don't get involved"**, and walked away from the scene of the treatment. I found this rather embarrassing, as I did not know why he had said this to me. It was as though he was embarrassed and wanted to leave and take me with him. I felt that if I was in

danger and the practice wrong why didn't Alistair confront the man out right and tell him the errors that he believed him to be involved in. As a result I decided to ask the group to explain what they were doing and I then invited Alistair to state his objections to the practice.

These Christian men stated that this practice (I think it was reflexology) was good, but other practices were wrong, such as smoking, as cigarette smoking was evil. Alistair stated it was wrong to practice reflexology, as this of occult origins. They disagreed. I felt that Alistair was being governed by some form of superstition as if he were truly convinced and he was right then why whisper in my ear in order not to be detected by these men. It was not open and above board and also he could not back his fears by scripture but rather asserted a belief that he had, with no scripture to support his beliefs. (Remember the righteousness are as bold as a lion, but Alistair was not bold but timid and I felt cowardly).

### **Tricycles Can Be Dangerous**

On returning for Muntinlupa we all got on a Tricycle and I offered Richard a place in the carriage but he said he did not mind where he sat so he sat on the back seat and I was in the middle. Five of us were in the tricycle. We got lost and were taken along back street but Richard nearly got his legs hit, as the tricycle driver was not careful. Richard got really angry and jumped off and refused to ravel any further. He was angry and did not like the situation. Later that evening he asked why didn't we all move out to a hotel where there were better facilities and hire proper transport and better toilets? It cam to mind immediately not to do so by the scripture to stay in the house where your peace rested and go not from house to house. I stated I would not be going.

I encourage Gordon to consider his needs and felt he and Richard could move out if they needed to but left them to arrange things. I was very please with our accommodation.



**11<sup>th</sup> October Friday**

Went to Manila to the Embassy to report my passport missing and American Express card.

**A Reprimand For Gordon And Alistair**

**Both Gordon and Alistair reprimanded me** for some reason as they were not happy about Michael and I arguing etc.. in front of every body. **Alistair said he was angry** and shouted at me stating he was angry because of what I was doing wrong. He never said what. They both separately said were going to give up and leave the Ministry if things did not go their way that they approved of. I stated it was wrong of them to be angry with me just because things were not going as they approved. (**I felt that was manipulation**). I learned that Lucas was un happy about the team staying later after 4.00 pm.

**We Visit The Undersecretary Of Justice**

I saw Hon. Under Secretary Calida and gave him a report and copies of our book. He directed us to write to the Appointment Officers for the Presidents Office. Lucas went to the Macintosh store and retreated the supplement file and burned a CD-RO. He took it to the Printers appointed by CGM.

Went to the Printers and finalised the business for the supplement and discussed future plans. The supplement would be ready by Monday and the personnel were invited to the Meetings on the 15<sup>th</sup> October.

Went to the Airport and established where the books, Trojan Warriors were, and made arrangements for Gordon to collect them on Monday AM.

Met with Neola, Raymond and team in Gordon's room and had a time of prayer and Robert asked us to pray for him as he had wronged Neola? Gordon agreed to give counselling to Robert's and Neola in due course.

**12<sup>th</sup> October Saturday**

Went with Robert to the local departmental stores to purchase a 14in Portable TV, a 21in TV and equipment. Located a store

which would accept my American Express Card. Printed out the invitation to the 13 gang leaders and arrived at the prison at 12 45 Pm. Robert distributed the invitations to the gang leaders.

### **Meet The Gang Or Brother Hood Leaders**

Met with Michael and was briefed for the day. Went to the Office with the team and met with the gang leaders. There were two gang leaders one the Sputnik and the other the GIG and in all some 12 inmates plus our team and officers. Gordon spoke then Richard Kent and Alistair. Richard involved all these men and they all responded with an expressed desire to be saved and to be filled with the power of God.

Brotherhood Leaders (Gang as it has been called) meeting in the OIC Office

Item No.	Name	Prison Number	Group/Gang
1	Nestor C. Cabanit	P - 117421	GIG.
2	Jose Bolata	N/A	BNG.
3	Al Navarro	N/A	S.B.O.I.
4	Art Gapasan (Com)	N/A	BM 29.
5	Avelino Zabala (Asst)	N/A	BM 29.
6	Manuel Gannaban	N/A	Dorm 1C-1.
7	Wilfredo Lagaday	N/A	BSL.
8	Elvis Buragay	N/A	BRM.
9	Isagani Gulinao	N/A	SSC.
10	Astillero Macavio	N/A	BC.
11	Gintim Kintuan	N/A	BM 29.
12	Edgar L. Alilam	N/A	OXO.
13	Rolando Balleras	N/A	BM Rep.
14	Archibald L. Patoza	N/A	Batman Rep

### **Richard Kent's Write Up**

From: Richard Kent wrote- hope it's accurate! Please correct as necessary!

New Bilibid Prison is a world war 2 POW camp with over 11,000 inmates, and over 1000 on death row. There are 12 to be executed imminently – living in complete squalor, in a tiny room with bunk beds 3 deep. The open WC is in the room, and there is an appalling smell. They all seem surprisingly friendly and cheerful, and relatively normal people – which I noted before in UK and Caribbean prisons. I discovered that they were all born again Christians, after the visit last year by the team, & when we left 1 hour later, they were all baptised in the Spirit, singing in tongues very happily. The 12 disciples in the darkest hell hole in the Philippines! The leader who is due to be executed very soon was so excited that he asked all the other 100+ residents of the cage, just what it sounds like, to come & hear. The whole lot got saved.

The prisoners themselves run the prison, in 13 rival gangs, with weird names like Sputniks!

There is not much rivalry now, and the gangs or Brother hoods as they like to be referred to, have the approval of the authorities, since they act like families. The prisoner “commanders” of these gangs are important and influential people, with enormous power in the prison. They are the equivalent of chairmen of the board, and live in relative luxury. There is all manner of corruption within the prison, with both male and female prostitution, drugs, pornography, etc.. We spent one morning with the homosexual squad, some of who look just like women – we were all deceived! Anyway, 2 got saved & filled with the Spirit. We went from commander to commander & most got saved. The Muslim’s would not see us. Yesterday we had a meeting in the central Officer of the Day, overlooking the whole prison. There were about 20 commanders, mayors and vice commanders. We had a mini Pentecost, with the whole lot, including the 3 guards, getting saved & baptised in the Spirit. The team here were ecstatic! We go to other prisons on the island next week, and tonight to a very large American church!

We are staying in the “half-way house” for ex-prisoners. I’m on a chaise long at the top of the house in the “church” there.

All very embarrassing because it broke with my weight (as did the beds of 2 others) so I had to spend £25 on a stronger one as they are only designed for tiny Philippines.

The toilet facilities are extremely trying, but we are getting used to it! It is incredibly hot and humid here. The food is mostly rice, eggs & chicken – its OK!

There are 7 on the team with David’s brother, Michael in the prison. David, Gordon (the pastor), Alistair (a merchant navy captain), and Andy and Cathy, 2 young people from the UK.

A lovely lady from Monte Carlo got saved on the plane coming out, & loads of assorted taxi drivers, waitresses, neighbours, shop keepers, and people everywhere!

It was a good meeting and we were very privileged to see God work in such a remarkable way.

Left the prison at 4.00 pm and it was remarked how they all noticed Michael had changed remarkably since the day before. End.

### **12<sup>th</sup> October Saturday (continued)**

Alistair Went To Gani’s Home

I purchased the 14in TV and fan and took them to the prison. We left the TV with the Officer in Charge until the next day. Michael had said he felt the TV would be just the birthday present for him.

Richard Kent gave his presentation on the Noah’s Ark, Mount Sinai, Horeb, Sodom and Gomorrah and the Ark of the Covenant. It was a good meeting.

### **13<sup>th</sup> October Sunday**

**Televised A Teaching Session**

Went to New Bilibid Prison with videotapes. Andy Dolin was to preach on the subject of the eternal security of the saints. We had determined to record this. This was done and the tape set aside for editing.

**13<sup>th</sup> October Sunday**

I had determined to go with Neola to her church that evening with the team to introduce them. I arrived back from the prison having shopped with Robert that day for the televisions and fan and equipments. Bought gifts (imitation Guchi watches) for Catherine, Neola and her lady helper. We took the 16 in monitor to the prison and left it with the guard for the next day. Robert had been very helpful. Robert left me at the prison. I was suggested I did not leave my mobile phone at the prison so Robert looked after it. And I made my own way back to Lot 30. I arrived back at 5.20 pm to find the team had gone. I spoke to Joe and he said he would take me when another came back to guard the place. Gani and Alistair then arrived at 5.45 so we decided to go together with Gani. We arrived at the New Life Church too early for the end but never mind.

It was agreed to take Neola out for a meal so we agreed to meet at Mac Donald's in Fair Mall. Gani and I went to Grand Mall to obtain all the video leads and equipment the next day. Went to meet the others at Fair Mall, but they were was gone 9.15 and the Mall was closing. Gani Suggested I go home and stay with him as it was getting late. I was not feeling too good that nigh. I asked him to text Lucas to inform them where I was and what we were doing as I did not have my phone. He agreed to do it.

**14<sup>th</sup> October****I Feel ill**

I had stayed at Gani's home that night – I was not feeling well but felt how ever I felt better after sleep- flue hot etc. dehydrated. Gani took me to Manila on the bus even though I had told him I needed to be at the prison by 10.00 am. To give Michael all the equipment. He informed me, on root, it would take an hour. I am sure he did not hear what I wanted or he must have ignored me. This could only happen in the Philippines. On root I suggested since we were at the DOJ, I get my pass port sorted this we did.

We returned to Gani's and he had his mail and he then put me on the Jeepney to Muntinlupa. I was able to take in the TV, which we had left the night before. Sorted out last minute events and Michael requested I return at 6.00 am with the team and have a relaxing breakfast before briefing us all for the next day.

### **A Problem with Robert**

On arriving home at lot 30 Neola informed me of her problem with Robert. I said I would sort it out, as we wanted her to be involved in the Women's Correctional and visiting the prisons. Robert had been a great help in many ways but this was now a problem. I had determined to bring it to the attention of the others at a convenient season.

### **5 New Bilibid Prison Special Event**

#### **15<sup>th</sup> October**

I went early a (6.00)

Spoke with CGM about Red Dizon's Story and we agreed to take this further.

Event went OK some difficulties due to problems of equipment.

In the P.M. we had some fun with all inmates. This however was to the dismay of some because they considered we were singing "**Worldly Songs**" as they put it and to them it was not right. Isagani (Gani as he was called) had expressed that he was a former womaniser and singer in night clubs before he was a Christian and that was his speciality and he felt that to sing songs like we had done using the Karaoke in the prison system was for him going back wards. We had decided to do things as we felt appropriate and that was to use secular songs like we had done on the road show to gain the attention of the men we were seeking to reach and communicate with. Gani felt we should be using Christian songs only, as to use secular songs was to serve his old nature acting as a former womanised and drunkard. He put it that if he did it would b considered by him to be "**acting**

**out his old nature**". See Gani's testimony as published in Trojan Warriors. I believed Isagani to be wrong as he was seeking to impose his religious views on others.

### **A Problem with Gani**

Gani was a religious volunteer (RVO) like Lucas P. Dangatan, although Lucas was the senior Pastor of NBPTI and could do and arrange many things that Gani could not do. Gani was a member of SonLight Ministries of which his Senior Pastor was Dr. Oliver Tuico and was use to visiting the prison between the hours of 8.00 am and 4.00 pm on Saturdays. We had come not as Religious Volunteers but as The Trojan Horse Mission to the Philippines starting at New Bilibid Prison. Lucas was our President and also, the President of the Teacher Training College, and he had many men working with him and for the Trojan Horse Mission, of which I was the Director. Michael had in fact taken on the Job as Executive Director based in the Philippines, in order to get the job done.

### **Order of Command**

Due to the problems of communications between England and the Prison it was necessary to alter the way decisions were made. It was agreed between Michael and I, through Lucas, as he sent the e-mails, they he would take over as Executive Director of the Road Show and plan the 7-day tour of the Philippine Jails etc.. That he should be responsible for all the administration and organization in the Philippines working along side Lucas P Dangatan. That I would be, to put it in his words, The Admiral of the fleet (as the hon. Director of Trojan Horse International) but he is the Captain of the ship. As captain, he would be responsible to realise the vision of the Road Show and the 7-day tour of the Philippine Jails. This we all agreed to and Lucas was Party too as it was he who did all the correspondence with me, via e-mail. To achieve this Michael shared the Office of Lucas Dangatan with a few problems (in fact many problem came from Lucas's staff). Hatred was generated and envy and pride amongst man

me against Michael and much evil planned and plotted, as was demonstrated on a number of occasions, witnessed by me and testified to by many.

### **Stupidity and Permissions**

We had full permissions from the DOJ to run the Road Show all day and night if need be subject to the Officer In Charge who was Mr. Malino (Malino means clear or transparent)

When it came to the operation of the Public Address system there was no electricity supply. The Engineer told us we had to put in a request. We were amazed at this stupidity and we began to feel that it was deliberately so done as to stop the show.

Eventually Michael (being the Executive Director of (THICM) spoke with OIC Malabo and got the supply connected and had arranged for us to have extra time in the evening due to the delay that his men had caused through them being difficult, and being uncooperative. I learned later that NBTI had a problem with the Engineer regarding the supply of Electricity, as will be seen in due course,

### **Enmity Had Arisen In NBPTI**

When the band had finished playing we decided to do things differently but the band wanted to do things another way. So Michael said no to their ideas and gave Andy the job to sort out the sound etc.. Andy had offered to sort out the sound levels etc. as he knew all about audio and video set ups. Michael told the band we did not need them. They walked off in a huff because they wanted to do music with loud a loud base guitar and distorted sounds. Andy felt he could rearrange this much better with the equipment that we had.

### **Nbpcc Musicians Work To Rule Strike**

We had Problems with the amplifiers as the band disconnected all the wires from their equipment when Michael had asked them to leave things to Andy. They walked off in anger and went to lunch. It was felt they did it deliberately because when they were asked to help set it back up they said they were now at lunch. I



now realise they too had not liked us using alternative music to their so-called Christian music.

### **Andy MacDonnell Frustrated**

Andy did what he could to set things up but the remaining Filipino's, those not of NBPCC kept saying he was doing it wrong. Andy got angry and wanted me to control them as they did not listen to him and as a result he felt like walking out. He stated that perhaps he should leave it to them as he could not do the job that he wanted to do through the frustration he was experiencing. This experienced due to their inability to understand and cooperate with Andy who was an Audio technician and was quite able to sort the sound system out provide he got their help and cooperation. I now realise that the NBPCC men acted in a deliberate way in an attempt to sabotage the event. Andy was so frustrated he got angry with me because he wanted me to control all the other Filipino's who wanted to sort out the problem another way. Their way was an inferior way because Andy knew how to use master and slave amplifiers but the Filipinos did not.

Andy needed a cigarette to calm his nerves but he had promised Neola not to smoke in her house, for her sake, as this he was told put a stumbling block amongst weaker believers. It was also considered to be worldly action by the born again Christians at NBTCC and Gani. These men from NBPTI/NBPCC had gone on strike because things did not go the way they wanted to do things. They wanted to rule the ship it was apparent.

Andy then allowed the other Filipino's to do it their way, as he was unable to work in under their condition as they kept interfering saying things should be done another way.

As a result we had to suffer an inferior sound system. We had to work with what we had got and could achieve. I could not do the job through lack of knowledge but I had to keep the road show going with the help from where it came. The Road Show went on with Andy leaving things to the other Filipino's who wired up the PA through the Karaoke machine to get a level

of sound that we could work with.

We then organised a Christian Singing Competition. All songs had Christian lyrics either made up by the inmates or copied known songs in Tagalog. We decided to give a money prize. Red Dizon helped with this and so did Rod Stewart.

### **No Program Order “Off The Cuff” Action**

No one had been informed of the program of events, as Michael had said he wanted it to be a road show and all off the cuff and as directed by the Spirit of God. He just wanted to introduce the team to New Bilibid Prison and state the purpose of our visit. All follow up could be done by the team whenever they wished and saw the opportunity after the event.

His plan was to sew the seed for the future, not to capitalize on every event like most Christians seem to do. We did not wish to buttonhole people on every occasion with the “Gospel”. I was happy to give it a try but the team did not appear to understand this method of working. However the team seemed unimpressed, as they liked things to be written down and to a set program.

Gifts were given to the team and thanks exchanged and the books were distributed to each Trojan Warrior. We in fact invited a lady from SonLight Ministries to distribute the books to the inmates. We were disappointed because we had special permission for the 22 men from Death Row to come and receive their copy of Trojan Warriors but they never showed up. Michael felt this again was deliberate policy of no cooperation.

I felt we had a good day considering none of us were at all sure what was about to take place next or when we should of leave or any thing.

### **Stolen Items**

20 books went missing. 3 remote controls went missing and it was muted later that this was out of retaliation to Michael and our different way of doing things. I had hassle with the guard because Andy had not reported he had taken his camera and

video camera in the prison. I agreed to see the Officer in charge the next day to sort out the problems we had been having.

### **Break Of Order**

Michael had arranged for the team to visit the local Karaoke to have some fun with the inmates that evening and for the team to speak to these inmates and so he had arranged this with the Owner of the Karaoke bar and the Officer in Charge. So that we were able to stay late. As it was a special event. Michael had cleared this with the OIC, as mentioned earlier but due to the secret actions of Gani who did not act in conjunction with us the team opposed this.

The team had been informed by Gani that they must leave by 4.00 pm other wise it would put the other RVO's at a disadvantage and bring them under disrepute. I realised that Gani was afraid he might be encourage to sing worldly songs and to do Jail House Rock, New Bilibid Style.

The team had been persuaded by some one that they must leave at 4.00 pm or not stay to the event at the Karaoke by some one and so they said to me I must go with them. I was prepared to stay and knew the plans we had made because Michael had arranged things with the Officer in Charge Malino, and I felt it was a good opportunity for the team to get to know these inmates after the main event that day. Others had different ideas and so a conflict had arisen.

### **Shenanigans**

The team, Gordon, Richard Kent, Alistair and Andy stated that they were leaving and not staying. They said I must leave because I was tired and needed a rest. Alistair then referred to the activities that we had arranged as “**Shenanigans**” which I took to be a derogatory slant on or endeavours to reach men for Christ.

It appeared from the way Alistair had expressed himself that it was beneath him to sink that low. I realised then that some one had said something to them and they were ignoring or

going against what we, the Directorate had planned. This was an example of **men seeking to take control**. I was prepared to stay and work as things had been planned but decided to go along with the team as to not disturb things too much. (I realise now I was wrong to go along with them and should have continued as we had planned, with or without the team) The reason being because Alistair, Andy and Gordon did same thing again, and acted in a similar way not approved of by me and without consulting me. **It was also repeated** in a near mutiny at Olongapo Beach, which I relate later.

### **Michael Was Left**

Michael was left on his own having made all the arrangements with the Karaoke man in disarray. No consideration had been given to this by the team. In fact they had worked against him because they saw the entire arrangement-taking place and they knew what was to happen that evening. This happened because some one did not want to be involved. It was then I realised that the team was being directed by someone else, do things they way they wanted things to be done. I felt it happened that night dissension took place, and a wound was opened. I was told the next day that Lucas was concerned because he would get into trouble being an RVO only. They he had sought the permission and his work was in jeopardy if we were to stay late etc..

We were not RVO's in the true sense but our own Religious Volunteer Group under the control of the Prison Chaplaincy, and not the NBPCC-this was the real confusion.

I was no ordinary RVO, and our Trojan Horse International CM was a separate RVG to Lucas P. Danganan and the NBPCC. However some had taken it into their minds that were we were just RVO's like them. They felt they must break rank and do things the way that had always done before, in order not to break their rules. This was a problem- it was one of authority. **Who was in control?** Or should I say who was seeking to take control? Was it the team, Gani, Lucas, Gordon Richard or who?

### **An Omission of Lucas P Danganan**

It was later revealed that Lucas P. Danganan Jr. had, for some reason, which has not yet been explained, registered the Trojan Horse International CM ministry with the Securities Exchange Commission (SEC), as he had promised to do and had been funded to do so earlier that year. He had informed me that the ministry would be registered, by January 2001. I had sent him the money to do this and as such were would have been like many other RVG group under the direct control of The Prison Chaplaincy. I was under the impression this had all been arranged and lead to believe things had been done according to the agreed terms. Instead Lucas had not done what he had promised and the Php. 50,000.00 used for other purposes. He had led me to believe, in all my correspondence that Trojan Horse International had it's own identity. How ever Lucas had brought in The Trojan Horse into New Bilibid Prison under his own name and the NBPCC group and this was the reason, and cause of the dispute. They wanted things to go their way that was clearly different to the way we steered things. We had clear direction as to how were to achieve our declared objective. Our objectives were different and so they were upset.

### **Democratic**

It was put to me later, by Andy, that we should be democratic in the way we decided to do things. I disagreed as I was the director of the Mission and was responsible for all things done in the name of Trojan Horse. I had directed all the finances and was responsible for them, not Lucas or any one else etc.. I had worked with Lucas and Michael on the plans and schedules for the whole of that year. I had a mission directive to fulfil and schedule to keep, they had only been invited as guest on the team to be involved not to direct events. It was important to be subject to the Mission Objectives as decided by the Directorate. They were free to come or go not to take over when they chose too. This was the new contention and it manifested it self on a few

occasions later on during the mission.

### **Robert Lizardo and Neola our Host**

On my return home I sought the mind of God with reference Robert and Neola and I received an answer, which I felt write to put to Neola and not involve the team. I had said within my self I did not wish to Judge this issue but would do so if need be but wanted the Wisdom of Solomon. I believe God gave me the answer. On my arrival I inform Neola to the solution and suggested a way forward. She informed me that Gordon and the others were dealing with it at that moment and perhaps I should go and see them.

### **The Team Decided A Wrong Way Of Authority**

Andy informed me they had sorted the problem with Robert Lizardo out, as a team and it was decided Robert was not to come with us on the 7-day tour, as it would not be right. I expressed I felt it a wrong decision. I agree to share my view with the team, as I believe I had the answer of God.

It was suggested that I ought not to change the things that have been agreed by the team. I learned that Gordon, Alistair, and Andy had (I assumed Neola and Catherine) had accepted Gordon was correct in his under standing of things and that it would be wrong of me to interfere if I disagreed.

Richard Kent was not involved as he too had been away. I discussed with Andy methods of management and he had expressed he wanted to submit himself to a leader. I expressed to Andy that I was not his personal leader as he was under Christ and not me. He could do what must be done. I was only the Director of the Mission. That this was a policy suggested by Richard -let us submit one to another not to a single man. Andy said no he felt it was right to submit to a man, as this was a mark of humility.

### **Gordon Was Wrong**

I felt Gordon's decision was wrong as such issues should have been discussed with me and as a team and not done in a corner.

I felt such dealings gave a fresh occasion for the devil in Robert's life and we should consider the weaker brethren.

### **They Said I Was Wrong**

I was told I was wrong and I didn't listen, that this was one of my problems. I maintained I was very swift to hear - according to the scripture - so swift that I heard as soon as the words were spoken to me. So swift they had not realised I had heard what was said and understood . It so happened that before they realised it I had a different point of view. I suggested I should, in future, wait to the next day to give my answer to such problems, as this would help them not conclude that I appeared to have an answer to every thought. I would try and do this , as it appears to some I thought I was always right and argued about every thing. It was suggested that I had a wrong spirit and was demonised. I felt I must try to be slow to respond with my views and opinions in order for others not to get the wrong picture.

### **A Great Opportunity Missed**

I asked Gordon how he had got on that day and he said alright but stated that he believed we had missed out on a great opportunity to preach the Gospel. I was astonished at his response because we had opened a great door of opportunity, for the whole team, for follow up work to many thousands of prisoners for the coming days. I noted that I had reminded the team, the next day, that they had a great opportunity to follow up that day. That we had done our best, as poorly and as disapprovingly, as some may think, but in faith they now had the opportunity to follow through. I noted that none went to the prison the next day to do follow up work. (Why was that? **I now realise they did not see the vision we had been working too.**

I did say wistfully, after a comment by Alistair who stating in rather an awkward tone that the event was only successful because of the team's prayerful exercise the day previously, and that our performances were questionable, that I felt that the team's prayer had been answered, as the even was successful in

spite of Michael and I's failures.

I suggested that the next day the team could capitalize on the success of the event, and visit and speak freely to as many inmates as they wished too. That they, through the event that they had been introduced too, could enter the whole prison and do their own things as they were lead by God, such as arrangements of - follow up- writing to inmates- making arrangements for another year etc.. I suggested that our failure could be turned too good and that would help.

### **De-Briefing Session**

I asked Lucas, by text and Dr. Poloc, to attend a de- brief and brief meeting at NBPTI at 2.00 pm the next day.

I suggested that another chairperson took the meeting, as we needed to discuss and agree how we were going to handle all the events next week on our own. Michael had managed his event and now we were to do the rest, as he could not come. We needed reports from Michael, Dr. Poloc and Lucas. We needed feedback etc. and what changes had to be made. This was to enable us to accommodate plan and prepare to meet the objectives. Andy said he would be prepared to do it. Richard said he would do as he was asked and did not wish to get involved in problem discussions.

### **16<sup>th</sup> October Morning**

Went early to New Bilibid Prison. Our meeting to de brief and brief was due at 2.00 pm. I was asked by the Assistant Director it our team would prepare video footage of our team coming to the Prison and going through the Prison Security. Assistant Director Arciaga said it would be good for the Filipino people to see us Westerners working along side the Prison and complying with there security policy. Michael shared his further vision and points of observations and developments. We agreed on all points. Michael wrote a letter to the Assistant Director agreeing to make the video footage at 1.30 pm the next day with the team.



Our 2.00 pm meeting began at 2.30 Michael outlined the schedule all were present except Richard. Andy was given copies of all letters sent to the various jails. Etc. and read them out. It was confirmed that we were to go to the women's correctional on the 26<sup>th</sup> October.

Visited Austin and realised he was to be our new Head of School in Archaeology and Biblical History.

Andy then took the chair to finish of business that needed to be done.

Faxed Maurice Boland informing him of our Mission.

### **Neola Had A Problem**

#### **16<sup>th</sup> October Evening**

Neola expressed a wish to solve the problem with her going to America and leaving the people in her care on their own. I suggested we try and resolve the issues. By our Trojan Warrior Teachers resolving the problem with them biblically. It was suggested we involve the Christian Hill Boys and Gang leaders at NBP.

We had a briefing meeting and during that meeting I sacked Michael from his former position and he left in an upset state of mind. I am sure the people did not realise why I so acted. I felt Michael's manor was wrong as he upset so many people when they crossed him. I felt it required me to act in a public way to show I was directing things and not him. He was upset but the next day we talked about it and things were straightened out.

Our team were just not used to us being too straight forward and down to the point. I recall that both Michael and I are both from the north of England and we can be very blunt Lancastrians, a manor that is unknown in the South of England- a matter of culture not morals.

I think the Trojan Warriors were pleased with my actions. I then went with Lucas to the Embassy to get my Passport in the end I had to send it via DHL mail

Left Neola Camera in the armoury saw Michael before we

left.

### **15th October**

I left in the Jeepney owned by Fernando Perez. Our Vice President.

Spoke to Ray Keitz in Poland who had agreed to come to the Philippines on Mission after the 26<sup>th</sup> October 2002. This was real good news and Pastor Lucas and Neola were pleased.

## **6 The 7-day Tour Angeles City**

### **17<sup>th</sup> October Thursday**

We arrived and booked in to Vistillana Hotel, (Tel: 892-5003 A.C. 322-0519-322-5075, Dau Line 332-1408, a Chinese owned establishment, (P200 per night per double room). They looked after us well. I looked after Gordon's feet. The team members were:

Lucas Dangatan Jr, William Poloc, Ptr. Manny Mathias, Ptr. Gani M. Obispo, Jr., Ptr. Fernando Perez, Bro. Ernie Fornoles, Richard Kent, Andy McDonnell, Katherine Farr, Neola Lizardo, Marsha and Rommel Lizardo, and Rev. Gordon Smith, David Clarke.

### **18<sup>th</sup> Friday**

We contacted Bishop Abel Forto and his wife made an appointment to meet us at 12.00 noon. We were very pleased.

We conducted devotions and our daily meeting in the Hotel Lounge and some Australians were listening to what we were saying. Gordon took advantage of the situation and spoke the gospel to all who could hear. Bishops Forto's wife, Tessie and son came to see us at 1.00 pm. They were very please to see us and asked us to come to them on Saturday to dinner and stay the night. William and Lucas made all the arrangement and informed the team. Richard was not at the meeting.

We went to Olongapo that afternoon. A three-hour drive and got a puncture on the way. Richard took advantage to speak to local people about the Lord.

We arrived in Baloy Beach in the evening and booked into Harry Joost and Carlito's place P650 per night for a double room.

### **19<sup>th</sup> October Saturday**

Neola asked if she could stay behind and go directly to Baguio, as she was not too well. I felt that it would be good if all should rest and Lucas and I do the work that day. They could travel to Angeles City Church on Sunday Morning in the Jeepney. This they agreed was appropriate and Lucas and I left to conduct business.

Harry's wife took us in her car to visit Olongapo City Jail and left information for the new warden. She then took us to The Born Again Church in Olongapo City and we met the remnant of Samuel Vecina's Church. Four ladies were running things. The names are: Eliza Pornias, Joy Brazil, Araceli Yongao and Lorna Angeles of Reborn Christian Ministries No.35 21<sup>st</sup> West Bajac-Bajac Olongapo City Tel. No.2248495 code 2200.

### **We Showed The Video And They Were Very Pleased**

It was agreed we should come back and conduct a celebration and memorial service for Samuel and Jocelyn and Prayer Mountain. They were very pleased,

Lady Sister agreed to take my letter and book to Cynthia Cajudo the Vice mayor. Also she would contact the new Full gospel Men's Fellowship.

### **Mutiny Expected**

Lucas was unable to draw P20, 000 from the ATM to pay the expenses. It kept the money. We had sufficient to take the team to Angeles and stay the night at Bishop Forto's home but not to pay hotel fees at Carlito's Place at Baloy for the night. I asked Harry to foot the bill until the next week. He said he was unable to do so. He said Carlito would have to accept a cheque. I suggested Andy came with the team to Olongapo with an assistant from Baloy to collect the cheque and return to Baloy and pay the bill for Andy, Neola and her daughter and Catherine. Gordon said Richard had a vision. This was while Lucas and I were sitting with them

for a meal that evening, at Harry's restaurant. I realised what I should do and agreed to go back the Harry's Restaurant to resolve this problem. Lucas was upset because he felt all his plans were being under-minded, that Bishop Forto would be disappointed if we did not go. That we had the money to do all we had planned that he felt some on was being stubborn.

We returned and our team spoke about the problems. Andy stated

### **They Had A Vision**

### **We Must Obey God**

That the money would not be released until the problem sorted.

Gordon summarized the problem and when asked to advise he told the team go along with the Director and Lucas. He stated that some people observed that of all the 60 VIP's which were invited none actually turned up that this was disconcerting to some and showed lack of confidence in the Trojan Horse Mission. It was my note that the most VIP was there- in fact all Trojan warriors, and also the unseen guest our lord Jesus Christ. In fact on reflection and observation.

### **I See Satan**

I now saw Satan was there and his hosts were infecting men's minds with unclean thoughts. I could see how Satan used men's, arrogance and their judgemental spirit. People were murmuring and judging the methods, which they did not approve of and sin had been imputed to others as they judged their motives were not of God. This is satanic attack.

Again it was stubbornness such as the issue with alcohol the Christians at NBP were intransigent and expressed themselves by saying we know what is best, we do not drink alcohol this is an offence to all Christians and us. So in opposition to scripture they judged others that were not like them. **This was a spirit of criticism and a sinister spirit, it was not Christian.**

Please recall that Jesus said "nothing that can enter the man,

by the mouth, can defile the man, this is because such meat and drink all ends up in the toilet". Christians have had this kind of problem because Satan ensnares them when they think themselves wiser than scripture. They judge also singing music (worldly songs- as they put it- saying it is wrong to sing them and also eating certain foods.

These people, I now believe are them selves demonised, and became unclean by acting wrongly and judging with evil thoughts and speaking evil about other who are free to act before God in faith with a good conscience. Please note that Jesus ate (eat past tense) with sinners, and the sinners received and heard the Gospel well, whilst they (the self righteous religious) condemned and criticised.

### **No Regard To Men**

I am one who regards not man, and will cast out such demons from Christians, whether they will hear or forbear. I have had instruction not to put new wine in old wines skins, as the old skins cannot contain the new wine. They will burst and both will be ruined. Now the Gospel, bringing truth to new believers, and being careful not to infect them with falsehood such as food, drink and music, which some taught were wrong in order to keep them from ruin. None of these things are wrong, but it was the human heart that defiles the man, not the food drink or music.

(My observation was that many VIP's were invited to the wedding feast in the scripture but all made their excuses in the end the servants were told to go into the high ways and by ways and compel men to come in.

I felt this was sinister and the vision not a directive but a trial. I maintained we should keep out promises and commitments, take care of our sick and keep to the schedule, that I would be doing so, with, our without those who disagreed.

### **God not the author of confusion**

I maintained God was not the author of confusion but Satan was. I believed a spirit of stubbornness was amongst them. How

ever I would resist it, come what may.

I agree to seek credit for the sick with Harry. Andy said he was not sick but wished to stay-however he had no money. I said I would not be paying money out except for the sick. Richard agreed to help them all and asked if I would foot the bill at a later date. I said Michael would not be doing so but I would. They agreed to go to Baguio City on their own but Richard said he would not be going and would see us in Muntinlupa on Friday.

We arrived at Bishop Avel Forto late that evening, and had a lovely room where we all slept.

### **20<sup>th</sup> October**

#### **The Co-Operative Building Society Vision**

We went to the morning meeting and shared our mission with the Church. The Bishop was very please to have us and invited all the pastor to the Angeles City ministers conference later in the year. In the morning Gordon shared an idea to form a building society, for Trojan Horse warriors, that all our men should own and build their own lots and houses.

We arrived in Baguio City at 10.30 it is a lovely place up in the mountains and the whether is cold just right for me to work all day long in the cool.

I met with William Poloc and his wife and sheared all that had gone on. We shared the same vision to establish a church and office for William to work inn Baguio City as a Trojan Warrior.

### **21<sup>st</sup> October**

Typed news release for the local paper, radio and television programs. William's wife and son distributed the letters.

#### **A Complaint**

It was expressed again (I believe by Gani) that the singing of popular songs was in fact a **stumbling block** to the Philippine Christian and people and locals felt is wrong as it was a bad example as it might be a stumbling block to those wishing to follow Christ.

I realised that was not the time to discuss this issue as it was

a distraction sent by Satan. I realised that this was exactly the principle of the natural man's religion, that I had encountered in the Strict Baptist's, who maintain the television set was wrong, as it brought the World into the home. And it was wrong for a believer to have a TV set, as it would be a stumbling block to them and cause them to think it is OK to watch TV. The Strict Baptist's that I am talking about excommunicated those who refused to get rid of their TV sets.

Team went to Baguio City Jail and Andy, Catherine, Lucas and Neola all spoke and shared testimony and song.

I felt constrained to list all the name of those present so I informed Gani to collect their names.

I spoke and encouraged men to follow Christ. Many expressed a desire to be Christians and follow Christ so I informed them we would baptise them- if convenient. See the documentary video.

### **Virtue left me**

It was a good meeting. I felt sensed of the presence of God in power. One hour later I felt drained of energy as though strength had gone from me. I was later able to sleep for 3 hours. We were able to video the meeting it was noticed how ever that Gani had not translated my words correctly, but changed them. It was a significant change. I had commanded the men who had believed in the Lord Jesus to be baptised in water, then and there on the spot, but he had said they could be baptised in the Holy Spirit, no mention of water.

### **23<sup>rd</sup> October**

Obtained copies of William's Testimony to use as a tract. Took video footage of his home, which may be used, as his office and function room. I.e. build a Trojan Warrior Office at Baguio City.

### **Letter of Appointment**

The following is the letter of appointment for William to conduct his mission work on behalf of Trojan Horse International.

## **Trojan Horse International Christian Ministries**



	<b>Director of Ministries</b> David Clarke 11 Hayling Close Fareham, Hampshire, U.K. Telephone: 09185032416 Fax: 0044 7970 755568 <a href="mailto:nbpttc@yahoo.co.uk">nbpttc@yahoo.co.uk</a>	<b>President</b> Pst. Lucas P. Danganan NBP Theological Institute New Bilibid Prison Muntinlupa City, Philippines. Telephone: 063 9177482713 <a href="mailto:nbpti@yahoo.com">nbpti@yahoo.com</a>
<b>Personal Assistant</b> Alastair Sutherland 0797 050 9720	<b>Ministries' Pastor</b> Gordon Smith Shalom, 44 Sopwith Crescent Merely Wimbourne Minster, Dorset, U.K. 0044 12028 46024	<b>Secretary</b> Pst. Isagani M. Obispo, Jr. Licensed Minister. DOJ Overseer RVO Bucor. Philippines. 063 9174368340
		DOJ Fac: 0063 2 5249740

### COMMISSION APPOINTMENT

Date Of Appointment 20th October 2002

This letter of appointment confirms that **William Poloc**, is a sent minister of the gospel, appointed by the Director of Trojan Horse Christian Ministries Inc., Philippines, as the first Trojan Warrior Missionary. This appointment is to preach, and teach the gospel, of the Lord Jesus Christ, to his own family, friends and relatives, in Baguio City and to evangelise the Jails, in Baguio City and Benguet Provincial Jails and to were ever the lord opens the door for him to preach.

This is to be in accordance with the Article of Religion, as published in the book, 'Trojan Warriors', under **Appendix 05: Trojan Horses International Articles of Religion** and also in our publication [Trojan Horse Articles of Incorporation](#).

David Clarke,

**Hon. Director**, Trojan Horse International.

And sent minister, of the Bierton Strict and Particular Baptists, in 1982.



### **Visit Benguet Provincial Jail**

Went to the prison and Benguet jail, where the terrorists were housed in cells. There were thirteen cells in each between 13 to 18 men. One was reserved for the Old Age people.

The meeting went well, Andy, Catherine, Gordon, Gani and others spoke. Gordon asked me if I could change the program so that he could speak at the end to conclude the meeting (I did not know for what reason and did not ask but felt it wrong to change things and stated it was not up to me), but I felt it only right to submit the request to William Poloc as he had made all the arrangements. William ensured the program was unchanged. I invited men to follow Christ and instructed believers to be baptised. Many men expressed a desire to follow Christ. Afterwards many expressed they wanted us to come back and some wanted us to form a church there in the prison. It was put in the hands of Poloc alongside the other Trojan warriors, to do all that needed to be done. The local newspaper took the story and it was due to be in print the following Sunday.

[Preaching In Benguet Provincial Jail October 2002 \(CLICK TO VIEW\)](#)

### **Gordon Was Sick**

Left by Jeepney although Andy Neola Gordon and Catherine went by taxi back to Muntinlupa. Gordon was not well.

Arrived at Neola home very late to be told Robert had changed all the locks and taken money. Neola reported the incident to the police. The Trojan Warrior Cheque Book had gone missing.

Robert was remanded in custody and on return we took Gordon to Hospital.

## **7 Gordon Contracts Pneumonia**

### **24<sup>th</sup> October**

We learned Gordon had contracted Pneumonia and was being looked after at Muntinlupa Hospital. Neola had arranged for a 24 hour vigil and her helped were very supportive.

### **Anniversaries**

Anniversary 14<sup>th</sup> NBPTI and 1<sup>st</sup> Trojan Horse Teacher Training College. This went well but we were given the run around regarding the video camera. We were informed we could take the camera in after the meeting had started. Malinao spoke Michael was able to video him speak.

#### **25<sup>th</sup> October**

Went with Neola and Josephine to Mama Robertson's home near New Bilibid Prison and obtained the papers and statement.

Shared with Andy Dolin the problem and we agreed to help with this problem

#### **26<sup>th</sup> October**

##### **Women's Correctional**

We, with the team, at 8.30 a.m. Lucas and Gani were informed of my request to print Joseph's testimony and us it as a tract for the women's prison.

Andy rang us when we're on the way by Jeepney, as he wanted to join us. Lucas left us and Gani took us to the Women's prison forgetting to get the tract printed. I and Gani did not know where to get it done so I went and got the printing done and arrived back at 11.30. I had difficulties in making my request known due to my language problem.

The meeting went ahead without me and I arrived when they had finished, We made arrangement to see Sister "LA" Lorna Albon a Christian sister who was a teacher of English and science and into TV production. Her number is 533 99 86 Nueva de Puebrero. She was very please to be invited to be a member of the Trojan Horse teaching team, and Head of School. Lucas arranged a return visit and meeting. We also suggested we arrange a visit to Maximum for Josephine's wedding in Death Row.

##### **I Find My Cheque Book**

We found the Trojan Horse International Cheque Book: It was in Gordon's Brief case. This was found when we were asked by Gordon to take his brief case to the Hospital.

Went to Merville Park Subdivision to see Alan Atkins. We met at Nomad's Sports Club Paranaque M.M. Philippines, PO Box 2576 MCPO Tel: 824-7302822-2471 Fax: 821-2495. (Alan Telephone number: 822 0422.

### **Editor of the Foreign Post**

We also met the Editor of the Foreign Post. Alan would not listen to Richard but I felt ground was gained as he did respond and spoke about his objections displaying his unbelief. Richard spoke about God provision, our needs, but Alan stopped his ears from listening.

Alan Agreed to do some work for me in terms of writing / editing.

### **30<sup>th</sup> October**

#### **A Summons To Robert**

Issued the letter (This was in effect a summons) See document: Summons Robert Lizardo) to Robert regarding the Regional Court hearing on the 6<sup>th</sup> October. A Copy had been issued to City Fiscal, Vincente B. Francisco, at the Office of City Prosecutor.

I informed Michael and Austin of these details and left them copies of the summons.

Request to see Agalo-os, the Chief Superintendent but was not allowed too as he was busy. I wrote a request to see him and was due to call back that after noon. I could not find the original request that we wrote requesting to see him for half an hour.

Sent Faxes to DOJ, Foreign affairs with copies to Director and Chief Superintendent re-extended permissions. See document request for extended privileges for November.

#### **Concern Over Robert's Trial**

Two pastors came to see Neola and I regarding the regional court hearing regarding Robert at New Bilibid TI on 6<sup>th</sup> November. One of the Pastors was the man who married Neola and Robert nine years ago. At the first instant they said there was no such thing, as they had never heard of it. When I explained it

was Christian Court they appeared to understand and one of the Pastors agree to explain to Robert the next day.

### **31<sup>st</sup> October**

Share with Michael the way ahead. We had really three video we needed to make all informative:

For the lady in the Woman's Correctional

For the friend of the Congress man

And one outlines our whole objectives.

Dr. Hini was upset with Michael so I offered Hini a job working for love. He accepted.

Gave Austin the letter asking him to be head of school in Biblical Archaeology and other matters.

We rang the women's correctional and I spoke to LA. We arranged to meet her on the 5<sup>th</sup> November, at 10.00 in the prison.

Arranged to see Lucas and Andy with Austin re Robert's case the next day at 2.00 pm. We learned that Robert had been married before and his marriage was in fact recognised in Philippine law as a tribal marriage so in effect he has committed bigamy. Left at 7.00 p.m.

I noticed Robert's car on the way home from NBP with a lady and child in the front seat. When I arrived at the compound Robert was on his own. He came to the window and informed us he was having me arrested and I would be deported for making out I was a circuit Judge. When I went outside to take to him he ran away out of the compound.

I asked Neola to make my diary available if I was arrested for any reason.

### **Guest Speaker**

I was asked to speak at the association of ex-SR04 Benjamin, PNP1A/1FF11 Police Officer, at the prison, on the subject of the "Sanctity of Marriage". This being one of the topics of their Moral RECOVERY PROGRAMME, which had been approved and agreed by the Department of Justice. I was honoured and accepted the preaching engagement. This is for Friday 8th November 2002

at 9.00 am. Ave Bldg X1-B. RA6713 moral recovery Program. This Association consisted of over 120 ex police officers now inmates in the maximum Compound, New Bilibid Prison. The National Director being our friend and colleague Rev. Monico L. Nick Caranay. Nick was our guide and helper when we visited the Jails in Angeles and Olongapo District Jails last year.

[This address was recorded and may be viewed on Youtube Video. \(CLICK TO VIEW\)](#)

### **8 I Am Informed Wife Is Divorcing Me**

#### **1<sup>st</sup> November**

Alastair Sutherland had returned to the UK, and rang that evening to inform me that I had a letter from Helen's Solicitor regarding my divorce. I asked Alastair to write to the solicitor and give my address here at lot 30 Soriano Compound. I text him latter asking him to send a letter to Helen via her Solicitor thanking her for communication at last and I asked him to send a copy of our book to my wife.

#### **2<sup>nd</sup> November**

Robert issued his threats again stating I was to be deported so I reported the matter to the Barangay Police at Putatan. They said they would invite him on Monday to give an explanation for his misbehaviour.

Saw Gani. Robert was at the prison saying to people he would not be attending the meeting on the 6<sup>th</sup> November.

Neola also reported his conduct to the Barangay Polis that after noon.

Typed affidavit for Robert's in laws to sign and sent it by e-mail to William Poloc. Rang him in the evening and asked him to see the family and bring then proof with him on Monday 4<sup>th</sup> November.

Got the scanner working but the printer stopped working in the morning.

Here is the report I made to the Barangay Police:

My report was made to: Jerry D. Andes, Barangay Polis,

and Telephone 0919 403 3086 at the Barangay Polis, Putatan 2<sup>nd</sup> November 2002.

### **Statement To The Barangay**

I am Rev. David Clarke, a guest at the Soriano Compound of “God’s Grace Ministries”. Neola Lizardo has filed a criminal legal matter against Robert Lizardo, on the 25<sup>th</sup> of October. The City Prosecutors Office and Fiscal Vicente B. Francisco are dealing it with.

Mrs. Neola Lizardo has filed a case for legal separation from her estranged husband and the matter is being dealt with according to law. The separation commenced in April 2002.

It was accepted, by the Fiscal, on the 26<sup>th</sup> October, that my services, to help resolve the dispute, which exists between Mrs. Neola Lizardo and Robert Lizardo, might take one month. We are to appear before the Fiscal, in the 7<sup>th</sup> November 2002.

### **A warning to Robert by the City Fiscal**

The Fiscal has warned Robert Lizardo that he may have to abide by certain conditions otherwise he would instruct Neola Lizardo how to register her complaint in such a way that he would be put in prison.

If he were to comply with these conditions then he would suggest to Mrs. Neola that she file an Affidavit of Dissidence and drop the criminal charges that she has already lodged against him.

Mrs. Neola has agreed to support her charges by a statement which will prove the money which was taken is in fact not joint property but belonging to a missionary organisation. Neola has also agreed to bring proof that the property at lot 30 Soriano Compound belongs to the children of Neola and not Robert Lizardo.

Since that date Robert Lizardo has breathed out threatening language and has been abusive to the entire household. He has also stated and informed me he is going to get me deported.

At 8.30 am. Warned that something is going to happen to me

very shortly.

It is believed that the money which was stolen (some P40,000- and reported to the Barangay Polis on the 25<sup>th</sup> October)) from the Compound on the 25<sup>th</sup> October is paying for the services of an Atty. to affect these threats.

My report to the Barangay Polis has resulted in a promise that they will invite Robert to the Putatan Office on Monday to explain his problem to them.

### **My letter to Robert**

Dear Robert

I understand you attended New Bilibid Prison, today 2<sup>nd</sup> November 2002 and informed some men that you had no intention of attending the meeting with your Christian brethren, who have set aside their time to help resolve your marital problems and to deal with the alleged charges against you of adultery and fornication. It has been reported that you are acting on the instructions of your Atty.

(It has been reported that you have paid for your Atty services out of the money you took, which was sent to support God's Grace Ministries).

I would like to inform you and instruct you in the name of our Lord Jesus Christ (as I am an Ambassador for Christ) that you have been ill advised.

For your own good you need to throw your self into the arms of God and seek his mercy.

I am being very gracious towards you (as you know you have spread malicious rumours about me and suggested I am in a sexual relationship with your wife) this you know is mischief and I condemn you for it.

I am taking this opportunity to inform you that if you fail to answer the charge levelled at you or attend the meeting on the 6<sup>th</sup> November to answer the charges (time set by Christian men) then I will call a general meeting of all Christian Men, and interested parties in the prison, and churches, and report the

whole matter to them. Just for the record I will name just a few men. I am sure they would like to help you. If in fact I am absent for any reason I have given instructions for these matters to be deal with in the fear of God buy other able Christian men.

**The List Will Include The Following Men**

1	Andy Dolin
2	Red Dizon
3	Domino Alacus
4	Garry Sa Rosales
5	Tedoro R. Laut
6	Sales Adic
7	Fernando Alujar
8	Bonifilo R. Martinez
9	Norreto O. Del Mundro
10	Teomto L. Seldon
11	Edison B. Quilantang
12	Curtamw A. Satiogina
13	Danny H. Moreeno
14	Taylon Kikim
15	Norman Delanco
16	Eumque Iboniz
17	Romeo Ibay
18	Jersoh C. Tamary
19	Author B Natama
20	Rodlie Carreon
21	Resty P. Rebose
22	Mario Biniahan
23	Joel De Leon Jr.
24	Arnel Espina
25	Domingo E. Lucas
26	Carleto Andrea
27	Rogie D. Camdelario
28	Salvadoz F. Drew
29	Ifonito T. Baquiran
30	Manuel F. Attadero



31	Nestor M. Marquez
32	Henry B. Bernardo
33	Rufo M. Uinamias
34	Hector R. Maqueda
35	Reynaldo S. Lababit
36	Toilo A Ama
37	Basilo B. Malarbob
38	Domindor Emroy
39	Moises Maspi
40	Lito R. Gan
41	Thomas Beghanilum
42	Jose Banglado
43	Luis Baquirando
44	Florute Ni Pagthchali
45	CharlieComila
46	Jeremy Nestor Dolorosa
47	Jose R. Pascual
Twenty two men on Death Row	

Item No.	Name	Prison Number	Group/Gang
1	Nestor C. Cabanit	P - 117421	GIG.
2	Jose Bolata	N/A	BNG.
3	Al Navarro	N/A	S.B.O.I.
4	Art Gapasan ( Com )	N/A	BM 29.
5	Avelino Zabala ( Asst )	N/A	BM 29.
6	Manuel Gannaban	N/A	Dorm 1C-1.
7	Wilfredo Lagaday	N/A	BSL.
8	Elvis Buragay	N/A	BRM.
9	Isagani Gulinao	N/A	SSC.
10	Astillero Macavio	N/A	BC.
11	Gintim Kintuan	N/A	BM 29.
12	Edgar L. Alilam	N/A	OXO.
13	Rolando Balleras	N/A	BM Rep.
14	Archibald L. Patoza	N/A	Batman Rep.

I have reported the whole matter to the Barangay Police and the City Prosecutor and Fiscal Vicente B. Francisco, who as you know has already warned you of your misconduct and has arranged that we see him on the 7<sup>th</sup> November.

Please be assured we wish your repentance and return to the Lord Jesus Christ in faith and repentance.

Your very sincerely

David Clarke

Ambassador for Christ.

**3<sup>rd</sup> November**

End.

November 3rd (Continued)

### **We Meet Some Koreans**

We met some Korean ministers from the US, and ladies, who questioned who we were. She wanted to know who were we working for that we must have some covering etc.. other wise we could be any Tom Dick or Harry. When I informed her we were under Christ Only she objected saying she did not accept or trust any who were not under some one else. I took exception to her attitude saying we did not need her approval nor were we seeking it. I knew my bible told me that a believer acting in love believes all things, hopes all things and is not suspicious of any one on first meeting or sight. I reproved her for having little faith and so not working by love and asked her did she need letters of commendation from people who she did not know or was she not able to judge for her self, after meeting a person if they were true or no. I then said even if I were to demonstrate to her with a miracle or if I had the gift or signs of and Apostle then miracle are no proof I am a true believer. It made me realise how shallow some people are particularly those who rely on others to judge and give approval and not them selves.

**4<sup>th</sup> November****Threats From Robert**

I reported Robert's threats to the Barangay Police. It was there flag Raising ceremony. They informed me Jerry was going to investigate him that morning. Neola advised me to stay away that night as Robert was threatening my life.

**I Meet Mayor Fresnedi**

Went to see the City Mayor of Muntinlupa City. I was made welcome and I was invited to speak to Mr. Fresnedi. I invited him to the PNP function at Maximum Compound on November 8<sup>th</sup> and informed him about our work in New Bilibid Prison. I suggested that he might like to accompany us to the President and introduce us, if we were invited to her office. He informed me that his predecessor the former Mayor is now the Press Secretary of the President and later I was informing that his Father was also a member of staff at New Bilibid Prison. I left him a Trojan warrior book and went straight to Maximum Compound at New Bilibid Prison.

Made movie at NBPTI with Michael rehearsing my visit to the City Mayor and we was please with the out come.

We also made the movie for "LA" at the Theological Institute.

**Lucas Warned Me I May Be Killed**

Austin received a text message from Lucas Dangatan advising me not to go out at night as Robert may have a contract out to kill or harm me.

**I Stay In A Bar That Night**

Michael and I had a laugh at the situation because the Office at the Maximum prison had invited me to stay at his Restaurant/ bar that night as he had heard I needed lodgings that night. I was happy to go but he warned me they drank, they had women and loud music. I said never mind. They said I might have to sleep with the women any buy them drinks (I am sure they were testing me out).

I gave instructions to Neola to publish my diary or make it

available if I find myself in the (BID) Bureau of Immigration and Detention for any reason initiated by the false charges of Robert Lizardo.

We arranged to meet Dr. Poloc at 8.00 the next morning at Maximum. And then visit LA at the Women's Correctional Prison Mundaluyoung. I had a good evening at the restaurant as I sang to them and had a drink and talked with the people. They seem amazed that I was a missionary. I was looked after and given a bed for the night.

### **5<sup>th</sup> November**

#### **Visit to the Women's Correctional**

Off to the Women's Correctional. This went well and we appointed Sister LA Albon as Head of School in English and Science and also counselling and other associated issues.

We suggested that she seek permission to visit New Bilibid Prison with the women's visits. We decided to wait the outcome of such a meeting until after we had held the meeting at our Office in New Bilibid Prison.

### **6<sup>th</sup> November**

## **9 A Warning From Alastair**

I received the following e-mail from Alastair  
Dear David,

I want you to listen to me very carefully now with an open mind, because I have some things to say which are very, very important. I have wanted to talk like this to both you and Michael for a long time but the opportunity and the time was just not right. Now it is.

### **Gordon and Alastair Pray (In England)**

Last night we had some serious prayer at Gordon's and this morning all my four readings for today from Titus 3, Hosea 10, 2 Kings 17, and lastly psalms 129-131 (which speaks of God's mercy when we hear him and obey what he is saying in the previous 3 readings.)

**Alastair's own experience**

I will speak from my own tragic experience, and wise men will learn from other people's mistakes. Foolish men are stubborn and will not and will have to learn the hard way by their own. I have no doubt that God has used what he can, out of what you and Michael have been doing, but there is a time when we have to go on from the first principles of Salvation and the milk of the word to more serious things.

When I started as a Christian I also had a great zeal to do the work of the Lord and had great Faith and did not trust or look to other men and acted quickly and with conviction on what I Thought the Lord was saying, and I didn't listen to what other men of God were saying. Consequently I overlooked areas in my life which were Achilles heels and which let in deception, which I did not recognise myself and therefore did not listen to the advice of others who did.

These Achilles heels were not going ahead with prayer and agreement with mature men of God. Not recognising that I was using my financial strength to manipulate others to doing what I wanted them to do, to further the work of God that I was trying to do. Also there were other errors of sin such as lust, lack of prayer but one of the most dangerous and most camouflaged areas of sin which I never did see or recognise until it was too late, was the desire and need to be recognised by others, which need was the prime mover in what I was trying to do for God; and therefore false and unfruitful.

God in his great and wonderful grace and mercy knows all these things and lets us follow that trail trying to nudge us back onto course for a long time, but there inevitably comes a day when he says you have gone far enough and the judgement comes. The ministry fails and the finance fails and people involved get tragically hurt and some even leave the faith.

This is how things went for me. Because of my manipulation in trying to get a dear brother to do things my way. He erred

from the truth and was reported dead in France. Another sister also was very badly wounded and I got myself into situation that went very, very badly for me, and any ministry that I might have been used greatly in didn't happen.

### **Wanted To Share With Michael**

Now I wanted to share all this with Michael before I left but it just wasn't the right time or I would have done it. I recognise the great zeal and boldness that you both have and desire to serve God with in these last days, and you both have talents that can be mightily used, but not until you have come into submission in the kind of areas that brought me down over the past 15 years. Satan will try and get you to overlook everything I am saying now and to count it as not necessary for you, that is the way he deceives us and limits Gods work.

### **Errors In Our Ways Bend A Ministry**

There are two areas, which I see you following me in, which I also used and which made me to err and brought forth only wood, hay, and stubble in the work of God.

And that was trying to bend my ministry onto someone else's and achieve what I wanted to do. From what I can see Lucas Dangatan pioneered the work in the Prison and he is the mature man of God that you both should be coming under, but you have used his work as a platform to build you own. This will not work It never does. Unless the Lord himself builds those that labour in vain. The Lord has used Lucas to build the Theology Institute, It is quite all right to come under his cover to extend that into something bigger, but it must be under his cover, as he is the man of God who has been placed there. You cannot usurp his authority, that is what men and even Miriam tried to do with Moses, and they suffered terribly and she was put out of the camp with leprosy for a period

### **Alastair View**

(Lucas P. Dangatan should be in control)

Regarding what is happening here I see the openings with the ship and the possibilities of the other ships if we fulfil all obedience; I see the possibility of working with Mickey and David Hathaway and other s maybe and it could work. It can all happen if we are right about other things and that is that the work in the prison comes under Lucas Dangatan because he is the man who God put there.

### **Michael Needed in England**

Michael is needed here because his talent is not in spiritual things it is in business and negotiating and pushing boundaries. Maybe later when he is more mature God will use him in Spiritual things but to do so he should be coming under Lucas teaching and guidance. That is how God works. It is in the Bible. I did not see this even though I was told and therefore my ministry that could have been significant never took off. I knew too much and was too stubborn to come under another mans teaching. I just took what I wanted from wherever I found it and I got very knowledgeable but was no earthly use. Michael could set up the things that are needed to put a boat into ministry here with the expertise he has.

### **Break Down In The Family**

Another serious thing and advice I ignored when I started out, even though God spoke to me in an audible voice was to not leave my children and go out to do Gods work. That stubbornness and disobedience brought my youngest into the madhouse and my eldest into a heroin-registered addict. You David have a precious little girl who needs your love and if you are not here to take up your case you could be denied access, and lose your half of the property your wife is in now.

### **Alistair's advise**

The way to go is to come under a mature man of God until he sends you out in Gods authority. If you could spend some time following David Hathaway in the dust of his feet you could have the authority that he has, and that is awesome.

I am now off to Fareham to try and nail down Nick and get these debts settled.

Pray for me as we do for you

Love you both very much

Alastair

7<sup>th</sup> **November**

### **Robert Still Causing Trouble**

Robert Lizardo came to pester Neola and speak to me saying he had reported me to the Barangay Police to have me deported. I had to meet the lady from Immigration at 7.30 a.m. at McDonald's and so Robert followed me. I informed him I would be going to the Barangay Police when I was ready. I asked the security guard to have him removed to stop his pestering. His language was threatening and he told me not to go to the City Prosecutors Office that morning, as he did not want me speaking with the Fiscal.

When I had finished my coffee I went straight to the City Prosecutor's Office texting Neola to bring with her the minutes of the meeting taken on the 6<sup>th</sup> November regarding Robert.

The case was presented to the City Fiscal with Robert's Lawyer present. I gave a copy of the minutes of the meeting of the 6<sup>th</sup> November to Robert's Atty and the Fiscal. Robert complained to the Fiscal that I had been to New Bilibid Prison and conducted a trial and sought to influence the men in the prison and other parties. The Fiscal discarded Robert's objection stating the men were old enough to act for themselves- they were of age.

### **Robert advised to stay away from the Compound**

The Fiscal asked Robert where his defence statement was, as he had not brought one. The Fiscal gave him until the 12<sup>th</sup> November to respond and he would be dealing with the matter with or without it on that day. He strongly advised Robert to stay away from the property at Soriano Compound.

We went straight to the Barangay Police and gave them a copy of the minutes of the meeting held on the 6<sup>th</sup> November.



Robert was present so was Neola, Marcia and others.

### **I Am Accused Of Having An Affair**

Robert then started to complain stated that I was a self-appointed circuit judge and I should keep out of his family affairs. He then said he believed I was having a relationship with his wife. That I had barred him from going on the mission to Angeles, Olongapo, and Baguio. That I wanted to be alone with her. That I had published a book and I was out of order.

I complained that Robert had threatened me with deportation and that he as an elder or pastor should be fully aware of Christian morality that he was an adulterer, liar and was walking dishonourably as a Christian. That he had refused to meet with fellow pastors and Christians to make a defence against the charge brought against him by his wife.

The Barangay Captain's were very helpful and fair and sought to make a peaceable settlement, and asked Robert and I to agree to terms. I stated I was pleased to do that and I wished no harm to his family and wished to see his repentance. Robert wanted me to say no more about his family affairs and the things his wife had accused him of. I stated that as a minister of the gospel I would continue to preach about the need to turn from sin, adultery, lying, cheating, stealing and bullying, that unless sinners repent and turn to Christ in faith, they shall be turned over to hell.

I stated I would not be bound to keep quite keeping peace but would live at peace with all men if it were possible. We were asked to write this in the blotter and sign. This I did this willingly and I obtained a photocopy of the entry.

Copy of the Blotter entry

### **7<sup>th</sup> November**

The following was entered into the blotter at the Putatan Barangay Police Station, at 12 noon. On November 7<sup>th</sup> 2002. I had reported Robert Lizardo to the Barangay Police for threatening behaviour and harassment. Robert Lizardo has sought to have me deported for dealing with his immoral behaviour.

### **I Wrote In The Blotter**

I am David Clarke a guest at God's Grace Ministries. I Promise to live at peace with all men as much as it is possible.

I do not wish any harm to Robert or his family. I ill do all I can to work with the Barangay Police to keep peace.

Hon. Director of Trojan Horse International C.M.

David Clarke.

Agreement

### **The Barangay Officer Wrote**

At exactly 12.00 noon Mr. David Clarke and Robert Lizardo had come here to the Barangay Police Office regarding their case that had already settled to them in order to prove his settlement. They both signed their names under this statement.

David Clarke: Complainant

Robert Lizardo: Respondent.

Also Robert Lizardo at Aminado also na makipag areglo sa reklamo niya basta huwag na siyang makialam sa usapannamin sa asawa ko na Neola ang kaso nasa korte na.

Lizardo

ROBERT G. LIZARDO

(I am Robert Lizardo agree to make an amicable settlement to the claim if he will not intervene with the case of my wife Neola- the case is in the court)

**8<sup>th</sup> November**

### **Our Outreach Officer**

William Poloc complained to me that he was not happy about the payment etc. and I stated that I knew nothing about the arrangements that he and Michael had discussed or made, but we would sort it out the next morning at the meeting at 9.00 am when we could spend two hours to discuss things. I thought he was reassured as I said we would all keep our word.

The Mountain boys held there meeting at 1.00 pm and afterwards dealt with Robert. Neola and family were there I was not invited to be involved, as they felt they wanted do deal with

it themselves.

We spoke to William Poloc and Lucas regarding the future and money matters after 10.30 a.m.

It was established that some miscommunication had occurred. Lucas had been given 157,000 pesos by Michael to fund the mission, which included payment for expenses in Angeles, Olongapo, and Baguio, which would include William's money.

### **Who Was The Pay Master**

It was established at this meeting that Lucas should have paid William the P7000 and not me. I had in fact only been able to give him P6000 in Baguio and I knew nothing about the financial arrangement of things. That William should have spoken to Lucas about these things and not let them fester causing bad feelings.

### **Poloc's Pay**

It was established that Michael had given William P1000 on his leaving prison for necessary essential items and P6000 for the month work plus expenses for the mission in Baguio City and Provincial Jails. For which he had done well and we were very pleased and encouraged by the successful work.

Michael paid William all the money due to him. William expressed that he needed P6660 per month.

We left with the plan for William to continue the work that we wished to go back and baptize the men in the Province an City Jails to do all the necessary work that T.M. Would pay expenses and we would all work together.

I learned that evening 8<sup>th</sup> Nov. from Domingo, at his meal table, that William had that morning been complaining to him and others that he had not been paid and that God would not bless the ministry as promises had not been kept. This complaining session had taken place during the time that William should have been meeting to discuss his problems. He was late. In fact these complaints were being made between 9.00 and 10.30. I felt cross and expected William to put this matter right. I informed Michael I would bring this matter to the attention of William. I

also took time to explain to Domingo what had happened and what our future Ministry plans were.

**10<sup>th</sup> November**

**Help for the Nigerians**

We listened and interview the four black men from Nigeria who had all been set up on Drugs charges. We agreed as a Trojan Horse Mission to do all we could.

**11<sup>th</sup> November**

Alastair sent by e-mail the particulars about my wife and her seeking a Divorce. He read the particulars over the phone so I knew what to expect so I wrote my response to her Solicitor.

**10 My Response To The Divorce Petition**

**To: Karen Andrews:** SOLICITORS ASHLEY HOUSE5 GROSVENOR SQUARE, SOUTHAMPTON, HAMPSHIRE S015 2BE,TELEPHONE: (023) 8022 1344,FAX: (023) 8021 2132,DX: 49653 SOUTHAMPTON 2: E-mail: [info@bellpope.demon.co.uk](mailto:info@bellpope.demon.co.uk)

<http://www.bellpope.demon.co>

CC: Portsmouth County Court

Helen LePeople

David Mugford

Kathy Low

Dear Madam,

Re: Helen and Rebekah Clarke- Ancillary Relief- Divorce

I have been informed that my wife Helen has sought a court ruling during my Christian Mission work in the Philippines and has place a petition for divorce.

Please forward me the case reference number.

Please be informed that I am very distressed by this action and I ask you to relay to my wife my wishes.

I do not wish for a divorce

It is my desire for a reconciliation in or marriage.

I love both my wife and my daughter Rebekah.

If she desires to move house then I wish all the monies realised from the sale of our matrimonial property to be used to purchase a new property. I do not wish any of the money to be used to settle debts or expenses incurred by my wife since our separation in November 1998. This includes the additional mortgage and expenses that she obtained, without consulting me when she obtained further borrowing from the Alliance and Leicester building Society.

I desire that my wife and I obtain help with counselling with respect to our communication regarding our relationship/upbringing of Rebekah

I desire my daughter to continue at her school at Anne Dale School Stubbington.

I desire my wife to keep to the agreement we reached in court regarding my access to Rebekah.

If my wife continues with the divorce process then with respect to my daughter:

I desire to look after my little girl while her mother is at work.

To take her, to and collect her from school, as I use to do in the past-, which I did without any problems until my wife, decided against this arrangement.

Currently I would like the opportunity to write by e-mail or send text messages to my daughter during my Christian missionary work, in the Philippines or from anywhere the Lord calls me.

My talk/text number is 0063 91850324216

My e-mail address (New Bilibid Prison Teacher Training College)

David <[nbpttc@yahoo.co.uk](mailto:nbpttc@yahoo.co.uk)>

Your Sincerely

David Clarke.

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Drew up a questionnaire to obtain the facts from the “The four Just Men” who were Nigerians and suggested to Michael we

could bring TV media attention to their plight.

### **12<sup>th</sup> November**

#### **Robert Before The Fiscal**

It was the day of Robert Lizardo's hearing today at 9.30 a.m. Robert had been around the night before saying that his lawyer would be bailing him out of prison. The Fiscal asked Neola to bring with her any witnesses, as he would be trying the case with or without Robert. He had given him extra time to file a respondents statement but he was late. Rommel was able to bring one lady witness to confirm that Robert has changes the locks to support the claim Robert had burgled the house and taken ministry money. Robert's solicitor arrived before Robert and submitted a respondent's statement. This was signed and the Fiscal said the case would now be submitted to seek if Neola had a case. An answer would be given in two weeks and there would be 60 days allowed giving space for a settlement. The Judge pointed out to Robert that he needed to produce papers disannulling his first marriage otherwise his second marriage could be declared null and void. Which would me the whole relationship would them change between Him and Neola.

Sent letters to Helen, David Mugford and Karen Andrews Helen's solicitors.

### **13<sup>th</sup> November**

Neola and family left for Baguio City to meet the family of Robert to discuss the problems.

#### **My Wife Has A Boy Friend**

I decided to write to David Helen's friend.

Practiced singing recording on the mini CD player.

Registration Papers for SEC

I received the Ministry registration papers today from Lucas Dangatan. Lucas had promised this to be done earlier that year in January 2002 but until now it had not been done.

Received an e-mail from Helen's Solicitor:

Bell Pope

Ashley House  
5 Governor Square  
Southampton  
Hampshire  
SO15 2BE

Dear Mr. Clarke

Thank you for your email received today.

You have solicitors acting for you, who are now on the Court record. All future correspondence must therefore be dealt with between solicitors.

As you will be aware, the Solicitors' Code of Conduct prohibits direct communication with a party who is legally represented.

Yours faithfully,

BELL POPE.

### **Letter To David My Wife's New Friend**

This Letter was sent to my wife Helen, as soon as I heard she was seeking to sell our Matrimonial Home without my permission. I had received a telephone call from my solicitors in England stating that my wife was seeking a Court Order, to sell our matrimonial home the very next day, whilst I was away in the Philippines. This was a shock to me but I began to realise some thing was going on in England and I recalled my daughter had informed me that my wife Helen had found a new friend called David. He lived in the Midlands and they had stayed a few days on Holiday with him. I felt upset by this and felt my wife had found someone new so I wrote to him in order to clear the air and help all concerned

I wrote:

David Clarke, Hon. Director. Trojan Horse International  
C.M.

N.B.P. Reservation PO

Muntinlupa City M.M.

1776.

Philippines.

**13<sup>th</sup> November 2002**

Dear David,

**Re: My wife Helen Nicola (LePeuple) Clarke and daughter  
Rebekah Alice Clarke**

**My feelings**

Rebekah has spoken to me about you and at first I felt very jealous and angry with you.

I had to tell my self that you were unaware that Helen was married and I encouraged my self to give you the benefit of a doubt and asked my wife to tell you about her situation.

I write to inform you that I love my wife very much and also my daughter. Our separation is not any of my doing but my wife's. I write to inform you, as you really ought to know the truth about Helen and I and my daughter Rebekah, so that you me act in the correct and honourable way towards her and my self.

My first instincts were to take out your kneecaps because it hurts me the think another man is in a relationship with my wife. I am quite capable of sorting you out but realise this is not the appropriate way of dealing with the situation.

I write this way to inform you of whom you are in association. And for you to know my feelings.

As a Christian such behaviour would be inappropriate and would not benefit any one. So I write to inform you of my feelings.

**My Wife Needs Help**

My wife is in need of help and I am asking you to step out of her life to clear the deck for her find her true self, for my sake and Rebekah's future.

I am Christian and minister of the gospel, working on mission work in the Philippines, at the moment. The Lord called me to this work since my wife is unable work through her problems with me around.



### **Talk To Her Minister**

Please speak to her minister David Mugford he lives at 18 FairIsle Close, Stubbington Hampshire, who knows Helen very well and I am sure he could help advise you.

### **Insecurity**

My wife is very insecure and unfortunately sought to find security in me rather than the Lord Jesus Christ. She is governed by fears anxieties and generally seeks security in others. Unfortunately for her, she will not accept what I say, and you will find she will do this to you too.

She can never feel secure unless she is in total control, but there again this is her down fall because in a relationship, with a partner, this has lead to an abuse (towards her as she sees it), if she cannot get her own way. This can only be dealt with by Christ Him self, when she sees this and she submits to Him, and the way he directs.

### **Humility**

She is often adamant about many things and I have found the more adamant she is about an issue the more she is prone to do the very thing she maintains she hates and despises. In the Lords hands and according to His grace these are lessons she could learn in humility if she were to listen to Godly advice.

### **Outline Of Helen's Problems**

Helen (had a problem) with forgiving others, and God has turned her over to the tormentors<sup>6</sup>.

She has a problem making allowances for other peoples down falls.

Speaking evil of a person behind their back and mocking people.

Listening to Gossip and acting upon it.

Soaking her self in ungodly soap Opera's.

6 See my letter to my wife Helen and David Mugford her minister explaining the problem, which I believed to be her case before God.

### **Solution**

All of which are contrary to her obeying the Gospel of Christ.

This area of weakness leaves her open to be tricked by Satan. He e often keeps her insecure as she goes along with his lies. If she were to repent and follow Christ in these issues she can be set free.

I have no reason to believe things have change with her.

I love her and want the best for her and Rebekah.

Please do not lead my wife up the garden path.

I would appreciate you considering my request to not lead my wife up the garden path and advise her of her best interests.

Your Sincerely

David Clarke

Minister of the Gospel of Christ.

Telephone: 09185032416

(As of the 1<sup>st</sup> January 2003 I have receive no reply from my wife's friend regarding this matter).

Met Michael's new girl friend

Spoke to the "Four Just Men"

## **11 Gani and Gordon Exclude Robert**

### **14<sup>th</sup> November**

Received a text from Alistair informing me that is was Gani and Gordon who had made the decision regarding Robert. I had been mislead because I understood from Andy and Alistair that they had decided to do this, as a team, and so I was under the impression they were all involved.

### **15<sup>th</sup> November**

#### **An Unusual Evening But Good**

After my visit around am I was meet outside Gate one by two BUCA officers one with a black baton and they asked me if I wanted to travel or go out with them that evening. I said yes I would like too do. I was asked if I sang and I said I did and would go with them.

One of the officers who was in fact the one who by Agalo-os was told to confiscate the video we had made in the Monday of Ricardo Macala return.

The officer within the baton was a big man compared to most Philippines. The senior man who was his boss was a bit concerned for me and asked several time was I OK about going with them to a bar. I said I would be a privilege for me to go out with them and I had no problem with going to a bar or nightclub. The officer with a baton was PSI "KP" Caparas F.O.D.

We went to a bar in Muntinlupa City and I was offered drink and food all on the Officer KP. This was very unusual and this was the first time I had a Filipino offer me food and drink nor to ask for money. I felt it an honour and privilege. The senior man was still concerned for me and kept asking was I OK I reassured him I was fine. I said I was old over 16 years old and was of age. They were reassured and food was order and I was assured the bill was on the office. I was afraid of going out with them. I informed them I was not afraid at all but suggested it might be they should be more afraid of me as they did not know who I was, I sang a couple of songs and they enjoyed the session.

I showed KP my book "Converted on LSD Trip and shared with him or mission and what we were doing. He seems very interested and invited me to the prison the next day to talk. In assured him that I was a former criminal but now preacher of the Gospel and worked in other Jails. Olongapo, Baguio, Angeles, Medium. Women's Correctional. He wanted to know more about our work. I informed him we were called by God to work with the most hardened criminals and Mafia, as my brother and I, were former notorious convicted criminals, from the 60's, in England and were use to running prisons like the Gang leaders do in New Bilibid Prison, Muntinlupa. I informed him it was because we were Christians, that we wanted to turn men from then selves, sin and crime to Christ. That we knew how men worked and for this reason I was due to become a member of the Sputnik Gang

to win men for Christ. I stated we work to keep peace and unity between BUCA Staff and the inmates.

I was asked what I thought of prison officers; so I stated that they were employees of the state and officers to be respected that we (as Trojan Horse Missionary's) worked for the same end, which was the good of the prisoners, BUCA and the Peoples of the Philippines.

We had drunk together but He did not wish to take about the Lord whilst he was drinking and said that we could talk the next day. That would be fine as he would not be drinking then and he would like to talk with me further about Christian things. The senior man who knew me left early, as he was tired.

During the evening the officer informed me that the girl who served us was in fact a man so I looked again as I would not have believed it possible. He then pointed out that they had tried to bump his bill up and he was not having any of it,

I had a good evening we both sang a couple of songs and I left about 1.30.A.M.

I said I see KP at the prison the next day after 4.00 P.M.

### **16<sup>th</sup> November**

KP was not on duty as he said he would be, so I wondered was he for real?

### **Roberts Family Against Him**

Neola and the family returned from Baguio City with news that the whole of Robert's Family were very distressed over Robert and they were against him. In all there were seventeen of the family and they made him agree to stay away from the home of Neola, Rommel and Marcia at lot 30 Soriano Compound for at least six months.

It was also confirmed that Robert was already married to a former wife in the Hill country and that he had told her, when he was in prison, to go and remarry, so he can marry Neola. This was so she could support him when he was in prison and when he was released. In the Philippines you are not allowed to do this.

Marriage is for life and there is no divorce.

**17<sup>th</sup> November**

**12 May I Help Your Sir !**

Went to Internet shop and Gani shared the gospel with two girls. One turned out to be the owner and the other a shop client. I was able to share with them our work in New Bilibid Prison. What stuck me was that the shop owner called me “Sir” on a number of occasions. This was particularly significant to me at the time because my wife had just informed me she was divorcing me on the grounds that she stated I wanted her to call me “Lord” (a rendering of the old English word of “Sir”). This wife refused to do but her was a young women paying me respect by calling me sir, a thing that my wife refused to do.

**18<sup>th</sup> November**

Went to the Internet shop and introduced Nick to Dolores the owner of the shop who helped him set up and e-mail account. She informed me she had been to our web site and read Olga Robertson’s book which I had directed her attention too on a previous occasion.

Went with Lucas to Mundaluyoung to register the Ministry but discovered we needed to make amendments. We withdrew the original papers and bought new ones to reapply. This we did and I appointed Gani to do the appropriate work of registration.

**21<sup>st</sup> November**

**Visit Paranaque City Jail**

I went with Nick Caranay to the prison in Paranaque City Jail. We first of all called at Berean Baptist Church to collect the Prison Ministry Chaplain, worker James Paradox, who was a trained minister by Nick Caranay him self. When he was first chosen to go to the City Jail two years ago he was afraid in case any one of the inmates boxed him, however he is now Prison Chaplain and works with the Warden and is well respected.

We spoke to many men, over eighty or so and after the

preaching many responded by stating they wanted to be saved. I appointed one of the men to teach them the gospel, more fully and to give him their names, as we would be back to baptise them in due course.

### **22<sup>nd</sup> November**

I was asked today, by the Officer of the PNP inmates, to speak at the meeting next Friday. He also said that the men were very pleased with my message and they wanted to become affiliated with Trojan Horse International. He informed me that Raymond Dulfo had spoken in contradiction to what I had said. When I informed him I knew that he said that he had to tell him to stop as his time was up and that they had only asked him to speak as a stand in. I expressed the desire to answer his points of error and he said I will do so ,this Friday before all the members. I was very pleased with this.

### **13 Rejection by SonLight Ministry**

#### **23<sup>rd</sup> November**

#### **Meet Eric a Belgium**

Went to New Bilibid (Medium Security Compound) Prison, with Neola to meet an Inmate called Eric from Belgium. I also met Gani, on the way and informed him that I had the permissions from the D.O.J to make the video of the inmates receiving their free bibles being given the,m by Gideon's International.

There were with him members of a group called “**Sonlight Ministry**” who were from the Maximum Security Compound Prison, and Obispo Gani was with them. Gani is one of our Trojan Warriors and is acting secretary and legal advisor as he works for the Department of Justice. They informed him they did not want to be associated with me. I was surprised at this as the lady spokesman was the one we had asked to distribute our book “Trojan Warriors” to all our Warrior’s at the Maximum Security Prison, during the main event (See pictures and diary entry). They did not wish to associate with me and decided not

to allow me. I was informed they were having a go at Gani for working with us. It had been reported that I was a wine drinker and that we worked and mixed with notorious sinners in New Bilibid Prison and so I was not a true Christian like other more righteous people. Gani said to me he was the Lord's free man and works where ever he believed the Lord directed him, and so were amused at the way Satan sought to stop the good work of God, through what he suspected as jealousy. They said they were suspicious of our motives for making the video and were critical of our Book.

They were in fact, very dishonourable and I decided to bring the matter to the attention of their senior Pastor Dr. Tuico, who at that time was in America. He was one of the host pastors who had invited me to preach in New Bilibid Prison last year. I had met him that year and his wife and was looking forward to see him on his return from the United States. One of the ladies responsible and who was the spokesman for the group was the lady who we had asked to distribute our book "Trojan Warriors". She is on our video giving out the books, and so I was surprised at her response.

### **Meeting with Richard Gatwood A.K.A. Lee Raymond Heatley**

Stayed in the Prison spoke to Richard Gatwood<sup>7</sup>, a 42-year-old man, from the East End London. He wanted help from me to help contact his father, in England in Chichester. I found out that he was an infamous drug dealer and Pimp from and operating in London, and Internationally supplied Heroin to many countries including Britain. His case of Pimping had been published in the National news papers in England some 10 years ago and was one of the authors of the Book "The Acid House" Had a good meeting with the Trojan Warriors – see Minutes to the meeting.

#### **24<sup>th</sup> November**

Spoke at the Baptist church in New Bilibid Prison where Nick

7 See Appendices 05 Lee Raymond Heatley

Caranay is the pastor. Raymond Dolfo interpreted my sermon, which was rather different as he was the one to oppose the truth of God. He spoke the after me. It was he that was rejected from the Bible Institute because he maintains he has found a new formula for salvation, which I rejected as not the way.

Received an e-mail from Jassica and replied.

### **November 25<sup>th</sup>**

Going to Manila Department of Justice re Suny Wilson's Case. Received the official public record from Suny via e-mail, which clears him.

### **Gani had a "Big Problem"**

Gani shared with me in words, which he describes as "a big problem" – he said we have a big problem". He had received a text message from Dr. William Poloc, who had been texted by an inmate at New Bilibid Prison. The report was that Michael and I had gone to building 13 one evening recently, and were drinking. That we were drunk with two Bakla's singing and our conduct was know to all the guards and all the inmates. I was told that the reason why members of Sunlight Ministries did not want me to video them giving away Bibles, from the guardian International Bible Society, was because I drank wine and they did not wish to be associated with me. This matter I have recorded in my diary entry for the 23<sup>rd</sup> of November 2002. On that day I had received the permissions to make a video of the inmates, at Medium receiving their bibles. I was informed that the lady who Trojan Horse asked to distribute the Trojan Horse Books to the inmates on the 15<sup>th</sup> was in fact the voice of those who did not wish to associate with me. The lady is from Son Light Ministry an organisation being pastured, by Mr. Tuico. I was quite happy and was not distressed over the rejection as I had much work to do in Medium my self, and I could not really spare the time. It was said that they did not trust me, and I might be using the video for bad use. I wrote to Pst. Tuico, with my official complaint, as their actions dishonour me. See my letter to Pst. Tuico.



My answer to Gani was, “ I had no problem with drinking wine”. I accepted he and others might have. That I am not a drunkard and no one has ever seen me drunk. I confirmed that I did drink wine with sinners and others. I also reminded Gani that I use to sell drugs, deal in sex and drank to excess before I was converted from crime and my sins, to Christ on 16<sup>th</sup> January 1970. This conversion was from sin, death and hell -from Crime to Christ- as I have written in my first book “Converted on LSD Trip” a copy of which can be obtained if need be, and given to Lucas and his men at the N.B.P.T.I.

I also stated to Gani that no one had come to me personally about this so called drinking or alleged misbehaviour, except others who had acted on hear say. One was Sister Neola, and a lady Pastor, who had enquired if I had drunk wine, with sinners, in New Bilibid Prison. To which I replied I did, and as written about in my diary entry for, 5<sup>th</sup> October 2002. I accepted these were concerned for me, as it they felt that some thought it was a bad example to be seen drinking wine or smoking, and they did not want me to be rejected by the people who maintain drinking wine was a sin. They suggested I might be causing others to stumble. Neola went so far as to ask our team members (Trojan Horse) not to smoke or drink at her home as it reflected on her. This occasion I write about also in my diary entry for the 5<sup>th</sup> October 2002.

### **Who Is The Weaker Brother ?**

My initial response was to ask whom have I caused to stumble as I certainly was not aware of any one who had turned into drunkards, through me drinking wine with sinners any where. To the contrary I have spoken and encourage men to turn from strong drink to Christ. I had no problem with what they called, “Tuba” except that I may even encourage Ricardo Macala, the Director of the Prison, to set up a manufacturing plant to produced bottled Tuba and legalize it so that mass production could take place. They could then market it abroad. I think this

could be as popular as Scots Whiskey. I suggested that I may in fact be writing to suggest this to him, and if he thinks it is a good idea he could write to the D.O.J. For such permissions.

### **14 Jesus Drank Wine And Mixed With Sinners**

To the religious mind it is very difficult to accept the plain meaning of scripture so I tried to reason and remind Gani that I was a follower of Christ and am his Ambassador. That if will be aware that it is written of Jesus that the common people heard and received him gladly but the Pharisees, Sadducee's and most elders of the people hated him. They envied him and finally put him to death according as it was written that He:

- 1 Healed on the Sabbath (he did good)
- 2 He drank wine and mixed with publicans and sinners.
- 3 That transgressed the rules, and traditions of the elders.

I maintained to Gani that I was a follower of Christ and not of men.

### **A Challenge To Gani To Follow Christ**

I then challenged him to follow Christ and not men by drinking wine as Jesus did. Gani, he maintained he could not go into a bar or night club and drink wine with sinners in order to preach the gospel as he had not drunk wine or drink like that since he had been converted. He had done so when he was in his old nature.

My answer to Gani and challenged was he should follow Christ in every thing. He drank wine, he mixed with publicans and sinners and the common people receive him gladly. The scripture maintains, "Wisdom is justified of her Children".

I then informed Gani, that if he was not happy about my work and me mixing and drinking with sinners, he might consider not to walk with me but could separate from me as others had done. I was going to follow Christ and disregard men who were self-righteous, and carnal men, as these were no followers of Christ but worst sinners, as they opposed the scripture and were blind

leaders of the blind.

### **Leaders Of The Blind**

These men and people will bind burdens upon men's backs and not lift one finger to help them carry them themselves. They strain at gnats but gulp down a camel when they drink. These seek to take a small speck of dust out of a brother's eye but have a plank of wood in their own. They are in fact dogs, that bark in the night, that talk behind peoples backs, they are back biters, have no guts, as the scripture calls them and of such it is written, "they shall not enter the City Gate" for without the gate are dogs. They are blind, and leaders of the blind.

I reminded Gani that the situation was no different to those, who through fear of the religious Jews, sought to have gentile converts circumcised, as they could not face the reproach of Christ themselves. Today, a Muslim or Jew would be an out cast if they followed Christ. Such people are cast out of their society and are to walk alone, if they were to confess Christ openly. Every believer is encouraged to confess Christ before men and walk uprightly and not encouraged to look for other men's approval for actions which are approved by God. I stated today is no different and I have observed that men without faith always seek to walk an easy way. They need the approval of men, and will bend and weave and run with the hare and the hounds not to be cast out for Christ's sake. I then informed Gani that I would have none of it and rebuked him for not following Christ in this matter. I would walk alone if I needed to please Christ and be approved of GOD. I did not seek to please men.

I thanked God and Gani for speaking to me about this event and stated I believed much good would come of it. I was then reminded of King David who took off Goliath's Head with his own sword. I then felt the Spirit of the Lord move me to go out and take off this ugly head of this self-righteousness, in New Bilibid Prison. A false way, which is not of God and a dishonour to Christ.

So I now say watch out for David is about. The sword or the Baton of the Lord and David will box any sinner who defies the Lord Jesus and perverts His Gospel. I am now David, “The Giant Killer” and Ambassador for Christ.

I recalled that this kind of righteousness was the righteousness of the natural man and not that of the Christian. A Christian is made righteous by the imputation of the righteousness of Christ and that is God’s doing, not man’s. That a person being born again does not lie, cheat, steal, spread gossip, hold grudges, they have just thoughts, acts in love toward others, and do not judge the motives of others. I call this outward righteous. a show, touch not, taste not, seeking men’s approval and not by faith following the principle so gospel of Christ, which only the spiritual man can do.

Remember what happen to the sinner Robert Lizardo! A greater than David is here.

### **I Write To Dr. Oliver Tuico**

As a result of this meeting I felt constrained to write to Gani’s Pastor Tuico: I sent home a copy of the diary entry’s for October 5<sup>th</sup>. (Eating and drinking with sinners) November 23<sup>rd</sup> (Sonlight Ministries Separated from Trojan Horse International) and November 25<sup>th</sup>- “Gani’s big problem”

To: Oliver Tuico

CC

Gani

Lucas Dangatan

Michael

William Poloc

Notes on my conversation with Pastor Gani a trusted member of the Trojan Horse International Ministry.

Diary entry October 5<sup>th</sup>, November 23<sup>rd</sup> and November 25<sup>th</sup>.

My Letter To Pastor Tuico, November 25<sup>th</sup> 2002.

**Trojan Horse International Christian Ministries Inc.,  
Philippines**

<http://www.trojanhorse.fslife.co.uk>

International Head Office, 11 Hayling Close Fareham,  
Hampshire, PO14 3AE United Kingdom

Dear Pastor Tuico,

Son Light Ministries

**November 25<sup>th</sup> 2002.**

I am sorry I missed you and I understand you have been working in America.

I understand, from some men at New Bilibid Prison, that you are not happy with some aspects of our work at New Bilibid Prison. I am also informed that some pressure is being placed on Ispogani for assisting us in our work.

I would value any of your comments and help and would like you to direct me if I am acting in any way which you feel is wrong and contrary to the Gospel.

I have discovered dissension amongst some of your people and I would like to clear any misunderstandings and unresolved matters in a true Christian way. Their behaviour needs to be examined and reported to the Gideon International Bible Society, if they continue to act as they have done towards other Ambassadors of Christ.

Please find enclosed my diary entry for Saturday 23<sup>rd</sup> September, which will be self-Explanatory.

I hope we can resolve any misunderstanding and I pray God speed in your commission to speak the Word of God.

Yours in name of our Lord Jesus Christ,

The Peace of our God and Father and the grace of our Lord Jesus Christ be with you all.

David Clarke

Your servant.

86 14 JESUS DRANK WINE AND MIXED WITH SINNERS

Copy furnished: Lucas P. Dangatan, Isagani.

I also sent him copies of the following minutes.

P.S The addenda and minutes of Trojan Horse International  
C.M. Meeting (Not yet approved)

**23<sup>rd</sup> November 2002**

**Setting Things In Order**

**Act 6. 1-3**

**Agenda:**

Minutes of Meeting preliminary preparatory meeting.  
November 21<sup>st</sup> 2002

Clearly outline and define the objectives and purpose of the Trojan Horse Warriors. Some men are not clear of their role and position.

What are the principles that govern the mission

Rules. The jobs, conduct, each partner

What shall be the principles that govern the Mission?

Rules of engagement

How and where are the funds for the mission or where have they come from.

How the Mission will assist the officer's needs and her converts.

About the book (The Criticism)

A peoples testimony

The peoples expectations

Baguio December Saturday 7<sup>th</sup> 7.0 pm

Return evening 10<sup>th</sup>. Back at NBP 8.00 am.

General Meeting to be held at 2.00pm Trojan Horse Office  
NBP. Saturday 23<sup>rd</sup> November

8 copies to be typed

Death Row Double Wedding

Suggestion shall we have a Double Wedding

Minutes: People meeting. 23<sup>rd</sup> November 2002.

**Members Present:**

Lucas Dangatan

William Poloc

Andy Dolin

Michael Clarke

David Clarke

Manuel

Fernando Perez

Isagani

Austin (eventually)

Man from the Women's Correctional

**Lucas. P Dangatan opened** the meeting by committing all affairs unto God.

David outlined the purpose and function of Trojan Horse.

It was stated that each warrior was a free agent to work wherever the Lord directed. They could use their testimony amongst many for the furtherance of the Gospel. That our coming together was to further the Gospel not to hinder or control its members. We were an affiliation not an amalgamation of ministries. Gani was drawing up the Articles of Incorporation. Gani had pulled out to make way for an Attorney working at the D.O.J.. The positions of offices were outlined along with their positions and function. Appreciation was expressed to all.

Our aims and objectives were given out in black and white and Colour Document 01.

It was noted that Fernando (Vice President was off the Japan next week for a year and that he was encourage to expand the work of Trojan Warriors in Japan) Also Manuel was off to Saudi Arabia. He too would be encouraged to expand the work and function as a Trojan Warrior in Saudi Arabia and go with a commission from Trojan Horse International. Support in terms of visiting them in there respective Countries would be offered as the Lord enabled and to supply books, DVD's, video's and materials would be forth coming.

It was noted that members' conduct should be as becomes Christian behaviour. Those important positions should be held by men who are filled with the Holy Spirit, and had the gifts qualifying them for the task. That all should strive to grow in grace and maturity in the Christian faith and behaviour.

It was noted that Michael's behaviour and manner of speech could be improved. That gracious behaviour would be encouraged. That a position would be appointed to which would cause no difficulty in function. We all were to strive for perfection in behaviour and conduct.

Lucas expressed that he would be under subjection, in his position as the President of the Teacher Training School and the Trojan Horse Directorate but in his overall position at NBP Bible Institute he would be separate, and govern all things as he had done for 14 years.

Michael acknowledged Lucas's will for him, not to smoke in NBPTI, and Michael expressed his intent and desire to stop smoking there and then for Lucas's, Benilda and the Ministries sake.

It was proposed that a working party get together to draw up the rules governing the mission work- i.e. A constitution- David suggested Lucas, William Austin and David? This would be brought to the group when drawn up for approval.

### **Mission Funds and Income**

David informed that the money was personally funded by David and Michael. David informed the group he had mortgaged his house to £20,000 and Michael had put more than that into the ministry.

David and William informed the group that William Poloc was supported financially by Trojan Horse Office and we wished to help with a school or assembly room and living quarters at Bagu City. Poloc and his wife being servants of the Gospel in the City and District Jails.

It was reported that we would like to help all but we depended



on the Lord to provide. We were prepared to work and generate income from the sale of books- making known the work to inform Christians and any interested groups.

William reported on the developments at Baguio City Jail and our return to Baptize the converts- all done by William- We congratulated him.

### **The Book Critics.**

We welcomed feedback and wished to make correction. Apologies were made for any errors- they occurred due to translation and transliteration, not by design. We welcomed changes and suggestions for the 2<sup>nd</sup> edition.

David expressed that any critics, who spoke evil about the work, without coming personally to make any objections known would be ignored, as it would be considered back biting and walking contrary to the gospel of Christ.

William spoke to Michael regarding mission expenses and they were to sort out the problems and agree on limitations.

The meeting was concluded and each person was commended to God and His Blessing sought, on our dismissal.

Written up by

David Clarke

### **25<sup>th</sup> November**

Was informed by Michael that a visitor of the Congressman had been shot and killed on Sunday. Michael had in fact taken valuable video footage, which included the last day of honourable the visitors life. (Video footed that would be treasured by the deceased family) Michael had been asked to show, that day, the video footage that he had taken of last few hours of the dead mans life to the Congressman.

That evening we spoke to Richard Gatwood about his situation and about 9.00 pm several men came, and rattled the gate with batons, to take Richard away. Richard asked me the next day to go and see his Commander as he may well be in trouble over the event.

**26<sup>th</sup> November**

Went with Rommel and Nick to Manila in a van to get the parts for the guitars and microphone stands. Spent P6000. We were informed the guitars were copies of a Les Paul Custom, and Fender Stratocaster. In the evening I went with Nick and testified and shared the word with members of his Church in Iby a small village near Putatan. I agreed to return the next week. I slept the night at Nicks home and his wife said she would write to my wife. Nick Showed me a book his wife had read “Let Me Be a Women” by Elizabeth Elliot” ISBN 0-8423-2162-4. Published by LIVING BOOKS. Tyndale House Publishers, Inc. Wheaton. Illinois. Which was of interest to me because I had written a book on the subject asking, Does The Lord Jesus Want Women To Rule As Elders In His Church, and I was mindful to call it Mary, Mary Quite Contrary.

**A Request For Help From Andy Dolin**

I spoke to Andy asking him to introduce me to an experienced Christian to speak with me about moral values held by Philippine Christian’s as I from the West find some practice wrong and damaging. Many Filipino Christians I had met set bad examples to none Christians as to true morality and I have heard them say such **Christianity if that’s Christianity then they can stick it.**

I met Richard Gatwood, a British subject and an inmate of New Bilibid Prison. He was a notorious convicted drug dealer from London England who had the London drug scene sewn up during the 1980’s and 90’s in London England. I and invited him to our Trojan Horse Office that evening to assist him and share the gospel with him. He owned money to <sup>8</sup>Hector R. Maqueda and we sought to help recover it, as he was also a “Trojan Warrior”.

That evening Richard came to the Trojan Horse Office, bringing with him a bottle of Tuba. Michael reproved him for being so blatant, as it was against the rule to drink Tuba on the NBPTI premises and Prison and he had assured Lucas Dangatan

8 See testimony 030 Hector Maqueda “Trojan Warriors”.

to keep the rules.

I had no problem with the issue of Tuba drinking or smoking as some men, like Isagani Obispo had and other R. V. O's in the prison had. I had in fact drunk tuba just like a former Director of the prison and it was a reasonable drink. I had also drank wine with members and Elders of NBPCC Christian Church in and out of the prison. Besides which I was not there to enforce prison rules but as a minister of the Gospel of our Lord Jesus Christ seeking to point men to Christ. In the BUCOR manual for Extra Ordinary Volunteers, I had the authority to not disclose matters like those to any authority. Richard insisted it would be OK as no one had seen him but Michael knew otherwise as he knew he and I was under surveillance as we had enemies and men were out to discredit us.

About 9.00 pm a group of men came to the Office and shouted out commands demanding to enter. Michael threw the Tuba contents on the floor as he did not wish to be charged with any violation to the rules and then we discovered men had come to collect Richard Gatwood as he was missing from his dormitory and a command had been given to bring him back. The next day he was under discipline, by the Assistant Commander of the Sputniks, Ompong, for violation of the rules. I learned this when I called the day following to see how he was. The Commander released his punishment of confinement, on the basis of Richard's Promise to keep the rules.

It was after this event I learned from Gani that I had been named as a drunkard and going to New Bilibid Prison on drinking sprees. Gani stated he had been texted by an inmate of these happenings. I also learned latter the Gani<sup>9</sup> himself was the one who text Bobby, the assistant chaplain the Chaplaincy Officer of BUCO. Who was at the time Msgr Helley Barrido of my alleged misconduct? It was also noted that it was these

9 See Complaint Affidavit, filed against Gani Obispo, on the 24<sup>th</sup> March 2003.

reports along with others (who will be named if need be) spread by Gani that caused the Elders of N.P.P.C.C. To write a petition against Trojan Horse International Christian Ministries.

### **28<sup>th</sup> November**

Went to the Ernesto Innocence to obtain the Nipper but was given the run around.

### **Weapons Recovered**

When seeking approval from Arciaga I saw many weapons. Long knives. Hatchets. Axes claws and fearful looking weapons. The blade lengths were some three feet long. The Superintendent was pleased to say these had all been recovered from within the Maximum Security Compound.

Dr Hini spoke to me and said I must do more work in the prison as people are wondering what am I doing. He warned that the N.B.P.T.I. Inmates were not friendly towards Michael and if we were not careful the electric will be cut off to his room.

I asked Dr. Hini to assist me and come with me on visits and that I would like to visit Ward 4, the Psychiatric Ward in the Hospital. He informed me that I would not be allowed. He said it was due to the fact some prisoners are put there who know too much, as it was in Russia, so in the Philippines. That this was the reason why visitor are not allowed to see some of them.

### **29<sup>th</sup> November**

I spoke at the PNP Inmate Association. Many Officers were present and I reiterated the values of the PNP Inmate Officers. I related the relationship between Christ and His Church and the Man and his wife. So is the order of God. Michael took full video footage and we gave a gift of Trojan Warriors to the Lady who spoke who in turn dedicated this to her Superior General.

### **30<sup>th</sup> November**

On our way home Benilda and I were invited to the 100-day calibration of the new Barangay Captain at Putatan. They were interested in our work. And one man wanted to introduce us to the Barangay captain for me to give a copy of our book to him.

**1<sup>st</sup> December**

I wrote to The Director regarding the loss of my mobile phone here is the letter: I delivered it on December 2<sup>nd</sup> to Bobart the Director Secretary.

To: Director Ricardo Macala,  
Bureau of Corrections  
29<sup>th</sup> November 2002.

Copy furnished: Superintendent and Deputy Director Julio A. Arciaga

Dear Sir,

**Re: loss/stolen mobile phone from the Armoury on Friday 29<sup>th</sup> November 2002.**

Further to my letter to you on Monday regarding the theft of my Mobile Phone Battery. I am sorry to inform you that my mobile Phone went missing from your armoury on Friday

Please find the enclosed an Affidavit that explains the problem. Your officer Carlito D. Bustillo gave me this. He informed me that had gave my telephone out, by mistake, to a visiting PNP Police officer, on Friday, when he left the Prison.

I am sorry this has taken place and that a PNP Officer may be responsible for taking the phone away by mistake or otherwise.

I was in fact the guest speaker, at the Inmates Association of the PNP officers, and taking one of the subjects on the Moral Recovery Program that same day and I addressed these officers myself. The chairman of the Association has in fact the contact details of these officers and we are seeking the recovery of my mobile phone our selves.

The Cell Phone was the very latest NOKIA 6310e, which is not available in the Philippines, and was very expensive. I felt so sad when I learned it was taken from the Armoury. It cost me £270, in September of this year. (P20, 000.00) Money that our ministry cannot afford.

I am so sorry the problem regarding security has happened again but as a gesture of good will might I remind you of my

earlier suggestion to grant my request and allow me permission to have a land line telephone installed in our Ministry Office. You might also consider granting me permission to keep my mobile phone on me at all times should I be able to replace it.

May I respectfully remind you that other VIP visitors such as Barangay Captains, PNP Personnel, together with RVO's are granted entry of their personnel Cellular phones to conduct their valuable and most needful business?

May I further add that I am an Ambassador of Christ, on a twenty-four hour call out service (In England this referred to as 24/7) and I am in continuous need of telephone communication? I can assure you sir this privilege will not be abused and may be monitored by your senior personnel at all times. Might I also add that my services have been offered to our British Embassy and our Ambassador Paul Diamond, who may be contacting you shortly, with reference to our work. Please see my enclosed letter given you for your information.

I feel this will prevent these problems arising again and I am sure you will agree this a good and sensible solution to our problem of security.

Thank you once again for all your help and support to our Ministry.

Yours very Sincerely

Rev. David Clarke.

2/12/02

### **Assistance Offered To The Embassy**

Decided to write to Paul Diamond regarding seeking work for the British Embassy.

Here is my letter:

To: **Paul Diamond**

The British Ambassador

Thro. H.M. Consul Ian Sergeant

LV Locsin Building

**1<sup>st</sup> December 2002.**

### **British Detainees In The Philippines**

I understand the British Embassy may be requiring a degree of representation with regard to Nationals presently detained in the Philippines.

Accordingly I would appreciate being granted the privilege of an interview when my experience in this field, and voluntary services, can be discussed. I am confident such a meeting will be mutually beneficial.

Rev. **David Clarke**

**2<sup>nd</sup> December**

I had planned to meet Lucas to open the bank account in Manila with the Hong Kong and Shanghai Bank, but he did not arrive until 12.30 PM.

Neola had agreed to give, on loan her two Macintosh Computers, to Lucas's Bible school, so I showed Lucas were to get them fixed. I also sought to get the appropriate permissions for Lucas to get them in the prison along with the printer.

Went to his bank and withdrew the money Michael needed and learned I needed a certificate of Alien ship from the B.I.D. To open a bank account. Decided to do this when I got my passport back.

### **Video Equipment confiscated**

In the a.m. I received an urgent message from Michael to say our equipment had been confiscated, so I decided to go and investigate. I delivered my letter to Ricardo Macala regarding my mobile telephone Bobart said there would be an investigation.

It was decided later that it would be better to send another letter via fax from the D.O.J. Regarding the confiscation of our equipment, as it was felt the whole process was out of order. Our permissions had been ceased, and our equipment there was now no way of proving all are activities were upright and above board.

Had an argument with Michael regarding his selfish behaviour and Benilda got upset. It was over the joke Michael could not take.

Hector spoke to me about his problem with Richard Gatwood and I said I would help out as best I could.

My letter regarding the confiscation of video and printing equipment:

Copy furnished:

Hon. Undersecretary Liwag

Julio A. Arciaga

PGA Monolo

Commander of Sputnik

Dear Sir,

**Re: Your officers PGA Monolo Riley and PGA Angilito Burtrea, Monitoring Section.**

Further to my letter informing you of my concerns regarding our video equipment and your instruction to speak to your Superintendent Julio A. Arciaga. I have done as you instructed.

Superintendent Arciaga in turn directed me to his deputy Rabo who upon reading my letter to you asked for the permissions to have in our office, the equipment confiscated.

When I informed him that your officer Monolo, from the Monitoring Unit, had not only taken our equipment but also our printer and written permissions, he explained that he could do nothing without these documents.

The Undersecretary Liwag, at the DOJ, under your recommendation, granted these permissions. When I informed him that these papers (permissions) had been taken, by the above-mentioned officer, PGA Monolo Riley, he stated he could not help me without the permissions.

My Personnel Assistant, Benilda Esguerra, immediately directed me to the officer who took the equipment and permissions from our Office. He is PGA Monolo Ridley, from the monitoring unit.



I then sought to speak to officer Monolo but he was very reluctant to help me and virtually ran away from me.

When I pressed him for help he deliberately miss directed me to Chief Michael A. Martin, pointing me in the direction of his Office in the Monitoring Unit.

Your Chief was in fact off duty at that time and your Monolo very conveniently left quickly to avoid me. I now believe he did for an undisclosed reason.

I have since been informed that these men from the Monitoring Unit, and in particular Monolo, are responsible for confiscating items from within the Maximum compound and selling them. This of which of course is theft and dishonest and I do not wish this to happen to our Ministries equipment.

I have reported this matter to Superintendent Arciaga and expressed I was extremely upset. I now have reason to believe my equipment has been stolen and will be sold by the said Officer if you do not intervene immediately.

#### **Further complaint against Officer PGA Monolo Riley**

When this man, rudely took our Ministries equipment, from our office he was unable to read the documents as he either could not read plain English or had no glasses. The permissions were good and the equipment should not have been taken away. The permission is plain and straight forward- there should be no problem.

This man also pointed his finger at my brother, in an aggressive way and demanded an answer, in front of Michael's new "bride to be". He was demanding, "What is your Case". Which of course is none of his business and unprofessional. It was in fact is plain intimidation and thus disgraceful behaviour.

Please Sir, would you kindly look into this matter, and return our equipment, together with the permissions, so that we may continue our good work, which BUCA has approved.

Your very Sincerely,  
Rev. David Clarke

In the evening we decided we should report the whole matter to the Barangay Police in Putatan and have the entry written in the blotter. This we did but we were directed to the central office in Muntinlupa. All the officers were interested in what our mission was all about. Sent e-mails to Alistair re. Jessica etc.. Taxed Gani and asked him to help us see Liwag the next day.

## **15 A Matter Of Conscience**

### **3rd December**

Spoke to Neola about me staying at her place and she said the only problem was my drinking even outside her compound. I then asked her is she would be offended if I left because I felt is wrong for me to stay with her, causing her to compromise. I informed her that I had come to preach the gospel to sinners and not to Christians. I eat and drink wine with sinners as the Lord Jesus did and I would follow him only. She informed me the Filipino believed it was wrong to drink wine and they judged a man not a Christian if they drank wine. Neola said she had made a vow not to drink wine.

I informed Neola that Gani was a former drunkard, womaniser and singer, but he could not go into a bar to drink wine and mix with prostitutes in order to preach the gospel. I informed Neola that I would not encourage any to go against conscience but to follow Christ. I maintained that Jesus “Broke the Sabbath”, transgressed the “traditions of the elders” and “drank wine and eat with publicans and sinners that they said he was wine bibber”. I said I would follow Christ and asked why did they not. So out of respect to Neola, because she had a problem of a minister of the gospel, who followed Jesus, by eating and drinking “wine with sinners”, I would be party to bring to her dishonour. I then reiterated to her that I did not follow men who did not follow Christ that in would follow Christ even if the whole of the world were against me. Neola said that the Catholics would accept me as they drank wine. In return I reminded Neola

that they worshipped Mary but I didn't. I then recalled my run in with the Roman Catholic Church when I was in England. I had no problem in preaching to Catholics, or Muslim's. See my book "Converted on LSD Trip".

Benilda and I went to Makati City. On the way Gani texted me to say that he was busy on a census and could not meet until the afternoon-We went first to the Internet Café and sent e-mails to Alistair requesting that he and Gordon send me their Signatures.

I viewed a CD ROM burner and purchased it later for approx P9000. I had a go of a Gibson guitar, only P149, 0000.00 the same shape and copy that was at Neola's house and watched James Bond Movie- ready to die once. Views Audio, TV, Karaoke and video equipment and took the prices. On the way to the DOJ I prayed with Benilda to the Lord to open up the way and door for us to see the Undersecretary of Justice Liwag,

### **Liwag Gets The Camera Back**

Went to the DOJ and to Mr. Liwag with the letter I had printed at the Internet café. I was informed he was busy so we left the letter in her hands. Just then Liwag appeared and I recognised him and he asked if we were being seen to. His secretary spoke to him and he read my letter that I had composed and given to the Barangay Investigators. He looked at me and said I could take them to court under the theft act with no problem. He then was very helpful he and us then deal the problem by telephoning the prison straight away after speaking to Benilda. He rang the Prison straight away and instead our things were returned.

Lucas agreed to live with Benilda and I at a property in Muntinlupa City or the Reservation.

Share the news with Michael after we had returned to NBP that after noon and Benilda took our letter to the Directors Office and got a receipt regarding the camera and permissions. He is her letter:

To: Hon. Director Ricardo Macala,

**December 3<sup>rd</sup> 2002.**

**Re: Video permissions and the confiscations of our equipment, by your office PGA Monolo Riley from the Monitoring Unit.**

I was greatly distressed by the actions of your man, PGA onolo Riley, as he took our equipment away, together with the permissions for its use. Under-secretary Liwag issued these permissions under your recommendation. He took this equipment away leaving us with no receipt or the permissions.

When speaking to Hon. Secretary Liwag this morning, at the Department of Justice, he informed me that he would speak to your personnel regarding this matter. He also said he would like to see the video documentary that we have made at some convenient time.

Might I suggest that you view this documentary before we show the Hon. Secretary Liwag or personnel at the Department of Justice, as I am sure you could recommend, or suggest changes. We would of course like to present you and Buca in the best light possible and it may be you could appear on the video your self. We do intend the documentary to be shown to you President Gloria Macapagal Arroyo and on European Television.

Might I add that the video/movie that we have made puts the BUCA in very good light and we have invited your staff to see this on several occasions?

I am sure you will get much credit for the good work of rehabilitation that you encourage in the prison. The movie stars one of your former inmates one of your fellow countryman William Poloc who was released, in August 2002 and is now working for Trojan Horse International Christian Ministries, in his home City Baguio.

Might I add that this Sunday we are to accompany him at Baguio City jail when we shall be baptising 24 inmates who have been converted from Crime to Christ as a direct result of our worker William Poloc? He is a credit to the Bureau's correction

plan. We would be delighted if you would spare the time in order that we may give you a full video presentation of our work in order that you may make recommendations or suggest improvements before we send it the Department of Justice for final approval.

Maraming salamat po SA inyon lahat, SA SA pagkabalik ng kamilang mga gamit.

Lubas ng

Gumagalang

Benilda Esguerra. Personal Assistant to the Directors of Trojan Horse International.

We stayed at Nick Caranay home and in the morning I shared with him our desire to get a ministry Office and accommodation on the reservation. He advised me to become requested permanent missionary and get the visa. I was advised to go to Manila to The Christian Alliance. I agreed it was right and to go and do so.

## **16 First Petition against Trojan Horse International**

### **6<sup>th</sup> December**

Received notification of a petition regarding Trojan Horse Mission.

#### **The Petition wrote**

To: Head Pastor/Director

NBPCC-NBPTI

Pastor,

We the undersigned Elders and Officers, wish to bring to your attention that on or about 7.30 in the evening of 26<sup>th</sup> November 2002 the brothers Clarke and a certain Richard Gatwood (also a British National from 9D1) had a drinking spree inside the Trojan Horse Office (Michael's room): that the liquor/tuba was brought in by inmate Gatwood that around 9.00 pm David went home smelling of liquor; that days before this incident, Michael had been observed several times to be under the influence of Liquor whenever he goes home to his room at night; and on the

23<sup>rd</sup> November, a certain Benilda (his girlfriend) stayed with him over night.

Please be informed, likewise, that before Michael's transfer to his present room, several complaints have been aired against his discourteous behaviour actuations---seen several times smoking inside our Church/school; bringing some none Christian friends during the night time for a drinking spree at the Bible Centre; and that he always displays a "bossy" attitude whenever confronted. This un-warranted behaviour of Michael is a flagrant violation of Section 2, Article VIII of our Constitution and By Laws of 1999, as amended.

We allay our apprehension that, should Michael continue with this illegal activity of drinking liqueur/tuba within our Church/School, time will come that he will be caught flat footed by the Patrol Unit or Monitoring Unit of the BUCOR, thus would bring irreparable damage and desecration to this Institution.

It is our ardent prayer, therefore, that to pre-empt such occurrence and to preserve the sanctity and integrator of the Bible Centre we strongly petition for the immediate closure of the Trojan Horse Office/room and be transferred to another place/venue.

Pst. Edwin B Tubiera	Pst Jose M. Franco	Pst. Ricardo C. Benitez
Pst Ricardo C. Bangcado	Pst. Salcedo A. Bagking	Pst. Hector R. Maqueda
Pst Tomas A Buchanilum	Pst. Anthony C. Dolin	Pst. Mel F. Nicolas
Pst. Cielito R Gan	Pst Basilo B Malarbob	Bro Domingo Lucag
Bro. Fatai Albi	Bro Pablo R Bebayle	Bro Enrique A Yabanez
Bro. Efren C Roxas	Br. Arnel R Espina	Bro. Fausto V Manigding

Bro Domingo Alacids	Bro. Rufo Llenarisaz	Pst Adonis L Balad
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Copy Furnished:

Supt. Office

1-OIC Office

1- File

Rev. Lucas P. Dangatan, Jr Pastor, Anthony Dolin. Assistant Pastor, Edwin D. Tubiera, Jose M. Franco, Richardo C. Benitez, Adonis L. Balad, Saledo A. Bagking, Hector R Maqueda, Jose C. Bangcado

Elders.

Effren C. Roxas, Arnel R. Espina, Domingo R Lucag,

(NB. I refer the reader to Appendix 01 Richard Gatwood- as none of these men acted biblically I never sought to give any explanation or deny false accusations)

-----end

### **I Register With The Christian Missionary Association**

Went with Nick Caranay to register with the Missionary Society re my permanent residence in the Philippines.

Sent E-mail to Jassica asking Peter Jacobs for a letter of support for the Mission work.

### **Letter to former Employer**

To: The Principal Fareham College

Bishops field Road.

**10<sup>th</sup> December 2002**

Dear Sir,

Re: David Clarke former member of Fareham College 1989 to August 2001

I am a former member of your staff at Fareham College. My subject specialism was Electronic Engineering and Mr. Geoff Whitefield was my in line manager.

I was made redundant in August 2001 and since then I have worked as a missionary in the Philippines teaching the gospel in the National, Regional and City Jails. My book "Converted

on LSD” was published 11<sup>th</sup> February 2001 whilst I worked at Fareham College and is in your library at the College.

I have applied for a permanent visa to continue my work in the Philippines as the founding Hon. Director of New Bilibid Prison Teacher Training College. It is believed to be the only Teacher Training College in the world, run exclusively by, notorious, converted criminals. We have over 30 members of staff.

I am required to give proof of my academic status whilst working at Fareham College. I would be more than delighted if you could confirm that I have a Certificate of Education issued by Birmingham University as recorded on my file held by in Personnel Office records. Also it would be very helpful if Mr. Geoff Whitefield would write a short reference regarding my work and perhaps my different approach to education. An approach which although may be questionable (at times) in the UK, it has proved to be a very efficient and acceptable way here working amongst social deviants in the Fare East.

Might I add it may be that graduates from our college, some members of prison staff and members of the free society may wish to pursue their education in England and I am in the position to recommend and support visa applications if a place of full time education could be established, in Fareham College for prospective student.

I am working with the British Council here in Manila, as directed by Clair Short, the Minister of State for International Developments, and we are seeking links with Educational Institutes, in Great Britain for students we recommend. We propose to run Access Courses to Higher education, and have already spoken to the Vice-Chancellor at Portsmouth University regarding such a link. The Home Office has been informed. Also the Chief Education Officer at the Prison Education Unit in the UK has confirmed my books may be circulated in all the prisons in the UK.

It might be that Fareham College may wish to explore an



education link at some time in the future could work together on a pilot scheme.

I trust you are able to help.

Yours very sincerely,

David Clarke

**I Write To The Chief Constable**

To: Chief Constable,

Quay Side Police Station, Fareham.

Monday, December 9, 2002

Dear Sir,

Re: Police records check

I have applied for permanent residence, as a missionary, in the Philippines and have declared to the Bureau of Immigration and Detention that I have a criminal record, which is spent.

These charges are from 1965 to 1971 and your records should show:

In 1964 I was convicted of garage breaking.

In 1967 Malicious wounding and carrying an illegal fire arm.

In 1971 three cases of thief with 21 T.I.C.'s.

I would appreciate a confirmation certificate for the appropriate parties to support my application for immigration purposes.

I would be grateful for a speedy reply. Please note I have written to you before requesting the same information and so far I have not received it.

Yours Sincerely,

Please address your reply to: Rev. David Clarke, Reservation Compound PO, Muntinlupa City 1776, and Philippines. If there is a charge please call Mr. Alistair Sutherland on 07970509720, who will be able to make the appropriate payment.

**Mr Ramsbottom Editor Of The Gospel Standard**

To. Mr. B A Ramsbottom

Minister of the Gospel

December 11<sup>th</sup> 2002

Dear Mr. Ramsbottom,

Re: Contacting Mr. Hope of Reading and the Bierton Church

I would be very grateful if you could direct me to any one who is in the position to help.

I have applied to the Philippine Board of Immigration for a permanent Visa to work as a Missionary in the Philippines. The Authority needs confirmation that I was duly sent to preach by my Church meeting at Bierton in 1983. I understand that member of our Church are with the Lord and so my only recourse is to seek any who can confirm my appointment as minister, whilst serving the Church at Bierton, in 1983.

Mr. Paul Crane of Laken Heath would certainly be able to help. What is needed is for some one who knows to write in an official capacity to say that I was duly appointed and sent to preach the Gospel, by the Bierton Strict and Particular Baptist Church (Gospel Standard Listed Church), in 1983. The Church book will contain the records. You may recall that Mr. Janes, of Eaton Bray, is a trustee of the Bierton Cause and I feel he could be of assistance.

I would be grateful if you could ask Mr Crane (I do not know his Address) to confirm all that I asked or if you feel it appropriate could you confirm these details. The Church also meeting in Oxford could help but I do not know the address of the Secretary.

I would be grateful also if you could supply me with the name and address of the Secretary of the Trinitarian Bible Society, as the Philippines has been opened up to hear the word of God.

Yours Very Sincerely

In the name of our Lord and Saviour Jesus Christ.

David Clarke.

Went to the Congressman Jlosgos and spoke about our mission and was invited to consider his work on an alliance of

Ministries. I read his SEC documents (Company Registration A200206555 and Articles of Incorporation and agreed with every point.

**7<sup>th</sup> December**

### **Josephine Appointed As An Officer**

Before leaving for Baguio typed Benilda and Josephine's letters of Appointment to Personal Assistant to the Directorate and Josephine as "Warrioress's". Benilda stayed behind and was help with correspondence by the girl from (Dolores)the Internet Office in Muntinlupa.

Arrived in Baguio at 8.30 pm after travelling since 11.00 Am. On route is was decided a small air plan might be of help to us for ministry work in Philippines A taxi driver drove off with my suitcase with all my cloths and equipment in it. I was very disappointed so we reported the whole matter to the police and radio station.

## **17 Visit Baguio City Jail Again**

**8<sup>th</sup> December**

Went with William and Lucas to a church in Baguio and William showed me the recommendations for Trojan Horse to minister in Baguio City Jail as a recognised mission. I was delighted with William's work and he showed me a list of 24 people wishing to be baptised. Lucas settled William's pay and expenses as agreed at our last Trojan Horse Meeting.

I preached at the church (Pst Joe Galdoen 09166143745) where who assisted us on our first visit to Preach at Baguio City Jail and Benguet City Jail and I asked the music group to do my song "Spirit of the Lord Come down".

### **Baptize William and Josephine**

Lucas Baptised William's wife Beth and Josephine in a big water hole in Baguio. We later went to Baguio City jail and showed the warden our movie and than we baptised 22 inmates in an old oil drum, two of the candidates were man and wife and

both prisoners.

Called at the police and obtained a certificate stating I had reported the theft of my bags to the police.

**News Letter to Baguio News Paper**

To: Dear, News Editor,

**October 21<sup>st</sup> 2002**

Update by Josephine December 12<sup>th</sup> 2002

Re: Prison awareness week Baguio City and William C. Poloc former Convicted Criminal

William C. Poloc has returned to his home City after serving a 13 year prison sentence in New Bilibid (Maximum Security) Muntinlupa City Philippines, He is one of the nations most notorious criminals who's original sentence was life imprisonment for Robbery with Homicide. He has returned to help the local youth, terrorist groups and former friends in crime, by pointing them to reformed way of life.

His life story is featured in the New Publication (Published on the 11<sup>th</sup> September 2002) by a British Publisher in a book entitled "Trojan Warriors".

His first mission engagement is the City Jail on the 22<sup>nd</sup> at 9,00 am till 2.00 pm, where he together with the Trojan Horse International team from England will be advising and helping the inmates housed in the City Jail.

He will also be visiting the District Jail on Wednesday 23<sup>rd</sup> 2002, on a similar Mission.

The Hon. Director David Clarke, from England, has stated he believes that William's work will serve to reduce the crime rate in Baguio city in the near future through the program of work, which has been planned for the City.

William is supported by Trojan Horse International C.M. And is the first of many to be sent by the only Teacher Training College in the world run exclusively by reformed converted criminals, from New Bilibid Prison.

**The team comprised of**

**David Clarke** (Hon. Director of Trojan Horse International C.M. U.K.)

**Gordon Smith** (Mission Pastor) U.K.

**Lucas P. Dangatan Jr.** President of Trojan Horses International (Philippines), **Fernando Perez** (Vice President) Laguna Philippines, **William Poloc** (Out reach worked Baguio City), **Isagani** (Secretary and D.O.J.) Personnel

**Andy McDonnell** (Youth Worker U.K., **Catherine** (Youth Worker U.K.), **Neola** (Religious Volunteer) USA

**Ernie F** (Camera Man) Philippines, **Pst Mani** (Laguna Philippines)

It has been suggested that William's testimony should be published in the local newspaper in Tagalog and English for all to read. It is an inspiring story of bad turned to good.

**Baptism in Baguio City Jail**

As a result of our mission to the City Jail we returned to baptise 22 inmates on (8th December) October 7<sup>th</sup> 2002. As a memorial the young peoples Music group, of The Blessed Gospel Church, Barangay QM, Baguio City, have just recorded in Baguio an audio CD single with a song entitled "Spirit of the Lord Come Down" write by David Clarke, Minister of the Gospel from England. This song has been adopted as Trojan Horse International Theme song. Call Pst. Joe Galdoen 09166143745 for details.

Yours Sincerely

Trojan Horse International

C/o William Poloc, 207 Micaels St, Engineers Hill, Baguio City.

Trojan Warrior.

**9<sup>th</sup> December**

Sent e-mail to the lady (Dolores) at the internet shop asking if she would help with teaching internet skills at New Bilibid Prison I had not realise she was be so helping Benilda obtain

an apartment. I wrote and asked would work for love and not money teaching the inmates at New Bilibid Prison. It turned out that Benilda and this lady laughed together because it sounded as though I was proposing to the girl, which I wasn't. I had no thoughts like that at all until it was suggested to me as a possible reality by Benilda. When I returned from Baguio I later learned her name was Dolores and she was 29 years old.

### **11<sup>th</sup> December**

Arrived back in Manila via Victory Liner and went to the Christian Missionary Society to continue the process of registration for permanent visa status as a missionary in the Philippines. We opened a bank account in Muntinlupa with the Philippine National Bank of the Philippine and transferred all Michael money from Lucas's account into it. Shared the news with Michael got an update on developments. Was informed Benilda had got an apartment for us to move to in Muntinlupa- we moved in that night.

### **A New Apartment**

It is a beautiful Apartment. This was also for Lucas P. Dangatan, the President of Trojan Horse International Teacher Training School and his son and would cost P4000 per month.

### **December 12<sup>th</sup>**

Contemplated on how to answer the divorce Petition Papers and began to realise this divorce was imminent. I had had no news from my solicitor at to the out come of the Court hearing were my wife had sought to obtain permission to sell our matrimonial home without my permission.

### **13<sup>th</sup> December**

### **14<sup>th</sup> December**

### **15<sup>th</sup> December**

### **I Write Again To Oliver Tuico**

I decided to write again to Dr. Tuico as he had not bothered to answer my previous letter. Here is the letter I sent.

Dear Sir,

**Re: Your Shameful behaviour, Conduct and ignorance.**

I write concerning the issues I have already approached you about in my letter to you on the 25<sup>th</sup> November. I feel greatly offended by your behaviour and consider your response to my letter an ignorance that does not become a man professing Godliness.

Before I take these matter further I invite to put these matters right. Please give me the curtsy of meeting. May I suggest our Ministry Office NBP at a time convenient to us both?

Yours Sincerely

In the name and Fear of the Lord Jesus Christ.

Rev. David Clarke

Minister of the Gospel.

Copies furnished to;

Isagani, Lucas Dangatan, Michael J Clarke, Gordon Smith, Alistair Sutherland,

Msgr Helley Barrido

**We meet the Elders**

In the Afternoon Michael and I met with the elders as they had convened a meeting to decide the future of The Trojan Horse office. It had been brought to their attention that Michael attitude and behaviour to some had been unacceptable. He was irritable and awkward and ill mannered which was contrary to certain rules. Also it had been noted that Michael had been seen drinking Tuba and smoking in the Prison and office. That a certain Richard Gatwood<sup>10</sup> had been seen late at night in the office and Michael and I had had a drinking spree with him I left the office I was smelling of Tuba.

It was later revealed that they were unhappy about Michael using the office as a dormitory they called it a Cabool and now it was not an office but Michael's room. They did not like this because no one else was allowed in there it wasn't like an office

10 See Appendices 01 "Daily Diary" January 31<sup>st</sup> to March 14<sup>th</sup> 2002/3 subject: Richard Gatwood

they wanted i.e. That they could use it at anytime at all. It was stated that no one was allowed to use the school rooms as his or her Cabool or as their room.

They stated they did not know what we were doing in the office and it was stated they did not believe Michael. It was stated Michael was a liar.

The summary was that drinking Tuba and smoking was against the rules of the institution and they were concerned about Michael bringing disrepute upon the whole institute. That Tuba drinking was not allowed in the prison and if caught would lead to prison discipline. Any behaviour, which broke the Prison Rules, left the Bible Institute open to questionable behaviour, which they did not want.

### **18 I Summarised My Response**

I had been disappointed with Michael's attitude and behaviour and had spoken to him about this during the second week of our Mission. The Team had also witness my opposition to him but did not approve of me arguing with him over these issues in front of them or others. That as a result I had sacked Michael from his position to his great disappointment.

I was also unaware of the rules of their institution and Prison rules. I was disappointed in Michael for not informing me or deliberately breaking the rules. That I had asked Pastor Andy to direct me to two good men who would spend time with me to share with me the values and ways the culture- nothing had happened. I wanted to know about customs, which were different to the West and may affect the Bible Institute. I was aware that Tuba was not allowed but I knew of many rules that prisoners do not keep such as possessing cellular phones, weapons for gang warfare, drinking Tuba living in with unmarried women. I stated that I had no problem in conscience over drinking Tuba or wine with Sinners and informing them that I was not a drunkard.

Michael was then called away to Gate one to see his future



parents in law.

I continued and stated that I did not smoke but could do so if I wanted too. I chose not to do so. My belief being that the Kingdom of God is not about eating and drinking but righteousness and joy in the Holy Ghost that what one drank or eat did not make a man unclean but rather that the evil thoughts that come from the heart and spoken words out of his mouth these defile a man.

I stated that I as a guest was very happy to keep the rules of the house this was the least I could do but stated I believed them to be wrong to expect me to stop drinking with sinners such a Bucla's (Girl Men) outside the prisoners in homes or bars or night clubs as I sought to preach the gospel to men- the entire world. I stated Jesus drank wine with sinners and so did I. That I was prepared to follow Christ.

It was states that they expected Michael to stop smoking and drinking and sleeping in the office.

I stated the issue over sleeping in the office was new to me ( I knew he had built the office and had special permission to sleep out and act as caretaker of all our equipment-I knew also other people slept in school room offices) and asked for time to talk with to Michael about this as he had been called away. I gave a copy of my diary entry for the elders to read regarding these issues.

A meeting was arranged for Thursday of that week.

### My reply to the elders meeting

<b>Personal Assistant to</b>	<b>Ministries' Pastor</b>	<b>Secretary</b>
<b>Directorate</b> Benilda	Gordon Smith	Pst. Isagani M. Obispo,
Esguerra, Trojan Horse	Shalom, 44 Sopwith	Jr.
Office, New Bilibid	Crescent	Licensed Minister. DOJ
Prison, Muntinlupa City,	Merely Wimbourne Minster	Overseer
1776 Philippines.	Dorset, United Kingdom.	RVO Bucor.
Tel: 0063 9165430338	Tel: 0044 1202881855	Philippines
		Tel: 0063 9174368340
		DOJ Fax: 0063 2
		5249740

To: The elders Christian Church NBP

**19<sup>th</sup> December 2002**

Further to my meeting on Sunday may I say that I now fully understand your position in seeking to secure the integrity of the church? Michael and I fully support your endeavours. I was unaware of the problem that you had in Michael sleeping in out Trojan Horse Office. I understood that he was sleeping there as a matter of security, looking after all our equipment. I did not realise you had a policy that no one was allowed to sleep in and have a personal room at the NBP Church.

In light of this problem and my knowledge of Michael, I have suggested to him that he seek alternative accommodation in the New Year. This will prevent further problems with the Church through any inappropriate behaviour on his part. Mean while he will abide by the rules of your Institution.

It is proposed that the Trojan Horse Office be in continuous use by officers of Trojan Horse. That it be set apart fro Trojan Horse International use. In practice this means myself and Pastor Lucas PP. Danganan would share the office within its function continuing even after Michael's release.

That this office be used for Trojan Horse business, which will include:

Video productions, Counselling, Interviewing,  
Administration Business, Meetings, Teaching, Etc..

I would like to continue the developments, which we have already set in motion. I believe this will greatly increase the good work, which Rev. Lucas Dangatan has been responsible for in teaching the gospel and Training Teachers.

I would also like to add that I have offered my services to teach on a voluntary basis Theology and develop links at University level in the United Kingdom and abroad.

Trust this meets with your approval and acceptance and we apologise for any undue harm.

David Clarke

Copy furnished to:

Andy Dolin

Lucas Dangatan

Michael Clarke

**December 16<sup>th</sup>**

Spoke to Lucas and offered my services to teach Theology, on a modular basis, to his teacher to a level suitable for University. I informed him that it would meet the approval of the Strict Baptists, Evangelical and Presbyterians in the Western World. I felt that I could then seek support from churches who wished to help in the work in the Teacher Training College as our level of education would be on par with Western Educational Standards – it may even lead them and fit in without long term proposals for our teachers and trainer who wished to teach the gospel to all the world. Lucas agreed with this proposal stating that a positive response from Michael would be all that is needed.

### **19 I Requested Our Cyber Helper To Help**

**18<sup>th</sup> December**

Here is the letter

Dear Dolores

Please forward the enclosed document to the solicitor Bell Pope, Ashley House, 5 Governor Square Southampton, United Kingdom

E-mail address

For attention of KLA

Love David.

Please ask them to respond immediately.

Signed

PP on behalf of David

Your are now My Personal Assistant.

December 19<sup>th</sup>

I was asked to speak at the following venues:

**Venue Gate 4 BUCA**

**December 21<sup>st</sup>** Time 9.00 till 10.30 Saturday

**Amazing Grace** Organizer Pastor Narciso Bolante Dorm 11

A

**Venue Social Hall** Besides Gate One , Organiser Pastor Narciso Bolante

**December 28<sup>th</sup>** 9.00 are to 12.00 noon

**Venue 3D1** Happy Go Anniversary Time 9.00 am to 12.00 Pm December 23<sup>rd</sup> C/o Bolante

**21<sup>st</sup> December**

**Michael On A Charge Drinking**

When I arrived at the prison on Saturday morning I was informed by Michael that four Guards on a charge of being drunk had arrested him. He was marched to the Hospital ward to be inspected by the Doctor. December 20<sup>th</sup> Friday because it was reported that Michael was a different man so he must be drunk. The reality is that we both feel so full of the joy of the Lord Jesus Christ is affecting all we do. Michael is getting married on the 24<sup>th</sup> and so it is a delightful occasion and even though I had news only a few weeks ago that my wife was divorcing me the Joy of our Lord was our strength. We were very happy about the progress and the good work that God had entrusted to us in the Prison. Michael enemies were watching him and seeking every occasion to discredit the work we were doing. A man Mr. Ging was moved by rage and anger and filed a charge against Michael

stating He was drunk. The motive was probably unknown to the man concerned. Michael calls him the Gladiator because he is a big man and bouncer. I can vouch for later he became friends of Michael and I and I saw him posh 25 push ups using the bar bells (without a problem) and when I tried I to push one I could even push one,

### **Observations To Date**

I am beginning to notice the behaviour of certain men. Men, who do not know Christ personally, but know of or about him. These men state they do not forgive and that Christ is not the only saviour, such hold on to resentment and are moved by envy and jealousy to speak evil behind the backs of others (carnality). These I noticed speak gossip putting themselves in a good light at the expense of others. These do not walk in love seeking to cover sin but rather to expose it in others. They have knowledge of religion and there were many in the prison

### **23<sup>rd</sup> December**

Sought to bring into the compound the electrical equipment, which we had permissions from the DOJ to bring but it was objected too. A report by the Engineer stated that the Church at NBPC had no KWh meter and for that reason alone Mr. Veterbo refuse to allow me to bring in the equipment because according to him the electrical supply to the NBPC was an illegal connection. I required the man in question that I would report this back to the elders and they would simple rectify the problem. I felt there was no real problem simply a matter of putting things right for the administration side of things. I felt what waste of time and was typical of the inefficiency that BUCA complains off and states the desire to change for the better. Initiative was all that was needed on some ones part to resolve the problem. I stated I would simple report back to the NBPC and they would put the matter right in due course. Now please grant the permission. This ineffective way of doing things was typical of the problems that go on in the prison . A man could

be dying in need of a blood transfusion lying upon the hospital bed whilst the guard argued about type of blood that was being brought in to the hospital operation table (with permissions) and as he could not read libel which indicated the type of blood being brought in he objected to it coming in as the permission say only one type and this blood coming in may by type P. The guard then stated it could be type O or P so it must be clarified, however he was to have his break now so after launch. Meanwhile as time passes the patient dies. I am not joking this is how things are.

I felt disappointed with NBPC and now wondered why Michael had so much trouble with the electricity as frequently the men at NBPC would disconnect Michael supply and were in generally very uncooperative with him. It had seemed they were just being awkward to make things difficult for him. I knew they were working against him and the recent complaint levelled against me with respect to the alleged "Drinking Sprees" and about speaking to Richard Gatwood- a former drug dealer from London- in need of salvation etc., in the Office late at night. They had problems with me singing with Bucla's- (Girl boys who are in need of salvation) was beginning to form. These men, the ELDERS were in fact the Pharisees of old. They are the so-called builders of Gods Kingdom but they had forgotten from whence they had come and pride had lifted them up. All these men are convicted notorious criminals, some murderers, thief's, drug dealer etc. but unable to see that they too were once in the grip of sins. Some of them had illegal cell phones drank alcohol (I had done so with them). They had a commission to, like me, to go into the world and teach men the gospel so that sinners might be saved. They had forgotten the place of their birth and now considered sinners, just like them to be too evil for them to take too. They now with an evil eye (another demon spirit) now speak evil of a true gospel minister. I cannot help but think that these men would find fault with Jesus and put Jesus to death as second time if he came to them again.

**I write to the Elders Ire their illegal use of Electricity**

In my simple way I wrote to the Elders directly giving a copy to Lucas Dangatan first and then Andy Dolin the next day:

To: Elders NBP Christian Church

Copy Furnished to:

Director Macala

Videl Trojan Horse Liaison Officer

Officer Engineer

Officer Vertibo

Superintendent

Dear Elders,

**24<sup>th</sup> December 2002**

**Re: Illegal Use Of Electricity In The Bible Centre**

I was very disappointed on Monday evening when I discovered that our equipment for making video shots for Trojan Horse work, which included the film footage of the Wedding, was stopped from entering the Compound and our Trojan Horse Officer. The reason given was because the electricity supply to the Bible Institute was illegal.

The Officer, an engineer out side Gate one, informed The Technical Officer that the supply of electricity to the Bible Institute was in fact illegal. It would appear that this was the reason why we had been give so much hassle in bringing in our equipment for our video work, all the times since October through to December 31<sup>st</sup>. This problem caused us so much delay that we have now sought permission from the DOJ to extend the time requested to complete our work

If you will remember I gave to the Bible Institute the sum of P 2000 in September 2001 for a KW hour meter and it was installed. Why did you not seek to have it properly installed lawfully?

You had called both Michael and I to account for behaviour, which was considered by you, as dishonourable and in appropriate i.e. drinking Tuba and mixing with Bakla's and

sinners like Richard Gatwood. Practices, which you considered to be unacceptable behaviour and it, brought the Bible Centre into disrepute.

Now it was discovered that for a whole year the Bible Institute have been running an illegal power supply connection and obtaining electricity without payment. A practice the Director him self is having to resolve to satisfy the Electricity supply company.

I have assured the Officer Engineer that I will bring this to your attention and ask you to put this matter right as soon as you can. It is only right and proper that we all honour the rules and regulations of the BUCA.

Thankfully Videll had a legitimate power supply to his building 11b and were able to bring in our equipment under his protection and legitimate supply of electricity. This saved our day.

I felt so very disappointed and let down by you all. I now realise you are culpable and like all men fail others sometimes. Love how ever covers a multitude of sins.

Yours Sincerely

Rev. David Clarke.

PS The Elders took offence at this letter and felt the need to justify their deeds.

**The Wedding Day**

**24<sup>th</sup> December**

Lucas had informed me that I was to be the one to conduct the wedding blessing for Michael.

Benilda and I arrived at Gate one at 8.00 am sharp and entered without too much delay. There were already queen mainly women presumably the wives and relatives of inmates. I had no problem with the Macintosh Powerbook and went straight into see Michael with Benilda. I waited for Dolores our Cyber women from the Internet Office and was please to see her come at 8.20 am. We had not problem in entering the prison as she was entered in as a Trojan Horse assistant and my personal assistant.



Her friend also who I met from the Internet arrived and we were pleased also to see him. Things were busy with visitors calling.

I went to see Mr. Vertibo regarding the TV and Audio equipment and he said I must bring the equipment out immediately after the event of the wedding. The metal fan and DVD player was not allowed in. The equipment was checked inside and out for and it was then transported under the supervision of Mr. Vertibo through Gate 4. I had four men assigned by a God Marshall Rescuer team carry the equipment to our Trojan Horse Office.

I later was called to the main gate to collect and bring in Benilda family who had travel from Laguna that morning, There was Mr. And Mrs. Esuaggar the two little girl, the older girl and her friend an young nephew and a friend of Sheena.

Alex the man who did reflexology arrived and I invited in him in to Michael Room and he kindly offered to massage my hands and feet which was very helpful and relaxing He offered to teach Dolores how to massage and stated he had charts on reflexology and would make a movie for us showing us how to do this. I asked Dolores to pay him what was a fair sum for his assistance. During the whole activity Michael showed us and made some movie stock shots of the occasion. He was called by videl with a note by a runner to go and video the killing of the Pig. I did not like the thought at all. Poor animal. I then realized this was a bloody picture designed by God to show us the horror of sin. The animal had to die to provide skins to cover Adam and eve and for the man after they had sinned. A picture of the death of Christ to save sinners from the wrath to come.

We set up the audio equipment in Vidal's Dorm 11B it was great. The Karaoke worked well and the magic Mic.

The wedding was due to start at 3.00 pm but an s usual Philippine time stretch the start to 3.30 pm.

I had been give not instruction regarding conduct etc. Michael had given me no script so I relied on custom, and

prepared in y mind the whole idea of what a marriage was. I was the joining together on one man and one women by promises made to each other before God, angels and a congregation. I called me to witness and asked was there any who thought there was any grounds to why they should not be joint together. There were no objections. Nick Caranay assisted in opening Prayer and providing me with a Scripture regarding Adam and eve becoming one flesh. It was straight forward blessing of the marriage. The legal side was to be completed later by Lucas once the paperwork was through. It reminded me of the birth of a child with no certificate of birth, the child was truly alive and kicking but without the certificate of birth it was not a legal item effectively did not exist. So with Marriage. Michael and Benilda were married the certificate and legal papers were to follow. This was my first Trojan Horse Marriage.

After the wedding I went with the God Marshall to the try and get Prince Charles release form confinement as he had been confined to his room for the not payment of extortion money. They wanted £50 for electricity.

## **20 Head Coverings Olgar Robertson**

### **25<sup>th</sup> December**

Neola and I went to see Olga Robertson at her home on the reservation and had a meal with her friends. Olga had arrived from America and shared with me some of her experiences.

### **Are These Men Born Again ?**

I gave her a copy of our book and she asked me if all these men who had written their testimonies were born again. I state to her that I was not going to judge that they must stand by what they have written. That I had not changed a word even though Gordon Smith had wanted me to remove from Hectors Maqueda's testimonies his references to TULIP and hard Calvinism as he called it. He wanted to make the testimony accepted to men and not to cause offence. I had to say no to this and maintained

we were not to do that as that was changing his testimony. If this happens he would be like the Pope of Rome seeking to alter things to please men.

### **Olga Tells Of A Man For Wearing A Hat In Her House**

Olga told off one of her men who was wearing a hat in her house she was very curt with him asking him what do he think he was doing wearing his hat in her room. I was amused how he obeyed her without question and so I asked Olga did she cover her head when worshipping God. She said NO ! and looked at me with a question mark on her face.

### **Women Should Cover Their Heads To Worship God**

The point I was making was that the covering of the head of a man, when in the presence of God in worship, was a dishonour to **his head who is the Lord Jesus**. This being the Apostle Paul's argument and case.

However Olga Robertson was taking offence at this man and told him so by saying it was a **dishonoured to her** by wearing his hat in her dining room.

The Apostle Paul goes on to say that on to say that if a **woman did not cover her head** in the presence of God in worship then she **dishonours her head** (the man). Her defiant No told me a lot.

### **26<sup>th</sup> December**

Went to the Department of Justice and Court of Appeals to see the Hon. Justice Eliezer De Los Santos the man who has signed the petition for Wolfgang to be released. He informed me they were waiting on the signature of the third judge. This man was a very pleasant man and spoke to me freely about his work. He informed me that he had sentenced the first men from Angeles City to death in 1997 and that as yet there have not been executed. He suggested I might visit them at NBP on Death Row and see how he was. He informed me that the man in question was clutching a bible and so he asked if he were a Christian. On his reply to the affirmative Hon. Justice Eliezer said to his parents

then he must deal with him even more sternly for forsaking the commandment of God. I called to see Jose Calida giving him a copy of Olga Robertson's book "The Men in my life all 9000" And informed him of our intention to make a Movie regarding Shay Cullen. He said as far as the DOJ were concerned it was a private matter but said we should assume Cullen will make a laws suit against us.

Lucas was off to Baguio to see William Poloc so called to the Bank to draw the money from Michaels account. I gave him William Pollock's Allowance but had a mental picture of the boy who gave to Jesus two small fishes and five loaves. In Jesus hands this daily provision for the young boy a provision provided by his fathers hand, was used to feed 5000. The disciples collected up 12 baskets of left over. This signified to me a principle that if we like this child, give all our daily provision to the Lord Jesus Christ, then in his hands it will proved for all he is ministering and afterwards the ministers or Apostles daily provision. Signified by the 12 baskets of food collected after the event. I shared this story with Lucas and said I believed it was to us all. I took great comfort from it. The amount was P6600 for Pollock and P4400 expenses as he had made certain arrangements in Baguio City Jail and other things. I was rather a shocked and surprised as I had already said I did not wish to spoken P3000 on a Christmas party for the Inmates at Baguio City Jail as I had all my belongings stolen and I had to watch my money. I had suggested he look to the church that supported him, as they would be pleased to help because I was concerned our funds would be soon gone. So I asked Lucas to look into it.

**December 27<sup>th</sup>**

**I Seek Help From My Peter Jacob In The Uk**

A prepared answer to my wife's Divorce Petition and responded to the arrangements for the Children (Rebekah). Sent e-mail to Pet Jacob's my pastor in England:

77a Marine Parade

Lee on Solent

Hampshire

Dear Peter

I have tried to contact you in various ways since October and so I finally write by snail mail. I have also just recovered your e-mail address, which was sent alone in a blanket e-mail sent to me by Jassica; your address appears amongst others. I would be grateful for your help.

### **Visa Application**

It is most urgent I have a letter of confirmation from you stating that I am a honourable member of our Church Meeting in the Paulsgrove Community Association Building. Also that you supported our Mission to the Philippines in August 2001. It is also desired that I have prayerful support in person and as a Church.

Please address your letter to: The General Manager, Christine T. Torente, Studio 2, 3<sup>rd</sup> Flr., Torres Bldg., 157 Senator Gil Puyat Ave., Pasay City, Metro Manila 1300, PO Box 136 Manila Phils. 1099.

Or by E-mail: [cms@mozcom.com](mailto:cms@mozcom.com)

I have applied for a permanent Visa status working as a missionary in the Philippines. The work I have been called to is great and the Lord has opened a great door of effectual that no man can shut. I have also been appointed as a Chaplain to the **National Association of Former Philippine Police Force**, in New Bilibid Prison. This appointment was by Mr. N Caranay, the National Director, Phil. Prison Mission VFFII. (See enclosed) in recognition of our valued Trojan Horse International Christian Ministry. Our Ministry is being registered by SEC in the Philippines and will be known as **Trojan Horse International Ministries, Phils. Inc.** (We drop the term Christian Ministry, by the advice of the Christian Missionary Service in order to reach the Muslim Communities and Terrorist groups. As you may be aware the Muslim terrorist groups are extreme and we

are seeking to reach many in the Jails. Please see more in our newsletter to be sent in due course.

### **Divorce Petition**

My wife Helen has sued for a divorce; in my absence- two weeks after I left for the Philippines- and I have responded as shown bellow. I wish you to be a witness to my wife's intent along with David Mugford from the Evangelical Church at Titchfield. Please see bellow. I am the Respondent and Helen is the Petitioner.

I have responded to my wife Petition for a divorce (See this prayer below) as follows:

Wife's Prayer and The Suit is that the Marriage be dissolved due to the Petitioner belief that the said marriage has **broken down irretrievably**. The Petitioner has put the following particulars forward:

The Respondent had behaved in such a way that the Petitioner cannot be expected to live with the respondent.

The Petitioner and the Respondent separated on November 1998, as the result of the Respondent's unreasonable behaviour. Whenever the parties argued, the Respondent would telephone the police. Often these arguments took place in the presence of the parties' young daughter. The Petitioner feared the Social Services would become involved as a consequence, and therefore felt she had no option to separate from the Respondent. The Respondent made it quite clear that he would not alter his behaviour and would often goad the Petitioner by going to the phone and placing his finger on the 9 button.

The Respondent tried to control the Petitioner. He wanted her to call him "Lord", to obey him totally, and be "subject" to him. Both parties have strong religious faith but the Respondent tried to use religion, and their daughter, as a way to manipulate the Petitioner and could not understand why she found it totally unacceptable.

The Respondent had four Children from a previous marriage. He would regularly intimidate and humiliate the Petitioner in

front of them, stating she was not a “proper wife” and treated her like a child.

The Respondent also tried to control the Petitioner by withholding money and attempted to blackmail the Petitioner into submission. The respondent made no secret of the fact that he wanted the Petitioner and their daughter to return to him and that he would support them financial, failing which he would not.

The Respondent believes that the Petitioner has demons within her and in past has tried to cast these out as she has slept.

The respondent maintains his attempt to control the respondent despite the fact that they have been separated for some time. He still with holds financial support and last year placed a Family Law Notice upon her property, thereby preventing her from selling, despite the fact that he lived at that property for a very brief period and has a property of his own.

Within the past few days the Petitioner had to involve the Police when the Respondent came to her property, refusing to accept the fact she was divorcing him.

**The Respondent replies as follows:**

The Respondent does not believe the marriage is irretrievably broken down unless it is the intent of the Petitioner.

The Respondent maintains the Petitioner desired an overt marital relationship and not the covert relationship of a normal Christian Marriage. That the Petitioner has broken covenant with the Respondent.

**Particulars**

The Respondent separated from the Petitioner due to the demands made by the Petitioner to leave their home. The Petitioner was unable to control her anger with the Respondent in front of Rebekah and so the Respondent had to on one or two to resort to Police to intervention because her feared harm would come to Rebekah.

On one occasion the Respondent had to call the policed due

to an assault by the Petitioner on the respondent. This took place because the Respondent sought to walk away from an argument. The petitioner smashed a cup on the back of the head of the Respondent. A Fareham Police constable warned the Petitioner that she would be placed under arrest if she continued to behave in this threatening and harmful way. The Petitioner considered this to be unreasonable and mocked the policeman.

The Petitioner expressed her wish for a Christian Marriage due to the desire to turn from a past history of adultery and sin. The Respondent drew up a statement regarding his view of a Christian Marriage and this expressed the personal understanding of what a Christian Marriage was. The Petitioner appears to reject that this view is a true interpretation of the scripture as the scripture exhorts women to reverence their husband and call him Sir (or lord) a traditional Christian view. See "A Fresh Look at Christian Marriage", by David Clarke (Appendix 14 Trojan Warriors ISBN number.

The Respondent sought to implement the values of Christian morals in the marriage but the Petitioner resisted them and refused to accept them as governing rules of conduct when it crossed her ideas of right and wrong.

The Respondent does not accept the behaviour of the Petitioner to be reasonable and so fails in her role of a good wife to the respondent.

The Respondent does not believe a Christian should divorce a partner unless in the case of adultery - even then it is not obligatory. The Petitioner has other ideas.

The Respondent accepts the Petitioner has other beliefs and values and is not prepared to be controlled by the Petitioner.

The Respondent supports the Petitioner financially but not in a way which suits the Petitioner.

The Respondent believes the Petitioner has an undisclosed illness in the form of a personality disorder. There is no known psychiatric cure for such disorders. The Respondent believes the



Petitioner to be demonised, which is a Christian view of such a mental disorder. Freudian philosophy and modern Psychiatry opposes the Christian concept of demonology that is accepted in other cultures. It is simply a matter of belief and opinion.

The family Law Act is a mechanism to preserve the rights of the marital partners in the event of a dispute. The Respondent sought protection in law to secure his interest in the family home. The Respondent believes the Petitioner to be unreasonable in this issue.

The Petitioner objected to the Police being called out to an incident of assault when perpetrated on the Respondent. However the Petitioner maintains a right to call the police to support an opinion, which was not held by the Respondent.

The Respondent believes the Petitioner to be distressed and beyond reason and is a symptom of an illness already mentioned.

### **Your Help Requested**

The said marriage only be dissolved under the following conditions:

The Petitioner will make a statement in writing, before two witnesses (I request the Minister of her Church -The Evangelical Church Titchfield, Mr. David Mugford, of 18 Fair Isle Close Stubbington and the Minister from the Christian Gospel Church, of which I am a member –the Rev. Peter Jacobs, of 77a Marine Parade, Lee on Solent, Hampshire, stating that:

She is of a sound mind and this is her wish before God.

That she will continue to educate my daughter Rebekah Alice Clarke in the Christian faith as expressed in the Articles of religion and Faith of the Evangelical Church in Titchfield, of which the Petitioner is a member.

That the Petitioner will agree for Rebekah to be included on the Respondents Passport.

The Petitioner will allow correspondence via e-mail with my daughter and via mobile or text phone

That an undertaking be given that should she become ill,

disabled or die prematurely that I will have immediate care of my daughter Rebekah Alice Clarke without hindrance or let from my wife family of friends or future husband. Please see the enclosed declaration statement.

No objection is made (either public or privately) to my Last Will and Testament being changed in favour of my family.

That the Petitioner will not object to a video presentation to the Judge (if need be in the Respondents absence and to be supplied before hand) in response to the Petitioners Divorce Petition. This being necessary, due to the time factor and is the only way the Respondent feels he can give to give a coherent, efficiently and effectively a response to the Petitioner's Statement. The Respondent finds writing very cumbersome and ineffective due to his disability.

#### COSTS

That the Petitioner presents the Respondent with a fair statement regarding a financial settlement. This will avoid the Respondent having to defend his rights via a Solicitor and so avoid any further unnecessary costs and drain on the Legal Aid fund.

#### **Respondent's Suggestions Are:**

Cost:

That the Petitioner meets the Respondents costs. The Respondent will keep these to the minimum by dealing with these issues in person. They will be zero if no suits for cost are sought.

#### **Ancillary Relief**

The Petitioner drops the petition with respects to Ancillary Relief and agrees to the following:

No order for pending maintenance except for that dictated by the Child Support Agency.

No Periodical payment order except that dictated by the Child Support Agency

No lump sum order unless the Petitioner wishes to give the

respondent financial support.

No Property Adjustment Order. I.e. that there be no claim on house owner ships and that the ownerships are preserved in each other's name. I.e. I have no claim on my wife's property and she has no claim on my property (My property is Rebekah's).

The Petitioner assigns the Endowment Policy, taken out in joint names, with Scottish Widow, to the Respondent.

No order under section 24B, 24B or 25C of the Act of 1973 (Pension Sharing Attachment Order). I.e. that we have no claim on each others private or company pension (The Respondent only has a teachers pension which is frozen. This occurred when the Respondent was made redundant in August 2001).

The Respondent is allowed a to support his Daughter financially when the funds are available without let of hindrance from the Petitioner.

#### **For the Children**

No periodic payments order. Except dictated by the Child Support Agency and voluntary provision as mention above. I.e. That the Petitioner abides by the Child Supports Agency decision regarding financial support for Rebekah Alice Clarke.

No secured provision order. Except as provide by Law in connection with Child Support.

No Lump sum order. Except if the Petitioner wishes the Respondent and Rebekah to benefit.

That she will allow a joint account in the names of Rebekah Alice Clarke and David Clarke. (Suggestion it the Nation Wide Building Society West Street Fareham- this account has set up since our separation in 1998 but awaits the respondents signature)

Declaration Statement

Name: Helen Nicola \_\_\_\_\_

Date of Declaration:

I Helen Nicola Clarke do solemnly declare that it is my desire to divorce David Clarke according to the statement entitled "Divorce Petition" submitted as number PO02b189 to The

I before, the following witnesses, state that I am of sound mind and have read and noted the contents of David Clarke published beliefs entitled “ A fresh look at the concept of Christian Marriage. See enclosed: Appendix 14. Trojan Horse: The Biblical View of Marriage Published 11<sup>th</sup> September 2002.

I give my undertaking that should I become ill, disabled or die prematurely, that Mr. David Clarke, Rebekah’s natural father, will have immediate care of our daughter Rebekah Alice Clarke (daughter to the Petitioner and Respondent) without hindrance or let from my family or friends or

I act before God and take full responsibility for my own actions.

Signed:

Helen Nicola Clarke

Witnessed by:

Peter Jacob

David Mugford

Notarised by:

Date:

**28<sup>th</sup> December (thereabouts)**

Received and e-mail from Alastair:

Thank you David for your email and reply to mine. Did you get the ones where I told of my morning? Devotions.

I have contacted Peter Jacobs quite some time ago with a view to arrange for a spot for Gordon And I to share your trip in your church. But until today not had a time given. I have talked to him today after your email and had. A long conversation and I can say that he is caring for you and you are being held up in prayer.

God bless have got to go now to work

Alistair.

Delivered my letter to Pastor Andy Dolin Regarding the

electricity Meter. Had a shock by receiving a text message I thought it was from Alastair in England. It said please pay the phone bill 2845.00. I was really concerned because I had lost my mobile and reported it missing in England and wondered ho this bill could be so high. I text back to ask Alastair if it was him and wanted and account. A bill for £2805 pounds was out of order and was just able to have the phone cut off when a text came back from Neola to say it was her phone bill for my call to England it was 2850 pesos. Phew! I was relieved.

### **Letter from Dr. Tuico**

I received a letter from Pst. Tuico in response to mine of the two dates. I have it in mined to respond in a way which is appropriate as it demonstrates my feelings were correct he is our of order and a backbiter.

Here is his the letter:

Dear Mr. David Clarke

I received you letter of November 25<sup>th</sup> 2002 and the one of December 15<sup>th</sup> and I was very surprised to say the least, that in a second (2) letter, you were talking about my behaviour which you said you consider offensive. You were also talking about a response to the said letter which you consider to be borne out of ignorance even concluding such as unbecoming of a “man professing Godliness”.

I am not really in the habit of dignifying such an impertinent letter (Excuse me of saying so, but it is indeed), but since I must continue looking at everyone I must look at you now with the love of Christ in my heart, let me therefore continue if only to clarify a few points of truth and reality for your own good.

First, I want you to know that until this time I Have not responded to you letter and that I have not seen even your shadow for a long, long time and I really do not know you nor am I even aware of the things to and you group are doing. You are, therefore, in no position, having no basis at all, to judge my character, much less question my kind of Christianity.

I never professed Godliness, as you claim in you letter.

What I profess is Christ in my life, if you know what that means.

It could be that you were informed that I instructed my people in SonLight Ministries not to have anything to do with you and your group (Trojan Warriors) and what you are doing until we are absolutely certain about some things.

This information is true and I really gave such an instruction because we do not know you and your group (Trojan Warriors). We do not know you agenda.

The only thing I know about you is you are Michael's (an inmate serving a sentence in Maximum Security Compound) brother and I really do not know much about him, and so the instruction.

Outside of this, I do not remember any act I did or words I uttered that could have caused you so much offence as to lead you to make a very hasty, unfair and unkind judgment of my person.

Any way, you may be truly running true to form because when I tried gathering information about you and you Trojan Warriors, following point came to light:

Feedback from England is telling us that your Trojan Warriors is not registered in that country. If this is true, then you must have been lying to us all along.

You are here in the Philippines as a visitor (visitors) of out people and government enjoying our Hospitality and goodwill.

Your Christian ethics should have told you that it is the height of arrogance and self-righteousness to return ill will for goodwill and hostility for hospitality.

Your have been speaking ill of you hosts (The Philippine Government and Filipino People) when you talk to foreigners and locals alike. You even may be unknowingly leave evidence of this in you book about "Trojan Warriors" by saying that in the Philippines crime suspect are considered guilty until proven

innocent, even making distinction between Britain and you host country (The Philippines).

Did you notify Undersecretary Calida about you defamatory remarks contained in the book before somebody mislead him into allowing his message and his photograph to appear in your book.

Only Citizens of a democratic country, in exercise of their democratic right and privilege, are allowed such a luxury of criticizing the Government. Visitors like you are only meant to enjoy and respond with gratitude to our hospitality and gestures of good will.

And now regarding your severe criticism of the conditions in Death Row and the entire Maximum Security Compound.

You have pictured the conditions in the Maximum Security Compound as so bad to reflect severely on the respectability of the people running the penal system of the country, from the Secretary of Justice down to the Director of the Bureau of Corrections as sadists relishing the suffering of a prisoner in a deliberately created adverse conditions.

And deliberately or not you failed to mention the leniency and humane treatment being accorded the inmates. In fact, you and your group have been beneficiaries of this leniency every time you stay inside the Maximum Security Compound up to 11.00 pm in the evening, according to many witnesses, drinking wine with some VIP inmates.

Have you revealed to Director MACALA and the Officialdom of the Department of Justice the caricature you have drawn of them as you exaggerated on the bad conditions

In the Maximum Security Compound while omitting the leniency humane handling of inmates that can be found and experienced only here in the Philippines and nowhere else?

I hope I have not offended you in any more than what you say I have already done. But just in case you feel this reply of mine in any way offensive please forgive me. It is not my desire to offend

you or any one else. It is only my wish to clear the air between everything and us of anything that is not of God for your good and mine.

God Bless you and keep you

In Christ Dr. Oliver R Tuico

Head Pastor

SonLight Ministries Inc.

CC

Undersecretary Jose Calida, Department of Justice

Director Ricardo Macala, Bureau of Corrections

Mon's Helley Barrido, Chaplain, Bureau of Corrections

Rev, Joseph Kim, Head Pastor, Jesus is the Christ.

Any way you may be truly running to form.

### **No relationship with Dolores**

I was concerned that a relationship with Dolores could develop, as I was fully aware and realised that by my wife's actions by the divorce suit, I was potentially free. She had made the decision to divorce me in which case could re marry. However I felt it important to explain to Dolores that it would be wrong for me to have a relationship with a women at the present time as I was already married and that although we had been separated for over 4 years we had a little girl called Rebekah and my wife had decided to divorce me. I stated that my wife was in the process of suing me for a divorce (without any justifiable grounds- in fact she had informed Lucas Dangatan of the reason which he needs to elaborated on- [HelensltrtoPeterJacob.doc](#)). I explained that I believed divorce was wrong because we should conduct our lives like the pattern shown us in the bible. The pattern shown by the Lord Jesus Christ Himself. He will never divorce his church- he died to save her from her sins. I directed her to my book Appendix 15 in Trojan Warriors" a fresh look at Christian marriage. I did not wish for a divorce as I had a little girl and I knew this was right.

I had loved my wife and I had expressed that I wished for



us to be reconciled –even for our daughter, Rebekah’s sake, who was only 5 years old. In fact Gordon Smith, our Mission pastor, how ever had on more than one occasion, encourage me to seek divorce proceedings against her. I did not how ever believe him to be right. I had also sought the support and help of my Pastor Peter Jacob and my wife’s Pastor, David Mugford, a senior man, back in England, but all to no avail. They did not wish to help me. In fact I was informed by David Mugford that he was only prepared to help Helen and he insisted I did not go to the church where my wife attended and was later baptised- I had also been informed that I was not welcome at the Titchfield Evangelical Church as it distressed my wife to see me there. This was told me face to face in the presence of David Mugford at a meeting held for such an occasion by a women elder called Val.

I received her e-mail from our Cyber Woman stating she understood and thanked me for being honest with her about every thing.

I spoke in the evening to Mr. Fish and several of his colleagues who are Sputnik members and we share my desire to join the brotherhood. This suggestion was received very warmly.

Called into the cyber office and sent an e-mail to Pet Jacobs requesting his help with the letter of support for my application to stay in the Philippines.

### **29<sup>th</sup> December 2002**

Went with Belinda’s children (Sheen’s) and family friends to Laguna and meet some of Belinda’s friends. The lady of the house, Sheena’s boy friends mother was sitting on the floor using hair colouring to keep her hair black. I remembered that Undersecretary Jose Calida saying all I needed was to put on some weight and dress in a read suit and I could be mistaken for Father Christmas because of my white hair and Beard. I smiled and said to the lady would the hair colour darken my beard so I would not look like Father Christmas. Laughingly they assisted in trying to darken my beard. The result was dark streak and a

black face.

We went to the Internet café to send a message to England and introduce Jiuodi to Simon Kenyan by e-mail. I then received and e-mail for Pet Jacobs stating he had received evil reports of my conduct and would not support me in my application for a missionary visa in the Philippines. He also denied helping in respect to my wife suing for a divorce. I felt let down but not alone as the Lord stood by me. I then recalled the Apostle Paul stating that all men forsaken him.

I was informed in the e-mail from my pastor that Gani, Gordon, Alastair and another person who had contacted him by e-mail. It was apparent that he had been furnished by an evil report but no details were given, just that all 66 men had withdrawn their testimonies and that Pastor Lucas had disassociated him from me etc.. All of which I knew nothing about.

I knew that Lucas was living with me and no one had requested a withdrawal of a testimony. I had upset a pastor who was a bigamist and also provoked a backbiter to write to me.

I realised that Satan was at work and so I rejoiced. Praise God. I sent the e-mail to Lucas and my prayer is that good men will examine the case as my church now had cut me off- but I am not alone the Lord stood by me- the Lord has open a great door that man cannot shut.

Later that evening Wendi, a friend of Benilda, who was a Bucla's, asked me why I had streaks of dark patches on my face. All the youngster began to laugh. He or should I say she offered to shave me and remove the black face. I agreed to the offer of Help.

I later spoke to Wendi about the fall of Adam and Eve and its effects on the human race that the distinctions between man and women are being eroded the effect being those affected many loose out. God wants us to enjoy the best of everything.

### **30<sup>th</sup> December**

Went to Makarti to purchase a new transformed for the

Karaoke mike and have the radio Microphone repaired. Dolores offered to help and accompany me and to help buy me some cloths as all my others were stolen in Baguio. I valued the help as I was a stranger in a foreign Country and needed help with calling taxis cabs and dealing with fares. Etc..

Called Allan Atkins on the phone and said I wanted to meet him re the movie we had agreed to make with Harry Joost etc..

In the Evening, in Alabang, I believe the Lord spoke to me about the many difficulties that had presented themselves to us all in the Philippines and England. I felt a newsletter to all the Trojan Warriors and those concerned was appropriate in order to give them an update and lead them in a way, which that was scriptural, and exhort them to follow Christ and not men. I really felt we could all learn a lot from such an exercise. That by sharing with our men all about the difficulties and evils that had taken place I could then show the hand of Satan which is very clearly seen to those who have eyes to see, and direct them in the way of the Lord. That each warrior could then act in knowledge as so be encouraged to follow Christ and not men. It being belief we should be follow men as they follow Christ.

I felt I had a lot to share and good would come of all the difficulties that had presented themselves to us all. I felt it would stand us in good stead for the future work to which we have all been called. I felt my diary was a very good record of such events and would be the starting point. I would write about the bad practices of the born again Christians in New Bilibid Prison. The bad practice of speaking evil about people behind peoples back- backstabbing. About opinions as to who Christian should associate. Whether it is right to go to a bar where bar girls were and Bucla's. Met. Whether the singing of secular songs with sinners was appropriate. Misunderstandings regarding (In appropriate) humour, comments regarding Tuba. Informing and dealing with money matters for the ministry. Stolen property and items of the Ministry such as ATM cards and lost credentials.

Financing Mission members. The running and organisation of Trojan Horse International Ministries and the Affiliation with The Teacher Training College at New Bilibid Prison. (Lucas P. Dangatan being the first Hon. President. Affiliations with other ministries. Dealing with issues of groups of men who disassociate them selves from others. Dealing with evil reports such as that of Nick Caranay by Isagani. Dealing with evil reports/lies and misunderstandings with Churches and organisation abroad. Dealing with registrations of Ministries and visa applications. Marital problems divorce issues. Re marriage etc.. Relationships etc.. All good stuff.

### **Our newsletter**

I suggested it should contain items on our direction as Trojan Horse International Ministries and mission goals. The difficulties of dealing with objections raised about drinking wine within or without New Bilibid Prison. All good stuff.

### **31<sup>st</sup> December New Years Eve**

Dolores came in the A.M. and I was invited for some food at her mothers home.

Shared with Michael the solution to the many difficulties that had presented themselves to us all his views were in fact very complimentary and did not conflict with the long term objectives of the Trojan Horse goals and objectives.

“Cita” spoke to me regarding my marital problems and offered to help. I was grateful and asked her to talk with Lucas and communicate with my wife.

An inmate challenged me to give scripture reference as my assertion that Jesus drank wine. He was adamant that I was in error and did not know my bible. So I showed him just one reference in Luke 7. This passage clearly states that Jesus said himself that he was classified as a wine bibber by the self-righteous because he eat and drank wine with publicans and sinners.

I was invited to be the guest speaker at the military and PNP Inmates Association News Years Eve Party. This was an honour

APPENDIX 1 FOREWORD BY DIRECTOR MACALA NBP 141  
and I share with them to message contained in the boy who gave five loaves and two fishes to the Lord Jesus.

The message was that if we give to the Lord all our daily provision (provision given as by our heavenly Father etc.) then the hands of the Lord Jesus then multitudes are feed and also there will be left over for the support of the Apostolic Ministry (signified by the Twelve baskets of left over) That the Child like faith of this boy is an example to us all. This was the word given me and has sustained me for many days.

Welcomed the New Year at Dolores's mothers home, on the reservation compound and sheared with her a little about the work of Trojan Horse Ministries and our service all, whether in prison no not.

Exchanged a few text messages with friends and my daughter Rebekah.

### **Conclusion for that year.**

### **Appendix 1 Foreword by Director Macala NBP**



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF JUSTICE  
BUREAU OF CORRECTIONS  
Muntinlupa City



**Matth. 25**, verse  
36

### **FOREWORD by Ricardo Macala**

It is both a privilege and pleasure to write the foreword of this book in my capacity as Director of the Bureau of Corrections. By the grace of the Almighty God, I accepted this challenge with the knowledge that people are put in prison, not for further punishment, but rather that they may benefit from their confinement and re-enter the community with positive attitudes.

The Bureau's mission is the orderly rehabilitation of its wards when clearly their spiritual upliftment is of major significance. A former prisoner, Reverent Lucas P. Dangatan, Jr. founded the New Bilibid Prison Christian Church and Theological Institute in

1989 after his release. Just recently, he was appointed President of the Trojan Horse International Christian Ministries (Philippines) Incorporated, in recognition of his spiritual guidance extended to past and present inmates.

The work of Trojan Horse Ministries and other similar organization is truly impressive as manifested by the sixty-five testimonies of former hardcore criminals who have been imbued with the Holy Spirit. This book focuses on these people who are a small, but important illustration of how “faith moves mountains”. Clearly any guidance of this nature is wholly empathetic with the Bureau’s mission and I, as Director, will ensure the prison records of those who have “positively found their way” will attest the same in support of “Executive Clemency” application.

It has been said that people are responsible for the result of the organisations that they serve. Nobody can really argue with that statement, but it remains most apposite in the “correction” industry. All of us must pull together in ensuring the Bureau of Corrections succeeds in its mission and objectives. Accordingly, I extend my thanks and gratitude to all the “Trojan Horses” in our community and wish them success. Ad infinitum.

Very truly yours,  
  
 P/Col. RICARDO B. MACALA (Ret.)  
 Director

**P/Col Ricardo B. Macala.** Hon. Director  
 Bureau of Corrections.

*“Bilanguan Man ay Paraiso sa Patakaran no Maka Diyos  
 at Maka Tao”*

## Appendix 2 Verification Certificate

VERIFICATION CERTIFICATE OF THE CHAIRMAN AND  
 FOUNDING DIRECTOR TROJAN HORSE INTERNATIONAL  
 (TULIP) PHILS., INCORPORATED.

Republic of the Philippines)

) S.S.

I, **David Clarke**, of legal age, resident of, 207 San Guillermo Street, Putatan, and Muntinlupa City, Metro Manila, Philippines. My Regional Philippines Postal address being, NBP Reservation

PO, Muntinlupa City, 1770, Philippines and International United Kingdom address, 11 Hayling Close, Fareham, Hampshire, PO143AE, England, United Kingdom. After duly sworn to in accordance with law, depose and say:

I am the Founding Director of Trojan Horse International (TULIP) Incorporated, which is a ministry.

That I personally prepared these Articles of Incorporation with facts known to me, and in the fear of the Lord.

I Believe that I was directed by the Lord Jesus Christ to the Philippines in the year 2001 to found this ministry, as outlined in these Articles of Incorporation. All of which are not inconstant with the Laws of the Philippine Republic or its own primary and secondary objectives and its By-Laws.

Any allegation and statement in Articles of Incorporation are true and correct to the best of my knowledge.

I believe that this Ministry will serve the purpose to which it was designed (Set Captives Free and honour Christ) as long as my successors and appointed officers take on their respective roles and position in the fear of the Lord and not man. That they walk by faith and not by sight, in this work of defence and the furtherance of the Gospel of our Lord and Saviour Jesus Christ.

DAVID CLARKE

Founding Director

SUBSCRIBED AND SWORN to before me this day 6th March 2003, affiant exhibited me his Res. Cert. No. CG1202 07278460. Issued Muntinlupa City 02/26/03.

NOTORY PUBLIC

Doc. No. \_\_\_\_\_

Page. No. \_\_\_\_\_

Book No. \_\_\_\_\_

Date: \_\_\_\_\_

### **Appendix 3 First Petition against Trojan Horse**

Received notification of a petition regarding Trojan Horse

Mission.

**The Petition wrote**

To: Head Pastor/Director

NBPCC-NBPTI

Pastor,

We the undersigned Elders and Officers, wish to bring to your attention that on or about 7.30 in the evening of 26<sup>th</sup> November 2002 the brothers Clarke and a certain Richard Gatwood (also a British National from 9D1) had a drinking spree inside the Trojan Horse Office (Michael's room): that the liquor/tuba was brought in by inmate Gatwood that around 9.00 pm David went home smelling of liquor; that days before this incident, Michael had been observed several times to be under the influence of Liquor whenever he goes home to his room at night; and on the 23<sup>rd</sup> November, a certain Benilda (his girlfriend) stayed with him over night.

Please be informed, likewise, that before Michael's transfer to his present room, several complaints have been aired against his discourteous behaviour actuations---seen several times smoking inside our Church/school; bringing some none Christian friends during the night time for a drinking spree at the Bible Centre; and that he always displays a "bossy" attitude whenever confronted. This un-warranted behaviour of Michael is a flagrant violation of Section 2, Article VIII of our Constitution and By Laws of 1999, as amended.

We allay our apprehension that, should Michael continue with this illegal activity of drinking liqueur/tuba within our Church/School, time will come that he will be caught flat footed by the Patrol Unit or Monitoring Unit of the BUCOR, thus would bring irreparable damage and desecration to this Institution.

It is our ardent prayer, therefore, that to pre-empt such occurrence and to preserve the sanctity and integrator of the Bible Centre we strongly petition for the immediate closure of the Trojan Horse Office/room and be transferred to another



place/venue.

Pst. Edwin B Tubiera	Pst Jose M. Franco	Pst. Ricardo C. Benitez
Pst Ricardo C. Bangcado	Pst. Salcedo A. Bagking	Pst. Hector R. Maqueda
Pst Tomas A Buchanilum	Pst. Anthony C. Dolin	Pst. Mel F. Nicolas
Pst. Cielito R Gan	Pst Basilo B Malarbob	Bro Domingo Lucag
Bro. Fatai Albi	Bro Pablo R Bebayle	Bro Enrique A Yabanez
Bro. Efren C Roxas	Br. Arnel R Espina	Bro. Fausto V Manigding
Bro Domingo Alacids	Bro. Rufo Llenarisaz	Pst Adonis L Balad

Copy Furnished:

Supt. Office

1-OIC Office

1- File

Rev. Lucas P. Dangatan, Jr Pastor, Anthony Dolin. Assistant Pastor, Edwin D. Tubiera, Jose M. Franco, Richardo C. Benitez, Adonis L. Balad, Saledo A. Bagking, Hector R Maqueda, Jose C. Bangcado

Elders. Effren C. Roxas, Arnel R. Espina, Domingo R Lucag, (NB. I refer the reader to Appendix 01 Richard Gatwood- as none of these men acted biblically I never sought to give any explanation or deny false accusations)-----end

**Appendix 4 My Response To The Petition**

**December 15<sup>th</sup> 2002**

**We met the Elders**

In the Afternoon Michael and I met with the elders as they had convened a meeting to decide the future of The Trojan Horse office. It had been brought to their attention that Michael attitude and behaviour to some had been unacceptable. He was

irritable and awkward and ill mannered which was contrary to certain rules. Also it had been noted that Michael had been seen drinking Tuba and smoking in the Prison and office. That a certain Richard Gatwood<sup>11</sup> had been seen late at night in the office and Michael and I had a drinking spree with him I left the office I was smelling of Tuba.

It was later revealed that they were unhappy about Michael using the office as a dormitory they called it a Cabool and now it was not an office but Michael's room. They did not like this because no one else was allowed in there it wasn't like an office they wanted i.e. That they could use it at anytime at all. It was stated that no one was allowed to use the schoolroom as his or her Cabool or as their room.

They stated they did not know what we were doing in the office and it was stated they did not believe Michael. It was stated Michael was a liar.

The summary was that drinking Tuba and smoking was against the rules of the institution and they were concerned about Michael bringing disrepute upon the whole institute. That Tuba drinking was not allowed in the prison and if caught would lead to prison discipline. Any behaviour, which broke the Prison Rules, left the Bible Institute open to questionable behaviour, which they did not want.

### **I Summarized My Response As Follow**

I had been disappointed with Michael's attitude and behaviour and had spoken to him about this during the second week of our Mission. The Team had also witness my opposition to him but did not approve of me arguing with him over these issues in front of them or others. That as a result I had sacked Michael from his position to his great disappointment.

I was also unaware of the rules of their institution and Prison rules. I was disappointed in Michael for not informing me or

11 See Appendices 01 "Daily Diary" January 31<sup>st</sup> to March 14<sup>th</sup> 2002/3 subject: Richard Gatwood

deliberately breaking the rules. That I had asked Pastor Andy to direct me to two good men who would spend time with me to share with me the values and ways the culture- nothing had happened. I wanted to know about customs, which were different to the West and may affect the Bible Institute. I was aware that Tuba was not allowed but I knew of many rules that prisoners do not keep such as possessing cellular phones, weapons for gang warfare, drinking Tuba living in with unmarried women. I stated that I had no problem in conscience over drinking Tuba or wine with Sinners and informing them that I was not a drunkard.

Michael was then called away to Gate one to see his future parents in law.

I continued and stated that I did not smoke but could do so if I wanted too. I chose not to do so. My belief being that the Kingdom of God is not about eating and drinking but righteousness and joy in the Holy Ghost that what one drank or eat did not make a man unclean but rather that the evil thoughts that come from the heart and spoken words out of his mouth these defile a man.

I stated that That I as a guest was very happy to keep the rules of the house this was the least I could do but stated I believed them to be wrong to expect me to stop drinking with sinners such a Bucla's (Girl Men) outside the prisoners in homes or bars or night clubs as I sought to preach the gospel to men- the entire world. I stated Jesus drank wine with sinners and so did I. That I was prepared to follow Christ.

It was stated that they expected Michael to stop smoking and drinking and sleeping in the office.

I stated the issue over sleeping in the office was new to me ( I knew he had built the office and had special permission to sleep out and act as caretaker of all our equipment-I knew also other people slept in school room offices) and asked for time to talk with to Michael about this as he had been called away.

I gave a copy of my diary entry for the elders to read regarding

these issues.

A meeting was arranged for Thursday of that week.

**My Reply To The Elders Meeting**

To: The elders Christian Church NBP

19<sup>th</sup> December 2002

Further to my meeting on Sunday may I say that I now fully understand your position in seeking to secure the integrity of the church? Michael and I fully support your endeavours. I was unaware of the problem that you had in Michael sleeping in out Trojan Horse Office. I understood that he was sleeping there as a matter of security, looking after all our equipment. I did not realize you had a policy that no one was allowed to sleep in and have a personal room at the NBP Church.

In light of this problem and my knowledge of Michael, I have suggested to him that he seek alternative accommodation in the New Year. This will prevent further problems with the Church through any inappropriate behaviour on his part. Mean while he will abide by the rules of your Institution.

It is proposed that the Trojan Horse Office be in continuous use by officers of Trojan Horse. That it be set apart fro Trojan Horse International use. In practice this means myself and Pastor Lucas P. Dangatan would share the office within its function continuing even after Michael's release.

That this office be used for Trojan Horse business, which will include:

Video productions, Counselling, Interviewing, Administration Business, Meetings, Teaching, Etc..

I would like to continue the developments, which we have already set in motion. I believe this will greatly increase the good work, which Rev. Lucas Dangatan has been responsible for in teaching the gospel and Training Teachers.

I would also like to add that I have offered my services to teach on a voluntary basis Theology and develop links at University level in the United Kingdom and abroad.

Trust this meets with your approval and acceptance and we apologise for any undue harm.

David Clarke

Copy furnished to:

Andy Dolin

Lucas Dangatan

Michael Clarke

**December 16<sup>th</sup>**

Spoke to Lucas and offered my services to teach Theology, on a modular basis, to his teachers to a level suitable for University Standards. I informed him that it would meet the approval of the Strict Baptists, Evangelical and Presbyterians in the Western World. I felt that I could then seek support from churches who wished to help in the work in the Teacher Training College as our level of education would be on par with Western Educational Standards – it may even lead them and fit in without long term proposals for our teachers and trainer who wished to teach the gospel to all the world. Lucas agreed with this proposal stating that a positive response from Michael would be all that is needed.

### **Appendix 5 Richard Gatwood A.K.A. Lee Raymond Heatley**

Name:	Richard Gatwood A.K.A Lee Raymond Heatley
Address:	Dorm 9D-1 NBP 0920 2410843
Born:	Lambeth, London
Date of Birth:	17th July 1969
Brought up by my mother Helen:	
Brothers/Sister:	Sister Dian 7 years old
Dad:	lived another women Chichester
Had another child:	George was born 12 years later
Private education:	Bexhill Wincebey House School. Primary Junior and Senior.

I was brought up by my mother, called Helen. My Dad was called Richard and they separated before my birth. My Dad lived with another women, in Chichester. I have a sister who is 7 years older than me. My mum had another son, my brother George born when I was 12 years old.

I had a private education, at Bexhill, Winceby House School, for boys, .Which was a primary, Junior and senior school.

At nine years old I ran away from school after I committed your first burglary-the whole school was involved. I stole sweets and things etc.. Was not the ringleader? Mum did not know about it.

Broke into a building site and stole the night watchman watchman's wallet. I didn't learn at school but did horse riding and swimming. I did not want to learn. Mum could do nothing about me being kicked out of school. After a head count escaped to have fun. It was an all boys school. I was kicked out at 15 or 16 years old.

At 15 my interest was going out to make money. Friends were always older than me.

We screwing car show rooms. Stole Tax Disks and an MOT stamp.

Was first interested in girls at the age of 13. First time had sex was with Beverly the local knock who I fancied. She was from Bexhill in Sidley. I never had a relationship or fell in love.

A friend was working in a boutique called Pandora's Box, in London, when I was 17 years old. His boss was a gangster and kept receiving boxes at Pandora's Box.

We found 104 kilos of Hash wrapped in red seal news paper so you took it all and sold it. We sold it from a caravan parked on a caravan site, sight and sold it to locals, in Norfolk . It was a red the caravan and we got £10,000.

The Gangster found out and we had to return it we were able to return 48 Kilo's, worth £100,000 otherwise Next time they would kill us.

I got sent to Ashford young persons detention centre (3 months) for doing a Ford car show room where I stole 3 Ford Arians. I was kicked out because I would not fit in the regime. I was in trouble for breach of good order and discipline. Folding cloths and all that. I refused to fold cloths etc. so I was nicked. Was kept down the block and I was under a pending case of Robbery, so you was sent to a young persons YOI at Feltham.

No trouble there did 3 months but I stole food and general items.

First Job was demolition. That was fitting suspended ceilings. I became a comey chief and got a City & Guilds by doing a Youth Training Scheme (YTS) through being on the Dole at Balham. I then got a job as a chief, in a casino, doing all short of jobs.

I can remember doing a car front on a Mazda Garage where I got two new cars, 626's. We were ringing motors at that time and had a warehouse where Sold the cars and loot.

The second time I got done at the Old Bailey for causing explosives and arson. We making bombs to get the police. Because they were intimidating the youth.

I experience my first drug which was hash at 10 years old and then LSD and then Heroin. I became an addict at 17 or 18. I had to steal and rob to get the money.

Went to Spain Loret Demar with friends at the age of 18 or 19 years. Then on to Holland and Malta and America. In Chicago but you travelled alone doing drug runs. Then took 1/2 Kilo of cocaine to Malta.

In Holland learned to use people and take them for drug runs. I also did gun runs e.g. Gas guns. In disguise.

I was then sent to Dover Borstal and was in Rye House for theft.

After Borstal Training I Went back to London with my new suit of cloths to live with my mother. The Probation officer was horrible. Very strict and her name was Linda Johnson. I was placed on a Lands down Project Community Service.

Got into trouble again quite often but got out for lack of evidence.

I was done in Oxford Crown Court, for Burglary and drumming houses in Oxford and Wallington. I did 3 years in Oxford prison.

I then was sentenced for 3 years, in Guildford Crown Court for drumming houses. And got 3 years consecutive then I got 4 year nine months sentence for drumming houses again.

I was due to go to Dartmoor because they realise I was supplying the whole wing with drugs. It was Christmas at Dartmoor and I appealed and went to Blundersdon instead and that was full of niggers. At that time the strange ways riots were going on we got an influx of prisoners from there.

I put my self on the numbers rule 43 for protection and then I go shipped back to the Wormwood Scrubs.

All my files got lost, due to me being shipped around, so I realised I could get away with being a category C&D prisoner and due to be released. They believed me. I said I was given a 6 year sentence and had done 4 years, so they said I was due to be released.

I was then sent the Camp Hill, on the Isle of Wight, but then I went on to Park Hurst.

One screw said I should be elsewhere and so I was transferred to Camp Hill again, as a gardener, as they believe I was due to go home soon.

I then escaped and went back to London and was on the run for nine years.

These were the best years of my life because I was really making the money. Selling drugs in a big way. I could not go back the house breaking so drugs was the way.

I got busted was taken back to the Scrubs, as they knew I was on the run. Michael Howard helped by making a note so as not to be sent to a fare away place, so I was set to Croyden Prison. Got more time for former burglaries 4 year 9 months so I had in



all a sentence of 10 years none months.

Was not too bad there. I did seven months and was let out for 3 days. They I believed I was a Cat C/D prisoner, as my case had not caught up with me.

I saved the prison a lot of money by sewing and repairing sheets. So as a favour I was put in front of the board so in the board I was let out for 3 days.

In these days I did many blaggs. I realised I had to leave the country. Went to Holland. Then France, north France and a friend was there doing 10 years for conspiracy.

They were moving Cocaine so I help out. I got involved with Columbian and Turkish Mafia and moved Cocaine and Heroin in a big way. I was a user.

I then decided to go it alone and get involved in a big way. I had to build it up my self. Stole guns and bought drugs and started with a 1/8 of Heroine. And sold it in £10 bag. This realised £500 so I earned 200 per 1/8<sup>th</sup>. Within six week I bought 1 Kilo and with the cell phone it became very big and could not cope any more. I passed it all on. This was late 80's I was doing it in kilos. £23,000 a kilo.

Got raided in London. I had the whole of South London Sewn up. My sister and me were working together. She still lives in Clapham on the Wand worth Road.

They got nothing.

I continued to work this way until I was sent to Hollisby Bay Prison.

30th November 2002 (To be continued)

## **Appendix 6 Second Petition Against Trojan Horse**

by NBPCC directed by Lucas P Dangatan

Dear Rev. Clarke

30<sup>th</sup> December 2002

We the undersigned Pastors-Teacher/Trainers are inmate-students from the different Churches inside this Compound, are

154 APPENDIX 6 SECOND PETITION AGAINST TROJAN HORSE  
withdrawing our unconditional support from the “Trojan Horse Book” for the following reasons to wit:

That we were not consulted and informed of the true objectives plans and purpose of the so-called “Trojan Horse Ministries”.

That NBP Christian Church/NBP Theological Institute where the trainers and teachers belong does not, in any way, directly or indirectly, connected with the Trojan Horse Ministries;

That the NBP Teachers Trainers school is none-existent and fictitious;

That we were duped into believing that the “Trojan Horse Warrior Book” would be solely compiled purely of our testimonies; but it appeared that there were some irrelevant topics/materials inserted/annexed therein;

That there is not truth to the allegation that the Trojan Horse Ministries is supporting the NBP Christian Church financially, spiritually or any other means;

That we came to know that the Trojan Horse Ministries is not registered with the Securities and Exchange Commission and even in England;

That the self-imposed leaders (brothers David-Michael Clarke) are persistently showing conduct UN becoming of real Christian Ministers.

That David Clarke could not fully perform his fictitious as a Minister because he has presently marital problems; and

That our membership with Trojan Horse Ministries is considered null and void ab initio.

Let copies of the document be furnished to proper authorities for their information.

**List of Inmates**

	Name	Group
1		
2	Anthony Dolin	NBPCC
3	Antinio Dolin	AGCMA

4	Antonio Satiquila	SMECC
5	Arnel Espina	NBPCC
6	Arnrdi Macalfe	AGMCC
7		
8	Art Pangillinan	SonLight
9	Basilio Malarbob	NBPCC
10	Blessie Valasco	AMCG
11		
12	Bonifilo Martinez	SMECC
13		
14	Celso Daluz	AGCC
15		
16	Danny De La Cruz	AGCC
17	Danny Moreno	SMECC
18	Edwin Tubiera	NBPCC
19	Domingo Emroy	PWBM
20	Domingo Lucag	NBPCC
21	Eddie Sernadilla	AGCMI
22		
23	EdisonQuillantang	SMECC
24		
25	Ernesto Ibias	AGCMI
26	Fernando Gujar	OMI
27	Garry Cave	NBPCC
28	Hector Maueda	NBPCC
29		
30	Jeremy NestorDolosa	NBPCC
31	Jose Bangcada	NPCC
32	Jose Franco	NPBCC
33	Leonito Baquiran	JFMFM
34		
35	Manuel Gano Jr.	NBPCC
36	Manuel Atadero	FJW
37	Marcial Llanto Jr.	CBFC/NBPCC
38	Marion Lazaga	NBPCC

39	Moise Maspil	NBPCC
40	Nilo Ardon	NBPCC
41	Norberto Del Mundo	JFM FM BOC
42		
45	Gogie Candelario	SMECC
46	Rolando Pagdayawan	SMECC
47	Romeo Ibay	BNPCC
48	Romeo Orio	SMFCC
49	Rommel Deang	AGCMI
50		
51	Rudy Hugo	SMECC
52	Ruro Llenarizas	PWBM
53	Sales Adic	SMECC
54	Sergio Jorolan	NBPCC
55	Tiddoro Laot	SMECC
56	Winnie Gacoyo	SMI
57	Jammie Jacobs	
58	Domingo Alacidis	NBPCC
59		
60	Ricardo Benitez	
61	Aronis Balad	NBPCC
62	Mel Nicolas	NBPCC
63		
64	Romeo Dianos	JFMFM
65	Ronald Labrador	IFMFM
66	Mario Biniahan	NBPCC
67	Salvador Baging	NBPCC
68	Cielito Gan	HNPCC
69	Ferninand Emocing	HNPCC
70	Efren Roxas	NBPCC

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Rev. Lucas P. Dangatan, Jr Pastor, Anthony Dolin. Assistant Pastor, Edwin D. Tubiera, Jose M. Franco, Richardo C. Benitez, Adonis L. Balad, Saledo A. Bagking, Hector R Maqueda, Jose C. Bangcado

Elders.

Effren C. Roxas, Arnel R. Espina, Domingo R Lucag,

(NB. I refer the reader to Appendix 01 of the “Daily Diary October to March 2002/3 of Trojan Horse International (TULIP) Phils., Incorporated, regarding Richard Gatwood).

### **The Response To These Allegations**

**Many be read in “The Daily Diary” of Trojan Horse International (TULIP) Phils., Incorporated for that date.**

Allegations made by these men were fabricated but mixed with some truth but none could not be substantiated by facts, as many points were just not true. In spite of my writing letters and reply’s to both petitions the scripture directive were just ignored. See my diary entries for that time.

In January, I learned from an e-mail, sent by my pastor in England, that all Trojan Warrior had withdrawn their support from our Ministry. This was the first I learned of this. At the same time Gordon and Alastair announced their withdrawal from Trojan Horse, giving no reason for their withdrawal. **This information was not true.**

I learned, from the e-mails sent to me, that lies and evil reports had been sent back to England about our ministry via certain people. Also rumours about my failed marriage had spread through out the prison. Gordon an Alastair failed to inform me of these developments and my Church did ask me about any of the alleged difficulties that had happened during the mission.

My Pastor instructed me that I must subject my self to the eldership of Lucas and the NBPCC elders during my stay in the Philippines. It was evident my pastor was completely ignorant of our work and ministry and had been feed by evil reports

from various sources. These sources were Ispogani, Gordon and Alastair. All men whom I had to speak to about their misconduct and wrong attitude on the mission. Lucas also was in communication with my wife and those in England.

As a result I was informed my church that they had withdrawn their support and refused to give me a letter of confirmation to say I had been a good Church member. This was necessary and required by the Christian Missionary Association who had offered to help secure my full time missionary status visa in order for me to continue the work in the Philippines at minimum cost.

I asked Lucas P. Dangatan to write and inform my Pastor the truth and reality of events as this was his responsibility as he was in constant communication with him and Gordon. (I learned this from my pastor in England- I do not know what was said between Gordon, Alastair, and Gani. Pet Jacob and Lucas as I was not informed of asked to comment)

The NBP Theological Institute was not a biblically constituted Church and not registered with SEC and so it was unreasonable and against the scripture for me to be subject to an unauthorised authority. The members of NBPC were all convicted criminals and it was unlawful for them to register any association with SEC until a period of six years had elapsed after their release from prison. All of these men were still in prison except Lucas and Ispogani.

I was an evangelist and an Ambassador for Christ under authority to him. Lucas and the mission team were under my authority during our combined mission and Teacher Training College development. Gordon and Alastair had no authority and were no longer in Church membership in any church as the Lion of the tribe of Judah had ceased to exist before we left to the Philippines. I had no recourse to speak to their co equal colleagues or elders in England. Ispogani had trouble with his Pastor r. Tuico with whom I was in correspondence and left his ministry at SonLight Ministries to join Lucas in the NBPC

elders, in December 2002, as his church and Pastor, were not happy with his conduct.

### **Seeking Church Membership**

In my concern and care for the work entrusted to me, I spoke to Ronaldo Lopez on January 20<sup>th</sup>, your Pastor, and also on the 29<sup>th</sup> January, regarding your Church constitution and felt warmly inclined to seek membership with you.

My church in England is not in the position to assist me. My brother Michael has also sought church membership with you, as we believe this is the correct order of things. We encourage all converted inmates and believers to join biblically constituted churches in situated in their own areas of domicile.

Please beware that our ministry, whose name was reserved for SEC registration on February 11<sup>th</sup> 2003, is Trojan Horse International (TULIP) Inc., Phils. Is not a church and our article of beliefs are expressed in eh Articles of Incorporation papers. These are in fact similar to you own religious tenets of belief and may be seen as expressed in our book “Trojan Warriors”, page 339 and also in my book, “Converted on LSD Trip”, page 224.

I believe Gordon and Alastair have been bewitched by Ispogani and false religion and thus spoken evil of the good work of God. Gordon and Gani refuses to communicate with me despite several attempts by me to do so. Also Gordon Smith owes Michael some £200 and has refused to pay him. This money Michael paid him to settle his hospital bill when he was confined to hospital, have been struck down with pneumonia during the last two weeks in the Philippines. I have had to repay Michael this money as Gordon, being misguided paid to Alastair maintaining it was the right thing to do.

### **Names and contacts Addresses of person mentioned:**

#### **E-mail Addresses:**

Peter Jacob

Dr. David Ford

Charles Daniels

Jassica Castillo-Burley

### **Appendix 7 Application For Church Membership**

To: To the Church meeting at Putatan (Particular Baptist Church)

Re: Application for membership

CC. Arnel and visiting Professors

Dear Church

I write to make a formal request for you to consider my becoming a member of you Church.

#### **Meeting Your Pastor**

I met your Pastor shortly after the on January 16<sup>th</sup> in Muntinlupa and I was very please to hear that your Church was situated so very close to my home in Muntinlupa. I shared with him my current situation and felt so welcomed. I was a delight to realise God had sent him to my aid.

I explained to him my current situation working as a missionary in the Prisons of the Philippines and informed him of the recent revolt, which had taken place by many professing Christian Pastors within New Bilibid Prison. These men had risen up against me and the work I had be called and assigned by God to do.

#### **Memorandum of Agreement**

I am thankful that Rev, Lucas P. Dangatan and I have drawn up a memorandum of agreement whereby we have agreed to work severalty in our own respective ministries within the Prison at New Bilibid Prison.

#### **No Support From My Church In England**

My Church in the United Kingdom, the Gospel Church, meeting at Paulsgrove Community association Centre, has recently refused to give me a letter stating that I had been a good long-standing member of the Church. Instead I was directed to submit myself to the authority of Pastor Lucas P. Dangatan and the Pastors of NBTCC, who are professing Christians (Inmates)



within the Prison. **This caused a real problem because these men were in no position to dictate such subordination** and I now realised that some one somewhere had misinformed my church In England as to how things were and the order of responsibilities. I suspect Gordon, Alastair and Isogani had a hand in this.

### **Gani Behind It All**

I now believe that Gani was probably the one behind the whole mischief. As I write I recall I had asked him to translate my sermon whilst speaking at Baguio City Jail, I felt a peculiar anointing that day and virtue went from me. I felt weakened and had to rest after the meeting. On the videotape, which we took of me speaking, we have the words recorded and translation given by Gani. During my speaking I informed the inmate that if they had believe the message I had spoken then I commanded them to be baptised and I would do it that day if we were able to do this. How ever Gani did not translate my message of command he change my message and said if they believed then they could be baptised in the Holy Spirit. In other words he changed the words I had spoken to some other meaning all together. It was week latter we actually returned I baptised 22 Inmates.

Director of Trojan Horse International (TULIP) Phils.,  
Incorporated

I am the Director of an International Ministry called Trojan Horse International (TULIP) Phils. Incorporated who name was reserved on the 11<sup>th</sup> February 2003, with the Security Exchange Commission (S.E.C. Reg. Number CN200306347 : Date March 12<sup>th</sup> 2003) in order to fulfil our calling and gain support within the Philippine Republic Laws.

### **Failure Of Our President**

Lucas P. Dangatan was our former President who had previously been responsible for this registration and had been commissioned to register the Ministry in the year 2001 and had promised to have it done by January 2002. This registration

never was completed despite my providing over P50, 000.00 and many promises of Mr. Lucas P. Dangatan. Lucas had assured me the ministry would be registered with SEC by the end of January 2001. In so doing it would then be affiliated with BUCOR. This was never done.

By such arrangements, which I had entrusted to Lucas to so arrange, I came with the Trojan Horse team to the Philippines. The ministry I conducted was in BUCOR terms that of an Extraordinary Religious Volunteer (ERV), **which** brought with it certain privileges and ministerial right other RVO do not have. It was under this capacity I came to work in the prison believing Lucas P. Dangatan had made at the necessary application and obtain all passes and direct to him by me e-mails. Gordon Smith our ministry pastor should have worked with this knowledge but he did not bother to find out. I would appear that he was in the dark on my authority and was being guided by Isagani Obispo in the wrong direction. Gani had no authority to so miss direct. Gordon and Alastair then wrongly informed my church back in England, which caused them to withdraw support from me without consulting me at all. See the diary entry for the November 6<sup>th</sup> to read about the position of Alastair Sutherland. Here it demonstrated whom the Lord was directing.

### **Denial by Elders of NBPC**

Further to this our mission team ran into many problems with the NBPC Elders resulting in a withdrawal and a denial of the existence of Trojan Horse International Ministries. This further resulted in a withdrawal of support of the many written testimonies that we had personally prepared and as published on our book "Trojan Warriors". These testimonies, over 66 of them, were those of many of the Philippines most notorious criminals, being converted from crime to Christ and are now reformed men. This book took one year to produce and at great expense to us personally. It was published and printed in England on September 11<sup>th</sup> 2002. This date being chosen as our answer to the

problem of World Terrorism. Please see our dedication to the Prime Minister of Israel, and our Queen Elizabeth II of England.

### **Un Christian Practice by the Elders**

To my disappointment and dismay the conduct of these Elders was such they refused to work within the directions give in the bible for resolving dispute regarding doctrine and practice. Please see Memorandum of Agreement that was drawn up between Lucas P. Dangatan and myself to resolve future difficulties). One Isagani Obispo made evil reports to England, a man I have been advised to take to law and sue for oral slander and libel. He is a liar and sews discord ang has gone out of his way to discredit me whilst here in the Philippines. He now will not speak to me.

### **NBPCC not a Church**

This group of men, the NBPCC Elders are not a Church and do not function as a Bible Church and they are not registered with SEC.

### **Silly Men**

Unfortunate my Church in England, the Christian Gospel Church, have been misinformed about the situation by silly men who do not have the wisdom of God and cannot discern truth from error. Like many men in New Bilibid Prison Satan, who has seduced these men and many Religious Volunteers (RVO) to believe that Christian righteousness consists in not doing certain things, has deceived them. They believe that are kept holy by not smoking, not drinking and obeying the traditions of their elders. They lie, cheat and do many things contrary to the gospel and miss the weightier matters of truth and righteousness. They have a form of righteousness but deny the power thereof. I ma judged by them because I mix with sinners and eat and drink and sing with Bakla's in order to share Christ with them. That I have been seen in Bars (were bar girls are) at night and it has been maliciously spoken by Ispogani that I am always drunk in New Bilibid Prison and in Muntinlupa.

### Acting Contrary To Buco Rules

These people act contrary to the rules of BUCA and cause division arguing about issues forbidden by The Bureau of Correction rules for RVO. It is my belief that because I have with stood them and their false view of Christian righteousness that I have been persecuted. I most cases it has been as the result of Women RVO's who control the money which supports ministries within the prison. An account of my work and activities have been reported in "The Daily Diary" of Trojan Horse International which I have published whist here in the Philippines. Also acted contrary to the scripture in hearing issues of accusation against men without ever asking them personally first about such issue but going on hearsay and Gospel All of which practice is contrary to the gospel of Christ.

### Under Authority

As the Director of Trojan Horse International (TULIP) Phils. Incorporated, I am considered to be The Religious Volunteer Officer (RVO) and also The Extraordinary Religious Volunteer (ERV). The general rules and regulations are dictated by the Chaplaincy at New Bilibid Prison who head is Msgr Helley Barrido and not Lucas P. Dangatan or elders of NBPCC. Such a misunderstanding and the wrong report given back to England by Gani, Gordon Smith an Alastair Sutherland has cased so much distress and unnecessary evil all because men failed to conduct their affairs according to the Scriptures.

### Misguided Group Of Men

Our ministry within the Prison at New Bilibid is The Religious Volunteer Group (RVG) recognised and properly registered with the Securities Exchange Commission. It is registered and directed by the rule of the Religious Volunteer Program Manual issued by the Chaplaincy Service and not the NBPCC group of Elders who are a misguided group of men.

I would be grateful if you would communicate with all the persons I have mentioned, as it is important all things are done

APPENDICES 8 BRIEF HISTORY: TROJAN HORSE 165  
decently and in order according to the scripture and not the rule  
of men or those who usurp authority.

### **Application for Church Membership**

I recognise that it is the bible practice is for men called by  
Christ to function as the Church in their local community. To  
this end I write in order for you to consider my application for  
membership, as I to am a particular Baptist and evangelist. My  
call by grace and to the ministry is fully disclosed in my book  
“Converted on LSD Trip” which is my autobiography.

Yours in the name of our Lord Jesus Christ.

David Clarke

### **Appendix 8 Brief History: Trojan Horse**

**(TULIP) Inc., Phils. Incorporated (Résumé)**

#### **Origins of the Ministry (The beginnings)**

I, David Clarke, am the founding Director of Trojan Horse  
International (TULIP) Phils. Incorporated. I am a British  
subject and a Particular Baptist, being ordained as a minister,  
by the Strict and Particular Baptist Church (Gospel Standard  
listed) meeting in Bierton, Bedfordshire, England, 1983. I was  
an honourable member with this Church from 1976 until 1984,  
when I seceded over matters of conscience. I have written a full  
account of my succession, notifying all concerned and entitled  
the communication “The Bierton Crisis 1983” now published in  
the Philippines February 11<sup>th</sup> 2003.

My mission work to the Philippines commenced in August  
2001 when Gordon Smith, Elder of the Lion of the tribe of Judah,  
Christian Church, Dorset and I went on a five-week, preaching  
tour of the Philippines. We shared the gospel in New Bilibid  
Prison, Angeles City Jail, Olongapo Distinct Jail, Quezon City,  
Tarlac, Cavity and other churches. At that time Rev. Joseph Kim  
was our host<sup>12</sup> he being a Korean Missionary and the Director of  
the Reformed Presbyterian Church in the Philippines. Inc.

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12 Letter of invitation from Rev Joseph Kim Appendix 01.

At the time of invitation in June 2001 my church, the Christian Gospel Church, meeting at Portsmouth, England, supported our mission by a personal, monetary love gift, and prayer. Like wise did, The Lion of the Tribe of Judah Church, meeting near, Wimbourne Dorset who supported Elder Mr. Gordon Smith.

### **Background Events**

On February 11<sup>th</sup> 2001, I published my autobiography entitled, ” **Converted on LSD Trip**”, as a result of my conviction to follow the command of Christ. This conviction was to go and tell of all that the Lord Jesus Christ had done for me. This I did as best I could after sharing my desire with the Pastor of my Church in 1999. At that time he was not sure how to react and so was very cautious.

I was invited to become a member of the United Reformed “Jesus is Lord” church meeting in Warsash, Hampshire, England in the year 1999. I proceeded with the application for membership but after declined due the difficulties it was causing with my marriage. Mr. Peter Jacob was an Elder of the Warsash Church at that time and in December 1999 announced his resignation. This was in order to take on the eldership of the Christian Gospel Church meeting in the Hilton Hotel, Farlington, Portsmouth, and Hampshire.

I January 2000, I was rebuked by the remaining elders of the Warsash “Jesus is Lord Church” because I informed them that they were acting contrary to the scriptures in seeking to appoint women elders.

Mr. Martin Lloyd, an Elder and Secretary of the said church, was the principal opponent (there were in fact 6 remaining elders) to my objection to women being ordained as elders in a Christian Church. I was treated with contempt and dishonoured so I asked for their support if I sought membership of another church. An account of this disagreement has been publish in the article<sup>13</sup> “Does the Lord Jesus want women to rule as elders in

His Church?”

I was accepted as a member of the Christian Gospel Church, meeting at the Hilton Hotel Farlington, Portsmouth, in May 2000 and I support the biblical pattern of a gathered church.

At the same time Brian Russ, the National Co-coordinator of Link4Life, as the Regional Director for South England, had appointed me. This organization was an evangelical organization, which assisted, convicted former criminals who had become Christians, to integrate with society upon their release from prison. Brian Russ is also the author and publisher of the book “No Mercy”. Mr. Russ resided at Reading Berkshire England at that time and worked extensively in the Prison Ministry, through out Great Britain.

The publication of “Converted on LSD” coincided with the original publication date 30 year previously in the tabloid newspaper headlines, on February 11<sup>th</sup> 1971, The Bucks Herald News Paper, Aylesbury, and Buckinghamshire. This was entitled “Converted on LSD Trip”. This book informs of my call and conversion to Christ, on January 16<sup>th</sup> 1970. Also my joining the Strict and Particular Baptist Church, Bierton, Buckinghamshire, England in 1976 and my call and ordination to preach the unreachable riches of Christ in 1983. This book also deals with my <sup>14</sup>succession from Bierton church in 1984. I deal also with my falling from trust in God into open sin, for a period of three years, and subsequent divorce and remarriage. I speak also about my restoration, through faith and repentance towards God, by faith in the Lord Jesus Christ and the subsequent desire to follow and obey the Lord Jesus in his commands. One of which was go and tell all men of all that the Lord had done for me<sup>15</sup>.

His Church? By David Clarke.

14 “The Bierton Crisis 1983” published in the Philippines February 11<sup>th</sup> 2003.

15 See About the author, “Converted on LSD Trip”, page 3. Available from the Ministry Office

In this book I also speak of my brother's incarceration in the notorious South East Asian Prison New Bilibid Prison, Muntinlupa City, Philippines where he is sentenced to 16 years for a crime he did not commit. I speak also of his subsequent conversion to Christ and baptism as a Christian on the 16<sup>th</sup> September 2000, in New Bilibid Prison, some thirty years after my call by grace. I note that he too, independently from myself, concluded that the doctrines of God's Sovereign grace, as expressed in the (TULIP) acronym, was in fact a truth sadly neglected in East and Western Churches to date. We believe God has raised us up to declare these truths relating to the facts that salvation is **by grace alone, through faith alone** and **by Christ alone**, as revealed in the Old and New Testaments scriptures.<sup>16</sup>

As a result of our very successful Mission to the Philippines in 2001 we established a working relationship with Rev. Lucas P. Dangatan, the senior Pastor of New Bilibid Prison Theological Institute, (NBPTI) and many inmates who were connected with various religious groups in the prison. At that time I commissioned over 66 men to write their testimonies in order to publish them in a book called "**Trojan Warriors**"<sup>17</sup>. This was completed and published on September 11<sup>th</sup> 2002.

During that year I worked closely with Rev. Lucas P. Dangatan, to establishing a Teacher Training College, within New Bilibid Prison. The design being was to build on the work that he had already begun in 1992. He was the senior pastor of NBPTI. See "**Trojan Warriors**", Subject: The Ministry Office and function.

Rev. Lucas P. Dangatan was appointed as the President of Trojan Horse International Christian Ministries and of the first

16 See our Article of Religion as published in our articles of Incorporation lodged at the Securities and Exchange Commission, of the Philippine Republic, in March 2003. Name: Trojan Horse International (TULIP) Phils. Incorporated.

17 "**Trojan Warriors**", published September 11<sup>th</sup> 2002 by Abshott Publications.



ever Teacher Training College. The purpose being to establish working links with educational and governmental agencies within Britain and the Philippines. The design being to develop the Teacher Training College and seek an International link with a British University seeking also support from evangelically minded Christian groups.

To achieve our Primary and Secondary objectives (as set out in the Article of Incorporation for Trojan Horse International (TULIP) Phils. Incorporated, Rev. Lucas P. Dangatan Jr. was directed to register the Trojan Horse International Christian Ministry Inc. Phils. with the Securities and Exchange Commission. The Director was assured this would be done by the end of January 2001.

A second mission was also directed to the Philippines in October 2002 with a team of five from England and Filipino pastors from the Philippines. The following team of five Filipino pastors. The team members were:

Gordon Smith, former elder, of the Church of the lion and Tribe of Judah.

Alistair Sutherland, my Personal Assistant and former member of The Church of the Lion and tribe of Judah Church.

Dr. Richard Kent, Director of Final Frontier Ministries.

Andy McDonnell, Youth Worker, Project Skate Manchester

Catherine Farr, Youth worker, of Revelation Church Portsmouth

Lucas P. Dangatan, William Poloc, Manuel, Gani and Perez, all Filipino Pastors of differing Christian groups.

**The Order Of Authority Was**

<b>Trojan Horse International CM Inc., Phils.</b>	<b>New Bilibid Prison Theological Institute (NBTI) Founded 1992</b>	<b>Teacher Training College (Conceptualized) January 2002</b>
1. Hon. Director: David Clarke. 2. Executive Director: Michael J. Clarke 3. Hon. President Rev. Lucas P Dangatan. Ministry Pastor: Gordon Smith Personal Assistant to the Director Alistair Sutherland	1. Senior Pastor: Rev. Lucas P. Dangatan. 1. Senior Inmate Head Pastor: Andy Dolin 2. Inmate Pastors	1. Hon. Director: David Clarke. 2. President: Rev. Lucas Dangatan. Hon. Vice President: H Perez Teachers and Trainers: Inmate Pastors from NBTI. First Mission Officer: William Poloc.

Rev. Lucas P. Dangatan and the Director of Trojan Horse had their own independent ministries, each having our own areas of responsibilities. The Teacher Training College was a new concept and was a development of the Theological School already in operation run by Lucas P. Dangatan and it was now in the early stages of development. All parties were informed and supported the developments necessary to establish the College. It was proposed that the Director of Trojan Horse International be the Hon. Director of the Teacher Training College and Rev. P. Dangatan the President. Rev. Lucas P. Dangatan was also the President of Trojan Horse International C.M. The Directorate. I was the Hon. Director of Trojan Horse International C.M. And it's Mission to the Philippines and Lucas P Dangatan was the chosen President, based upon his proven record of achievement.

He was the founding Senior Pastor of NBPTI in 1992, with whom I had worked on the proposed and accepted project of the Teacher Training College, New Bilibid Prison Muntinlupa City, Philippines, since September 2001. Rev. Lucas P. Dangatan Jr. Was responsible to work along side Mr. Michael John Clarke, an inmate of New Bilibid Prison, and had been appointed for recruitment and working with all those men who were qualified to work in this newly founded College concept.

On September 11<sup>th</sup> 2002 the book entitled “**Trojan Warriors**” was published in Jerusalem and sent to the printers in, via data transport link. It was Trojan Horse International C.M. Answer to the problems of terrorism. (See dedication on the inside cover). The book was printed and delivered according to the promise and distributed to all inmates who had submitted their testimonies. It contained 66 testimonies of converted notorious criminals from Christ to Crime and consisted of 365 pages. This book had taken a year to write and its pages went back and forth for correction, via e-mail, to Lucas over a period of several months. A draft copy was sent also to the Hon. Secretary of Justice Perez, for and comments, before being put to print.

This publication was also distributed to selected VIP’s throughout the Philippines and each inmate who had written their testimony was issued their own personal copy on the 15<sup>th</sup> October 2002 at the opening meeting at New Bilibid Prison.

Michael J. Clarke, my brother and inmate of New Bilibid Prison, took on the role as Executive Director and work along side Rev. Lucas P. Dangatan, within the prison, in order to ensure that Mission to the Philippines and preaching tour of the jails was successful. The mission was directed from within New Bilibid Prison. The mission was complete and successful but not without is problems. Money sent (Php. 1,275,000.00 by telegraphic transfer from Trojan Horse Bank account had not reached Lucas’s bank account so Michael J. Clarke made available Php. 170,000.00 for the 7 day tour and all mission expenses.

One member of the mission, Isagani Obispo, took exception to the Director drinking wine and mixing with sinners (Buklas who were lady boys) in New Bilibid Prison. He decided to sabotage the mission by sending text messages to officials at the Chaplaincy of New Bilibid Prison. This being unsuccessful he sought to spread malicious rumours about the Director in order to discredit him and expressed hope that he would be deported. His actions were discovered and he was challenged but he refused to put matters right and denied what he had done. After repeated attempts to resolve the issue with him a case of libel and oral slander was lodged with the City Fiscal at Muntinlupa City in order to stop this mans evil actions. A way out was offered to him but he refused to retract his lies. On the day that Isagani Obispo Jr. had to appear before the City Prosecutor to answer these charges his father died.

The success and the problems are fully recorded and outlined in the Daily Diary<sup>18</sup>, which initially published in the Philippines on 24<sup>th</sup> March 2003. The preaching tour visited Angeles City, Olongapo Cities, Baguio City Jail and Benguet Provincial Jails. See Daily Diary entries for that week. We were delighted to baptize over 22 inmates of Baguio City Jail in October and 8 inmates in Benguet Provincial Jail, as a result of our preaching tour, in January 2003.

In November Lucas acknowledge receipt of Php. 1,275,000.00 along with the Php. 170,000.00 received for Michael J. Clarke to fund the mission.

In November 6<sup>th</sup> a complaint statement<sup>19</sup>, Containing allegations against the Directors of Trojan Horse International Christian Ministries was submitted to Lucas P. Dangatan the

18 Daily Diary Mission to the Philippines October to March 2002/3 Notarized March 24<sup>th</sup> by the City Fiscal in Muntinlupa City and submitted as evidence.

19 See Appendix 03 of this document entitled Compliant by NBPCC.

Senior Pastor of NBPTI by elders of NBPCC.

In November David Clarke the Director of Trojan Horse International CM was appointed Chaplain to the Philippine Prison Mission, by Rev. Monaco L. Caranay, and authorized to teach the moral recovery program for the Values Formation Foundation Incorporated, amongst the Philippines National Police Inmates Association. Upon hearing this Isagani Obispo Jr. informed David that his appointment was fake. It was later discovered that he was not telling the truth and David had cause to write to Rev. Lucas Dangatan about the situation as he was spreading rumours about other people.

On December 12<sup>th</sup> we obtained a new Apartment at Putatan and Lucas and his son came to live with the Director Michael wife to be.

It was realized by the Director that Lucas Dangatan had not registered Trojan Horse International CM with SEC so Lucas agreed to do it immediately.

When assisting Lucas with the registration process the Director realized none of the Directors names had been included as members of the Board of Trustees and many of the Primary and Secondary objectives had been omitted from the Articles of Incorporation.

The application was then withdrawn and Isagani Obipso Jr. was asked to re apply as he had been appointed recently to the position of Head of School Para legal matters for Trojan Horse. He again removed the names of the Director for the Board of trustees without giving any reason except to ask Lucas P. Dangatan. The Director then postponed the registration process until a latter date.

In the last week of December Lucas Dangatan was asked to return the balance of the money of Trojan Horse International to the Director. He returned Php. 1,100,000.00 to the Directors Account.

On December 30<sup>th</sup> 2002, the group called NBPCC, all

convicted criminals and men who had submitted their testimonies, to Trojan Horse International, for publication and whose testimonies had been published in, “Trojan Warriors”, rose up in revolt against the ministry of Trojan Horse International Christian Ministries. They denied the existence of the Teachers Training College and dishonoured their Senior Pastor Rev. Lucas P. Dangatan Jr. They disassociated them selves from Trojan Horse International Christian Ministries.

Early in January a division arose amongst members of the SonLight Ministries and Oliver Tuico expelled several men including Isagani Obispo for gross misconduct. This was the reason why Imagine was so keen to join Lucas Dangatan and his group otherwise he would have been excluded for being an RVO at NBP if he was not connected to any group within the prison.

On the 16<sup>th</sup> January Lucas move form our apartment as he mentioned on a number of occasions that he felt embarrassed about staying with me after what had happened to Trojan Horse. I reassured him he was welcomed to stay as long as he needed.

On January 25<sup>th</sup> 2003 a Memorandum of Agreement<sup>20</sup> (M.O.A.) was drawn up by an independent pastor, and was subscribed to by David Clarke and Lucas P. Dangatan, in order to foster good will and to ensure a working agreement between the separated groups of NBPCC and Trojan Horse International CM, within New Bilibid Prison.

It was noted that it was the NBPCC Elders who had signed the petition and not Lucas P. Dangatan. These men had disassociated themselves self from Trojan Horse International (TULIP) Phil., Incorporated. This withdrawal was over matters of doctrine, practice and conduct. It was later revealed that Lucas P Dangtan had ordered the petition against Trojan Horse International and its Directors. These issues are fully recorded within the Daily Diary events for that period and could be summed up in this: Our growth in grace is either by:

20 See Appendix 04 of this text

The works of the law (rules regulations and traditions of men- touch not taste handle not and so on) i.e. works of the flesh.

**Or by:**

By grace alone, though faith alone, in love to Christ and our fellow man. Is according to the terms set out in the Gospel of our Lord Jesus Christ. Is spiritual without the deeds or works of the law.

Trojan Horse International (TULIP) Phils. Incorporated has contend for the latter, without withdrawing from any one. We also maintains it was the Devil who came in to destroy the peace amongst Christian in New Bilibid Prison to undo the good work which has been accomplished by all who walked by faith in order to glorify the Lord Jesus Christ. **See the Daily Diary of event for that period, which have been recorded and published for this very reason.**

On March 17<sup>th</sup> 2003 Trojan Horse International (TULIP) Phils. Incorporation was legally registered with the Securities and Exchange Commission (SEC) and recognized by the Law of the Philippines Republic. The name had been secured for us on February 11<sup>th</sup> 2003, which by chance was noted to be the anniversary date of the publication “Converted on LSD Trip” two years (2) previously and thirty two (32) years since the original New Paper Head lines in Aylesbury Buckinghamshire, England.

On March 24<sup>th</sup> 2003 the Director of Trojan Horse International (TULIP) Phils. Incorporated issued a **Complaint Affidavit** to the City Fiscal at Muntinlupa City, against **Isagani M. Obispo Jr., employee of the Department of Justice, a member of NBPCC and RVO, at New Bilibid Prison**, on grounds of **Libel and Oral slander**. It is believed that Isagani betrayed the good will and name of the Directors of Trojan Horse International Christian Ministries, not only to the peoples of the Philippines but also churches and peoples in England seeking to discredit the organization between the period of December 16h 2002 to date

March 24<sup>th</sup> 2003. Such is a crime and an immoral act according to the Law of Christ.

### Appendix 9 Letter of Invitation



Reformed Presbyterian Church in the Phils.  
Inc.

Lucky Commercial Bldg., EDSA cor. Pinatubo  
Street, Mandaluyong City

Tel. No. 532-9883

LETTER OF INVITATION

June 26, 2001

Rev. David Clarke  
11 Hayling Close  
Fareham  
Hampshire  
PO14 3AE  
United Kingdom

Dear Rev. Clarke,

**Greetings in the most precious name of our Lord Jesus Christ!**

Our Church has been involved in various ministries.

Presently, we are ministering in all walks of life, Listed below are the following:

Jesus is the Christ Evangelism Movement.

Followers of Jesus Christian Ministries.

Jesus to the world by Radio.

Reformed Theological Seminary.

First Inter-Denominational Christian Ordaining Council,  
Inc.

Prison Ministries Organisation.

In conjunction with this, we are inviting you and your companion namely: Gordon Smith and Albert Wilson to be our guest speakers in our joint Evangelist Crusade to be held in Angeles City, Olongapo City and in National Penitentiary (New



## FURTHER PUBLICATIONS

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Bilibid Prison), Muntinlupa City) on August 3, 2001 to August 22, 2001. We will provide for you all necessary information, pre-arrangements and permits for proper co-ordinations.

May God Bless You,

Respectfully yours,  
*Joseph Y. Kim*  
Rev. Joseph Y. Kim

Subscribed and sworn to before me this **MUN 27 2001**  
Affiant exhibited to me his/her CTC No. \_\_\_\_\_  
Issued on \_\_\_\_\_ at \_\_\_\_\_  
DOC. NO. 706 JOEL C. GORDOLA  
PAGE NO. 87 Notary Public  
BOOK NO. 87 Until December 31, 2001  
SERIES OF 1 PTR No. 1960700 1/2/2001, Q.C.

## FURTHER PUBLICATIONS

### [A BODY OF DOCTRINAL DIVINITY BOOK 1](#)

## A BODY OF DOCTRINAL DIVINITY, BOOK 1

*Dr John Gill DD*

### **A System of Practical Truths**

Authored by Dr John Gill DD, Edited by David Clarke Cert.

Ed

List Price: \$8.99

8.5" x 11" (21.59 x 27.94 cm)

Black & White on White paper

176 pages

ISBN-13: 978-1543085945

ISBN-10: 1543085946

BISAC: Religion / Christian Theology / Systematic

THIS IS BOOK 1

Treating The Subjects:

Of God, His Works, Names, Nature, Perfections And Persons.

And Contains:

Chapters

1 Of The Being Of God

2 Of The Holy Scriptures

3 Of The Names Of God

4 Of The Nature Of God

5 Of The Attributes Of God In General, And Of His  
Immutability In Particular.

6 Of The Infinity Of God,

7 Of The Life Of God.

8 Of The Omnipotence Of God.

9 Of The Omniscience Of God.

10 Of The Wisdom Of God.

11 Of The Will Of God And The Sovereignty Of It

12 Of The Love Of God

13 Of The Grace Of God.

14 Of The Mercy Of God.

15 Of The Long suffering Of God.

16 Of The Goodness Of God.

17 Of The Anger And Wrath Of God.

18 Of The Hatred Of God.

19 Of The Joy Of God.

20 Of The Holiness Of God.

21 Of The Justice Or Righteousness Of God.

22 Of The Veracity Of God.

23 Of The Faithfulness Of God

24 Of The Sufficiency And Perfection Of God.

25 Of The Blessedness Of God.

26 Of The Unity Of God.

27 Of A Plurality In The Godhead, Or, A Trinity Of Persons  
In The Unity Of The Divine Essence.

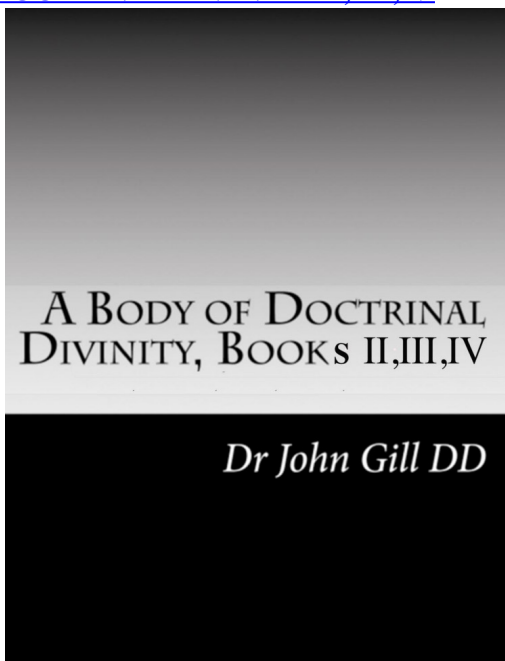
28 Of The Personal Relations; Or, Relative  
Properties, Which Distinguish The Three Divine Persons In  
The Deity.

29 Of The Distinct Personality, And Deity Of The Father.

30 Of The Distinct Personality, And Deity Of The Son.

31 Of The Distinct Personality, And Deity Of The Holy Spirit.

**[A BODY OF DOCTRINAL DIVINITY II, III, IV.](#)**



**A System Of Practical Truths**

Dr John Gill DD, Edited by David Clarke Cert.Ed

**The contents of Book II treats the subject of Of The Acts and Works of God**

Chapter I Of The Internal Acts And Works Of God; And Of His Decrees In General

Chapter II Of The Special Decrees Of God, Relating To Rational Creatures, Angels, And Men; And Particularly Of Election.

Chapter III Of The Decree Of Rejection, Of Some Angels, And Of Some Men.

Chapter IV Of The Eternal Union Of The Elect Of God Unto Him.

Chapter V Of Other Eternal And Immanent Acts In God, Particularly Adoption And Justification.

Chapter VI Of The Everlasting Council Between The Three Divine Persons, Concerning The Salvation Of Men.

Chapter VII Of The Everlasting Covenant Of Grace, Between The Father, And The Son, And The Holy Spirit.

Chapter VIII

Of The Part Which The Father Takes In The Covenant.

Chapter IX Of The Part The Son Of God, The Second Person, Has Taken In The Covenant.

Chapter X Of Christ, As The Covenant Head Of The Elect

Chapter XI Of Christ, The Mediator Of The Covenant

Chapter XII Of Christ, The Surety Of The Covenant.

Of Christ, The Testator Of The Covenant

Chapter XIV Of The Concern The Spirit Of God Has In The Covenant Of Grace.

Chapter XV Of The Properties Of The Covenant Of Grace

Chapter XVI Of The Complacency And Delight God Had In Himself, And The Divine Persons In Each Other, Before Any Creature Was Brought Into Being.

**Book III treats the subjects Of The External Works Of God.**

Chapter 1 Of Creation In General

Chapter 2 Of The Creation Of Angels

Chapter 3 Of The Creation Of Man

Chapter 4 Of The Providence Of God

Chapter 5 Of The Confirmation Of The Elect Angels, And The Fall Of The Non-Elect.

Chapter 6 Of The Honour And Happiness Of Man In A State Of Innocency.

Chapter 7 Of The Law Given To Adam, And The Covenant Made With Him In His State Of Innocence; In Which He Was The Federal Head And Representative Of His Posterity.

Chapter 8 Of The Sin And Fall Of Our First Parents.

Chapter 9 Of The Nature, Aggravations, And Sad Effects Of The Sin Of Man.

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Chapter 5 Of The Burial Of Christ

Chapter 6 Of The Resurrection Of Christ  
From The Dead.

Chapter 7 Of The Ascension Of Christ To Heaven

Chapter 8 Of The Session Of Christ At The Right Hand Of  
God

Chapter 9 Of The Prophetic Office Of Christ

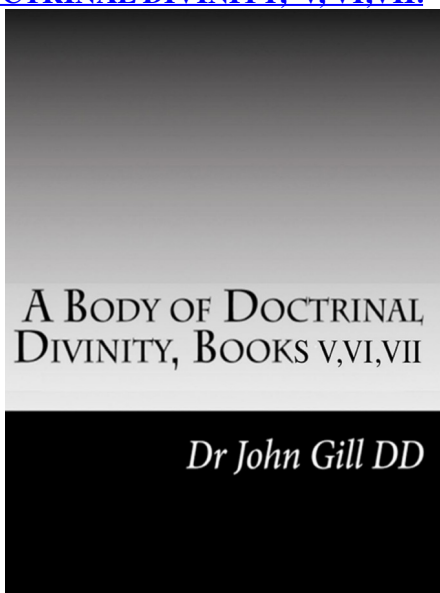
Chapter 10 Of The Priestly Office Of Christ

Chapter 11 Of The Intercession Of Christ

Chapter 12 Of Christ's Blessing His People  
As A Priest

Chapter 13 Of The Kingly Office Of Christ

Chapter 14 Of The Spiritual Reign Of Christ

**A BODY OF DOCTRINAL DIVINITY, V, VI, VII.**

**John Gill**

**A System OF Practical Truths**

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Chapter 3 Of The Active Obedience Of Christ In His State Of Humiliation.

Chapter 4 Of The Passive Obedience Of Christ, Or Of His Sufferings And Death.

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Chapter 13 Of The Kingly Office Of Christ

Chapter 14 Of The Spiritual Reign Of Christ

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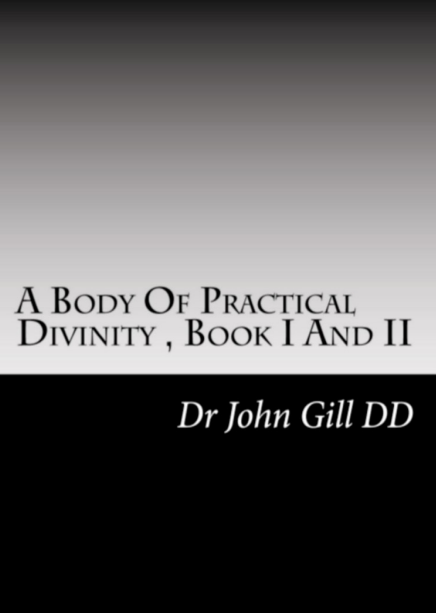
Chapter 8 Of The Millennium Or Personal Reign Of Christ With The Saints On The New Earth A Thousand Years

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**A BODY OF PRACTICAL DIVINITY , BOOK I, II.**



A BODY OF PRACTICAL  
DIVINITY , BOOK I AND II

*Dr John Gill DD*

Dr John Gill DD,

**A System of Practical Truths**

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ISBN-10: 1545542082

BISAC: Religion / Christian Theology / Systematic

This reproduction of Dr John Gill's Body of Divinity is book I and II of Practical Divinity of total of IV books.

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Chapter 20 Of Wisdom Or Prudence

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Chapter 1 Of The Nature Of A Gospel Church, The Seat Of Public Worship

Chapter 2 Of The Duties Of The Member Of A Church To Each Other

Chapter 3 Of The Officers Of A Church, Particularly Pastors

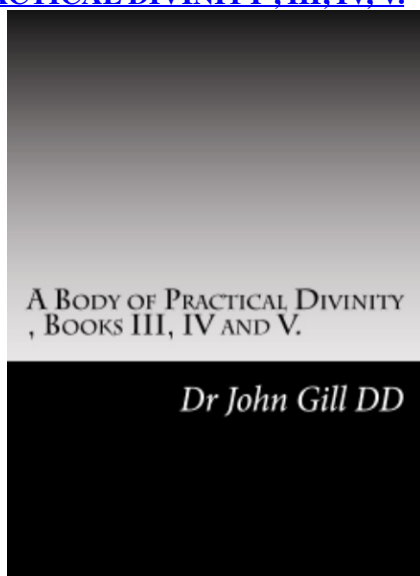
Chapter 4 Of The Duties Of Members Of Churches To Their

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[A BODY OF PRACTICAL DIVINITY , III, IV, V.](#)



### **A System of Practical Truths**

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Chapter 2 Of The Lord's Supper

Chapter 3 Of The Public Ministry Of The Word

Chapter 4 Of Public Hearing The Work

Chapter 5 Of Public Prayer

Chapter 6 Of The Lord's Prayer

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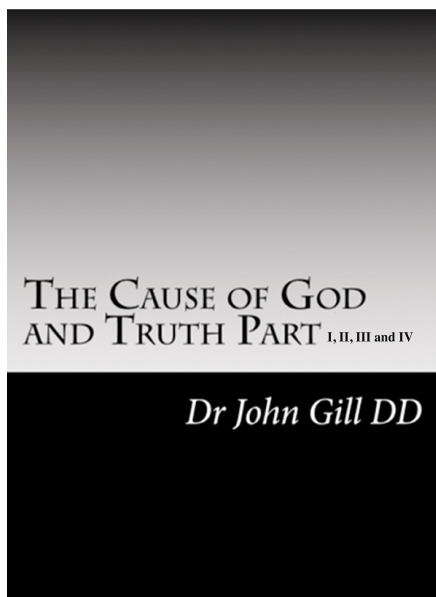
Chapter 5

The Reasons Why Christian Baptism Is Not Founded On And Taken

From, The Pretended Jewish Baptism Of Israelites And

Proselytes

THE CAUSE OF GOD AND TRUTH, PART I,II,III and IV.



Dr John Gill DD

The following work was undertaken and begun about the year 1733 or 1734, at which time Dr. Whitby's Discourse on the Five Points was reprinting, judged to be a masterpiece on the subject, in the English tongue, and accounted an unanswerable one ; and it was almost in the mouth of every one, as an objection to the Calvinists, Why do not ye answer Dr. Whitby ? Induced hereby, I determined to give it another reading, and found myself inclined to answer it, and thought this was a very proper and seasonable time to engage in such a work.

In the year 1735, the First Part of this work was published, in which are considered the several passages of Scripture made use of by Dr. Whitby and others in favour of the Universal Scheme, and against the Calvinistical Scheme, in which their arguments

and objections are answered, and the several passages set in a just and proper light. These, and what are contained in the following Part in favour of the Particular Scheme, are extracted from Sermons delivered in a Wednesday evening's lecture.

#### PART I

Examination Of:

Sections 1-60 Scriptural Passages

Genesis 4:7

Genesis 6:3.

Deuteronomy 5:29.

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Deuteronomy 30:19.

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Psalms 81:13, 14.

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John 1:7.  
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1 Timothy 4:19.  
Titus 2:11, 12.  
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1 Corinthians 5:17.

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Ephesians 2:1.



1 Corinthians 2:14.

2 Corinthians 3:5.

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Acts 11:18.

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Jeremiah 31:18.

Jeremiah 31:33.

Ezekiel 11:36:26.

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XVI John 14:16.

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VI OF PERSEVERANCE OF THE SAINTS

VI OF THE PRESCIENCE AND PROVIDENCE OF GOD

VIII THE STATE OF THE HEATHENS

The following work was undertaken and begun about the year 1733 or 1734, at which time Dr. Whitby's Discourse on the Five Points was reprinting, judged to be a masterpiece on the subject, in the English tongue, and accounted an unanswerable one ; and it was almost in the mouth of every

### **PART IV**

Introduction

Chapter 1 Of Predestination

Chapter 2 Of Redemption

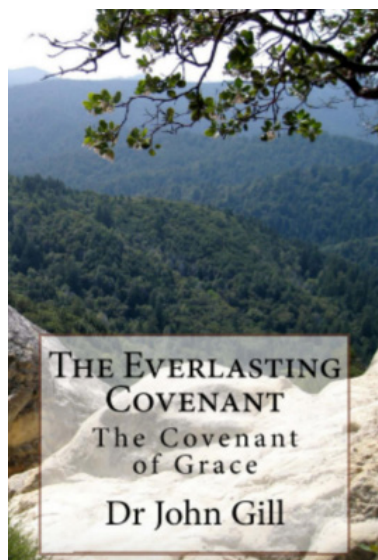
Chapter 3 Or Original Sin, The Impotence Of Mas Freewill

Chapter 4 Of Efficacious Grace

Chapter 5 Of Perseverance

Chapter 6 Of The Heathens

A Vindication of The Cause of God and Truth

[THE EVERLASTING COVENANT](#)

John Gill D.D.

### **Publisher Preface**

The publisher is the only surviving member of the Bierton Particular Baptists and his story of conversion from crime to Christ is told in, 'Bierton Strict and Particular Baptists,' advertised at the end of this book. At his conversion the publisher could hardly read. He educated himself by reading the bible and classical Christian literature and this book, 'The Everlasting Covenant,' by John Gill, extracted from John Gill's, 'A Body of Doctrinal and Practical Divinity,' was one of the writings that enabled him to understand the doctrines of grace and join the Bierton Particular Baptist Church, in 1976. About the Author Dr.. John Gill (23 November 1697 – 14 October 1771) was an English Baptist pastor, biblical scholar, and theologian who held to a firm Calvinistic soteriology. Born in Kettering, Northamptonshire, he attended Kettering Grammar School where he mastered the Latin classics and learned Greek by age 11. He continued self-study in everything from logic to

Hebrew, his love for the latter remaining throughout his life. In his biography of John Gill, Augustus Toplady states: “Perhaps, no man, since the days of St. Augustin, has written so largely, in defence of the system of Grace; and, certainly, no man has treated that momentous subject, in all its branches, more closely, judiciously, and successfully”. What was said of Edward the Black Prince, “That he never fought a battle, which he did not win”; what has been remarked of the great Duke of Marlborough, “That he never undertook a siege, which he did not carry”; may be justly accommodated to our great Philosopher and Divine: who, so far as the distinguishing doctrines of the gospel are concerned, never besieged an error, which he did not force from its strong holds; nor e

ver encountered an adversary, whom he did not baffle and subdue.”

## [DR. JOHN GILL'S SERMONS](#)



Dr. John Gill D.D.

### **Volume 1: Sermons And Tracts**

This is 1 of a 4 volume set.

BISAC: Religion / Christian Theology / Eschatology

This is volume 1 of 4 volumes of Dr John Gills sermons and are reproduced for the benefit of Bierton Particular Baptists Pakistan with a view to promote the gospel of our Lord Jesus Christ. It is the view of the publisher that Dr. J Gill is the clearest

and most faithful in preaching and teaching the doctrines of grace. We dismiss the charges, that those who do not his writings, and call him a Hyper-Calvinist and ask you to read or your self and learn from a master in Israel. Bierton Particular Baptists have republished the whole of Dr. Gills Body of Doctrinal and Practical Divinity, The Cause of God And Truth.

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- 2 A Discourse On Prayer
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- 4 Dissenter's Reasons For Separating From e Church Of England,
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- 9 The Law In The Hand Of Christ.
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- 18 The Manifestation Of Christ, As A Saviour To His People, A Cause Of Great Joy.
- 19 A Knowledge Of Christ, And Of Interest In Him, The Support Of A Believer In Life And In Death.
- 20 The Doctrine Of Grace Cleared From The Charge Of Licentiousness.
- 21 The Necessity Of Good Works Unto Salvation, Considered.

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## Baptism

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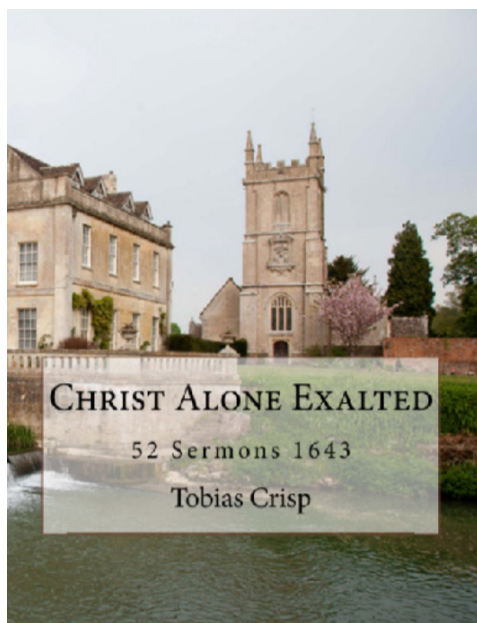
9 The Work Of A Gospel Minister Recommended To Consideration.

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12 The Faithful Minister Of Christ Crowned.



[CHRIST ALONE EXALTED](#)

Authored by Dr Tobias Crisp D.D.  
52 Sermons 1643

From an idea by Bierton Particular Baptists, Created by David Clarke

ISBN-13: 978-1977733160 (CreateSpace-Assigned)

ISBN-10: 1977733166

BISAC: Religion / Christian Theology / Soteriology

Tobias Crisp was a preacher of the gospel in England in the 17 century. He was born in 1600 and died in 1643 at which time these sermons were published.

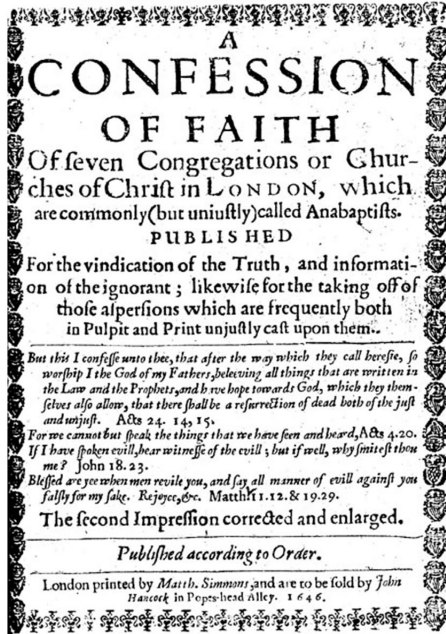
He lived at the time when the First London Particular Baptist Confession of 1644 was published and it is clear from these sermons he taught Calvinists truths.

He preached the doctrines of grace and was charged with being an Antinomian and provoked opposition from various quarters.

Dr. John Gill republished these sermons along with comments, in his defence, showing that Tobias Crisp clearly taught the truths of the Lord Jesus Christ.

## THE FIRST LONDON PARTICULAR BAPTISTS

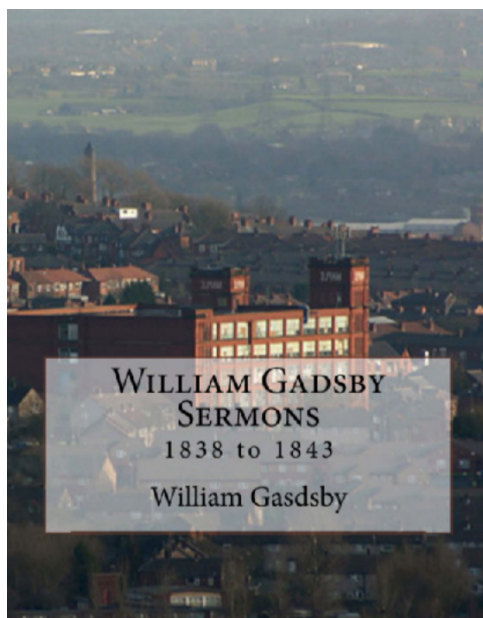
### 1644-66 2ND EDITION CONFESSION



Edited by David Clarke

This is the first Particular Baptists confession of faith published in 1644 and a Second Edition 1646

The Second edition is better than the first confession as it is much less legalistic but strong in the teaching of salvation (Soteriology) and pedestrian. This book included a set of recommended readings relating to Reformed theology

WILLIAM GADSBY SERMONS

William Gadsby

Sermons: 1838 to 1843

ISBN-13: 978-1976503696

ISBN-10: 1976503698

BISAC: Religion / Christian Theology / Soteriology

This volume contains a tribute of high esteem, given by J.C Philpot on the death of William Gadsby, in 1844 and contains series of sermons preached between September 1838 and 14th June 1843.

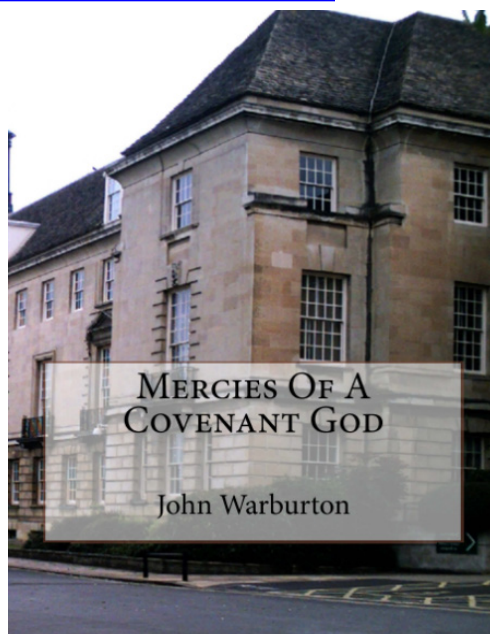
William Gadsby became a Particular Baptist minister in 1798 and went on to preach to many thousands of people. He later published Hymns, in a hymn books still used today by Particular Baptists.

He was born in Attleborough, Warwickshire in 1773. He had little or no education. In 1790, he went to see men hanged, and the horrid spectacle had such an effect on his mind that

he was never afterward like the same youth. His memoirs tell of the lengths of folly into which he ran prior to this time and were often related by him in his ministry These memoirs were published shortly after his death.

William Gadsby preached the distinguishing doctrines of grace that gave all the glory to the Lord Jesus Christ for his salvation.

### MERCIES OF A COVENANT GOD



John Warburton

Mercies Of A Covenant God

, Created by Bierton Particular Baptists

ISBN-13: 978-1976527562

ISBN-10: 1976527562

BISAC: Religion / Christianity / Baptist

God be merciful to me a sinner was the cry of John Warburton on discovering and realizing he ruined lost condition before

God. He knew and felt the condemnation of God against him. He knew of no way but to mend his ways, repent to find mercy. He could think of no other way to save his soul but by mending his life, doing his duty and pleasing God.

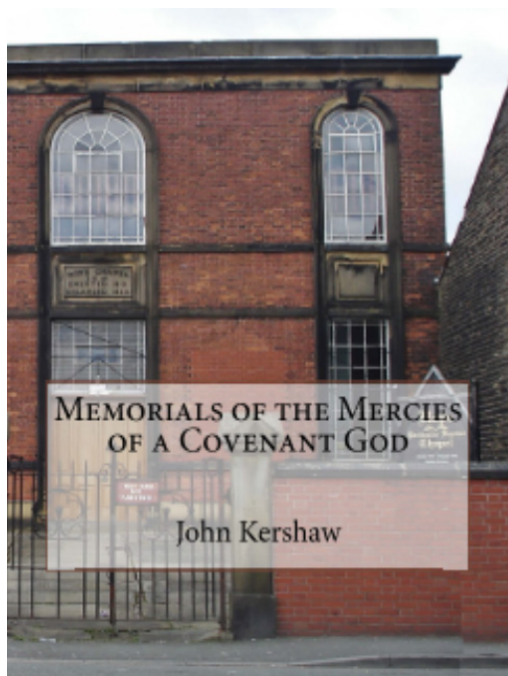
This book, “Mercies of a Covent God” tells the life story of John Warburton, of his call by grace, and becoming a Particular Baptists ministry in England. This book is not dry or intellectual Calvinism but experiential Christian experience. Teaching the way of salvation as Gods way, Father, Son and Holy Spirit engaged in covenant to save not to propose salvation but call by grace. Faith alone in the person of the Lord Jesus Christ, his atoning blood, and imputed righteousness are clearly taught be blessings of grace.

This is recommended read for Preterits as it is important, in order to have a correct understanding of Last things, we must have a correct view of first things, i.e. the beginnings to understand last things.

The Soteriology of John Warburton, like all Particular Baptists in the, is Calvinistic, but not textbook Calvinism. It is felt that a correct view of the way of salvation is important to understand eschatology, correctly and not in a dry textbook way. True religion is more than notion, Something must be known and felt.

This book also contains short bibliographies of the hymn writers that are quoted in this book.

**MEMORIALS OF THE MERCIES OF A COVENANT  
GOD**



John Kershaw

ISBN-13: 978-1977848956

ISBN-10: 1977848958

BISAC: Biography & Autobiography / Personal Memoirs

John Kershaw (1792-1870) was a Particular Baptists pastor for fifty-two years of Hope Chapel, Rochdale. He exercised a powerful ministry among the church, and became an influential preacher across the country. Few ministers remain faithful to a single congregation for an extended period—Kershaw committed himself to the same church he attended as a boy. This autobiography “Memorials of the Mercies of a Covenant God while Traveling through the Wilderness”, is one of the best

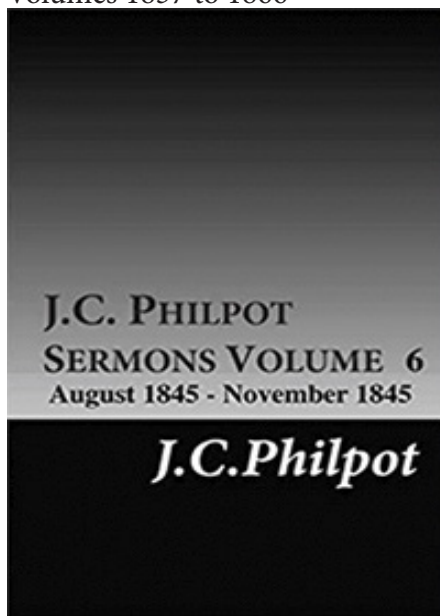
written of its genre.

He preached and taught the doctrines of grace along with his contemporaries William Gadsby, John Warburton, J.C. Philpot.

These men were all Calvinists maintaining the bible to be the word of God and giving all the praise and glory to the Lord Jesus Christ for their salvation

### **J.C. PHILPOT SERMONS**

There are 12 Volumes 1837 to 1866



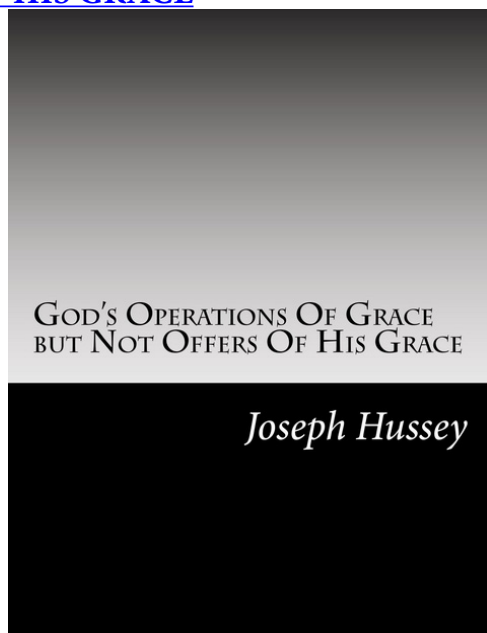
J.C Philpot

August 1845-November 1845

This contains the continuing series of J.C, Philpot sermons, there are 16 in this volume. Sermon 90 Divine Arithmetic 91 Miracles Not Ceased 92 Spiritual Delight, and Confiding Trust 93 Divine Enlargement And Spiritual Obedience 94 The Refuge Of The Oppressed 95 The Anchor within the Veil 96 Divine Husbandry 97 Blessings Imputed, And Mercies Imparted 98 The Promises Inherited through Faith and Patience 99 Blessings

Imputed, And Mercies Imparted 100 The Believer's Gain His Loss, The Believer's Loss His Gain101 The Precious And The Vile 102 The Knowledge Of Good And Evil 103 The Rule Of Christian Union And Communion104 A Prayer Of The Church 105 The Glory Of Zion Her Sure Defence 106 Called Unto Divine Fellowship

**GOD'S OPERATIONS OF GRACE BUT NOT OFFERS OF HIS GRACE**



Joseph Hussey  
Published 1707

ISBN-13: 978-1979551847

ISBN-10: 1979551847

BISAC: Religion / Christian Theology / Soteriology

This work of Joseph Hussey treats the subject of preaching the gospel in light of the distinguishing doctors of grace. This is as relevant today as it was in the 18 century as there are those who call themselves Calvinists but are not and advocate "Duty



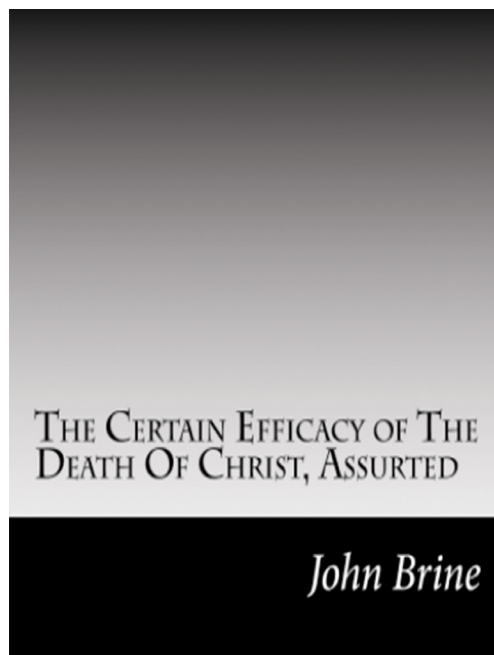
Faith” and “Duty Repentance”, terms that are used to express a belief that it is the duty of all men, every where, to receive and accept the Lord Jesus Christ as their own personal Saviour.

There are those historically, such as Richard Baxter and Andrew Fuller, who advocated, “Duty Faith” and ‘Duty Repentance’, in the UK and as a result brought about a great division the among Particular Baptists and Presbyterians and evangelicals. I am not sure about America.

This work of Joseph Hussey denies “Duty Faith” and “Duty Repentance” and demonstrates that saving faith is a free grace gift of God, bestowed upon those being effectually called by the Spirit of God, and who are stilled the elect. That is those for who the Lord Jesus died.

This book is published to assist Preterits’ studying eschatology and all Calvinists, as it is important to have a correct understanding of the nature of the fall of Man and the corruption of human nature in order to see the glory of free grace.

**THE CERTAIN EFFICACY OF THE DEATH OF CHRIST  
ASSERTED**



**John Brine**

ISBN-13: 978-1973922254

ISBN-10: 1973922258

BISAC: Religion / Christian Theology / Soteriology

This work declares the Glory of God in all his Perfections, the Honour of Christ, and the eternal Happiness of his People, all of which are intimately concerned in them. This is treated in four parts: In the First John Brine endeavours to prove the limited Extent of the Death of CHRIST, and the certain Salvation of all those for whom he died.

In the Second, the Objections which are usually urged by the Arminians, and others, will be answered.

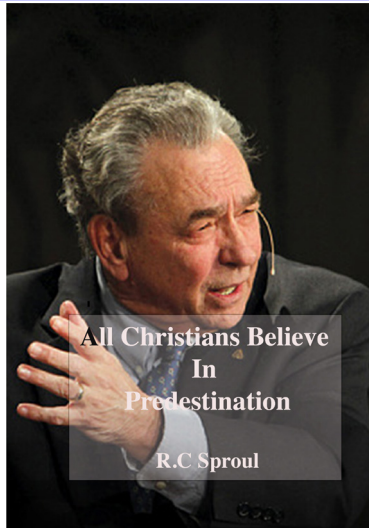
In the Third shall attempt to prove the Impossibility of the Salvation of the Non-Elect, upon the Supposition of no other

than a conditional Provision of Salvation being made for them.

In the Fourth Part shall attend to what he delivers on the Subjects of the Imputation of original Sin to Men, the Charge of Sin on CHRIST, and the Imputation of his Righteousness to his People.

This has been republished by Bierton Particular Baptists to further the cause of God and truth, it opposes Arminianism, Islam, and duty faith.

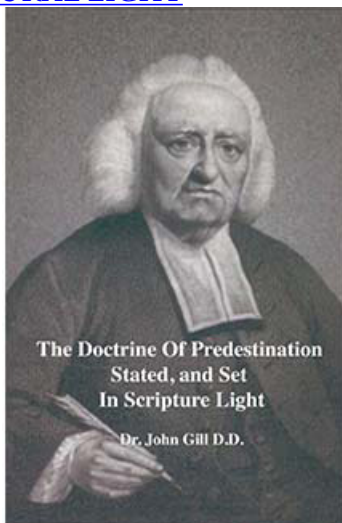
### [ALL CHRISTIANS BELIEVE IN PREDESTINATION](#)



R.C. Sproul

This lecture is republished for the help of those Christians having difficulties in understanding the bible teaching of Predestination. Further to this study we encourage students to study soteriology and also of eschatology, both of which we can help by referring you to the further publications we recommend and are listed at the end of this book. The lecture is available on Youtube under the title All Christians Believe In Predestination.

**THE DOCTRINE OF PREDESTINATION**  
**SET IN SCRIPTURAL LIGHT**

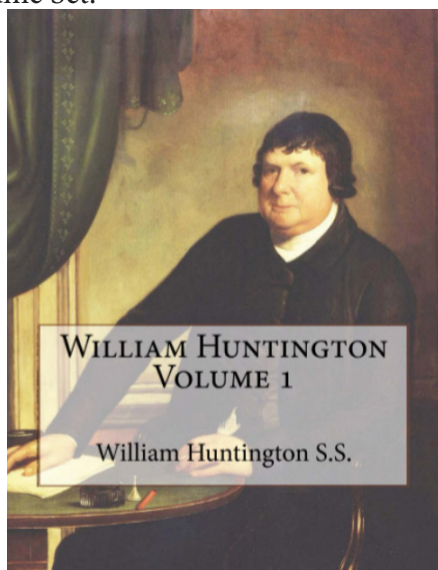


Dr. John Gill D.D.

This matter of predestination was set forth by Dr. John Gill against John Wesley who denied the truth of the predestination of some to eternal life by Jesus Christ.

**WILLIAM HUNTINGTON VOLUME 1**

Of a 20 Volume Set.



Authored by William Huntington S.S.

ISBN-13: 978-1983933820

ISBN-10: 1983933821

BISAC: Religion / Christianity / Calvinist

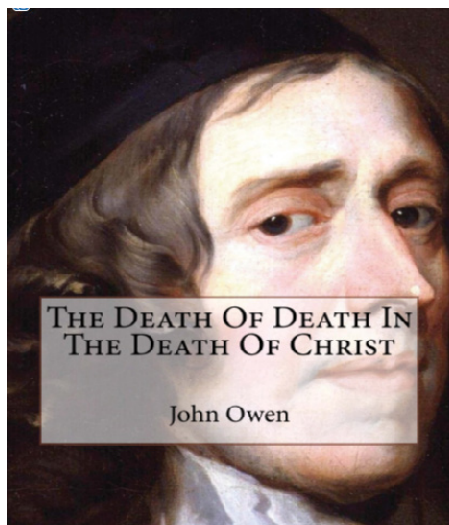
William Huntington S.S. (2nd February 1745- 1 July 1813) was an English preacher and the man who preached to the Queen of England as well as the Prime Minister, and signed his letters William Huntington, S.S. (Saved Sinner). He taught that the moral law, or the 10 commandments, as published by Moses, was not the rule of life for the believer but rather the gospel, which is the Law Christ. He delighted in talking of the everlasting love of God, blessed redemption, all conquering grace, mysterious providence, the Spirit's work in mens souls and many other good news themes. He was charge with being an Antinomian although his writings and sermons do not bear this out. Huntington was a strict Calvinist who believed some were predestined to eternal life

and some were not. He founded or opened chapels throughout England, many of which survive to this day.

There are 20 volumes of his works that were published in 1811, this is volume 1 of that series.

This volume contains the Kingdom Of Heaven Taken By Prayer and The Spiritual Sea Voyage.

**THE DEATH OF DEATH IN THE DEATH OF CHRIST**



**John Owen**

ISBN-13: 978-1544793733

ISBN-10: 1544793731

BISAC: Religion / Christian Theology / Soteriology

The Death of Death in the Death of Christ is a polemical work, designed to show, among other things, that the doctrine of universal redemption is un-scriptural and destructive of the gospel. There are many, therefore, to whom it is not likely to be of interest. Those who see no need for doctrinal exactness and have no time for theological debates which show up divisions

between so-called Evangelicals may well regret its reappearance. Some may find the very sound of Owen's thesis so shocking that they will refuse to read his book at all; so passionate a thing is prejudice, and so proud are we of our theological shibboleths. But it is hoped that this reprint will find itself readers of a different spirit. There are signs today of a new upsurge of interest in the theology of the Bible: a new readiness to test traditions, to search the Scriptures and to think through the faith. It is to those who share this readiness that Owen's treatise is offered, in the belief that it will help us in one of the most urgent tasks facing Evangelical Christendom today—the recovery of the gospel.

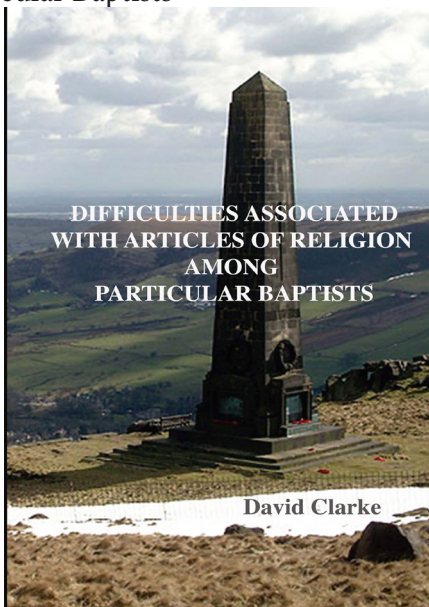
This last remark may cause some raising of eyebrows, but it seems to be warranted by the facts. There is no doubt that Evangelicalism today is in a state of perplexity and unsettlement. In such matters as the practice of evangelism, the teaching of holiness, the building up of local church life, the pastor's dealing with souls and the exercise of discipline, there is evidence of widespread dissatisfaction with things as they are and of equally widespread uncertainty as to the road ahead. This is a complex phenomenon, to which many factors have contributed; but, if we go to the root of the matter, we shall find that these perplexities are all ultimately due to our having lost our grip on the biblical gospel. Without realising it, we have during the past century bartered that gospel for a substitute product which, though it looks similar enough in points of detail, is as a whole a decidedly different thing. Hence our troubles; for the substitute product does not answer the ends for which the authentic gospel has in past days proved itself so mighty. The new gospel conspicuously fails to produce deep reverence, deep repentance, deep humility, a spirit of worship, a concern for the church. Why? We would suggest that the reason lies in its own character and content. It fails to make men God-centred in their thoughts and God-fearing in their hearts because this is not primarily what it is trying to do. One way of stating the difference between it and the old gospel is

to say that it is too exclusively concerned to be “helpful” to man—to bring peace, comfort, happiness, satisfaction—and too little concerned to glorify God. The old gospel was “helpful,” too—more so, indeed, than is the new—but (so to speak) incidentally, for its first concern was always to give glory to God. It was always and essentially a proclamation of Divine sovereignty in mercy and judgment, a summons to bow down and worship the mighty Lord on whom man depends for all good, both in nature and in grace. Its centre of reference was unambiguously God. But in the new gospel the centre of reference is man. This is just to say that the old gospel was religious in a way that the new gospel is not. Whereas the chief aim of the old was to teach men to worship God, the concern of the new seems limited to making them feel better. The subject of the old gospel was God and His ways with men; the subject of the new is man and the help God gives him. There is a world of difference. The whole perspective and emphasis of gospel preaching has changed.



**DIFFICULTIES ASSOCIATED WITH ARTICLES OF RELIGION**

Among Particular Baptists



David Clarke

Articles of Religion are important when dealing with matters of the Christian Religion, however problems occur when churches fail to recognize there is a growth in grace and knowledge of the Lord Jesus Christ in any believer. When a person first believes in the Lord Jesus Christ they cannot possibly have a comprehensive knowledge of a churches constitution or its articles of religion, before solemnly subscribing to them. The author David Clarke has introduced the Doctrines of Grace to Berton Particular Baptists Pakistan, situated in Rahim Yar Khan, Pakistan and bearing in mind his own experience with articles of religion he has compiled Berton Particular Baptists Pakistan articles of religion from the first Berton Particular Baptists of 1831, of which he is the sole surviving member, the First London Baptist Confession, 2nd edition 1646, and those of Dr John Gill, in order

to avoid some of the difficulties encountered by Particular Baptists during the later part of the 19th century and since. This booklet highlights the problem and suggests the Bierton Particular Baptists Pakistan is a step in the right direction.

**Isaiah 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.**

ISBN-13: 978-1532953446

BISAC: Religion / Christianity / Baptist

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A Difficulty Over Articles Of Religion

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Articles of religion

Letter to Mr Role's of Luton

Added Articles

My comments Article 32

The Difficulties Of these Articles Proved

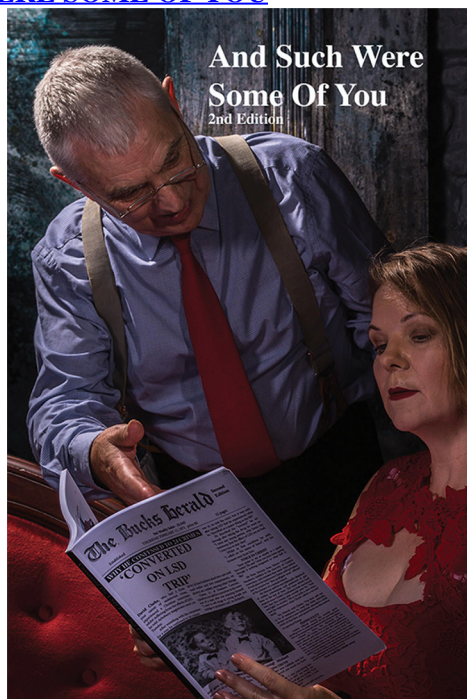
Serious Doctrinal Errors Held

Recommendation for Serious Minded

5 Berton Particular Baptists Pakistan 2016

6 Appendix 60 Gospel Standard 31 Articles

**AND SUCH WERE SOME OF YOU**



David Clarke

When I first published my story of conversion from Crime to Christ on the 11th February 2001, I thought everyone would be delighted to hear the good news. So I asked the Principal of Fareham College, where I was employed as a lecturer to write a foreword to my book. I was very disappointed, surprised, and hurt at his response. He said he would have nothing to do with a book either privately or publicly, that overtly referred to drug-taking. I understood he was a Christian and thought that he would have been delighted and pleased to hear my story and have

it told to all the world. You see I had written all about my past criminal life as a youth, my imprisonment for violence and drug-taking, that led to my downfall. It was when I was down and at rock bottom experiencing the horrors during a bad trip on LSD that I cried out to God for help asking Jesus to please help me. He answered me on the 16th of January 1970 saying He was with me and would never leave me and that what I had been going through was nothing compared to what hell was like. You see the title of my book was, 'Converted on LSD Trip' and on its front cover was a write-up of the court case where I confessed to 24 crimes and a three-year career of undetected crimes, along with my former profligate life. So one thing I learned some people judge a book by its cover. So this time my book has a different title and a different cover and written to remind my readers, religious and nonreligious friends, family, and acquaintances that we have all sinned and cannot throw stones at others thinking we are better than them for as the Apostle Paul wrote 'such were some of you'. In other words, we are all in need of the salvation that I write about and have experienced. I was saved from a lifetime of crime, immorality, drug-taking, and hell having now peace with God, and I live to tell the story.

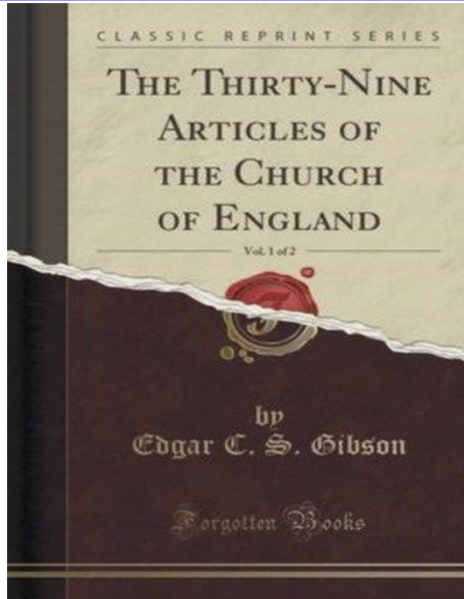
LET CHRISTIAN MEN BE MEN

David Clarke

David Clarke tells of his Withdrawal from the Bierton Strict and Particular Baptist Church, in 1984 over matters of conscience. This Church was formed in 1831 and was a Calvinist Protestant dissenting society and became a Gospel Standard cause in 1981. Sadly the church fell into serious doctrinal error teaching general redemption this was just one of the reasons for his withdrawal. David was called by the Lord and sent by the church the gospel in 1982 When acting as the secretary he had to deal with a range of serious issues that arose within the church. This book deals with all those doctrinal and practical issues that arose and how he responded to them. He deals with the reasons for his withdrawal and clearly spells out the distinguishing doctrines of grace treating the subjects of Particular Redemption, Gospel

preaching the false notion of Duty Faith and Duty Repentance, the role of women in the church, Articles of Religion, and the relationship of the believer to the Law of Moses. He maintains the gospel is the believer's rule of life for the believer and not the law of Moses. That there are no such things holy tables and the chapel building is not the house of God. David remains the sole member of the Church after all its former members died and that the church did not terminate his membership after his withdrawal David continues his mission work and calling published a range of Christian books and has been engaged in gospel ministry in Pakistan and the Philippines.

**[THE 39 ARTICLES OF THE CHURCH OF ENGLAND](#)**

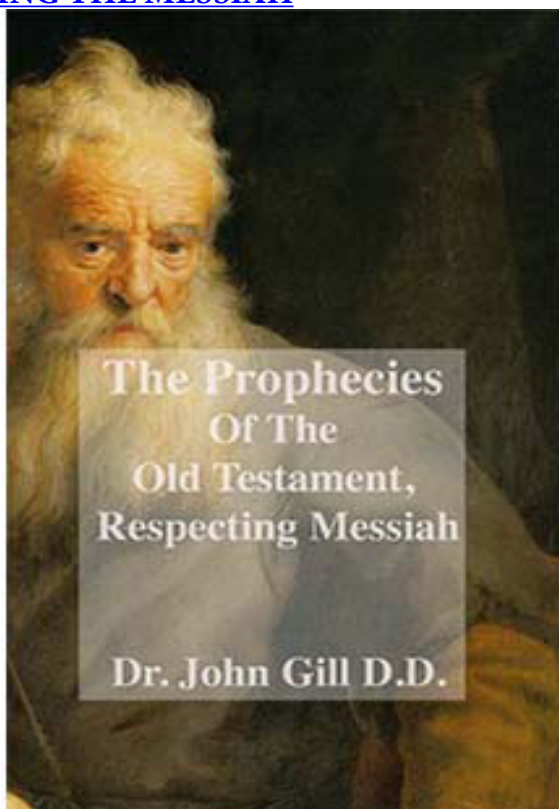


Introduction

The 39 Articles of the Church Of England are a set of doctrines outlined by that church denomination in the year 1562 and revised several times with the final revision occurring in 1571. These articles were also referred to as “The Thirty-nine Articles of Religion”. These articles were created to address

various theological and doctrinal controversies that developed in Christendom during the period of time known as the English Reformation. Most of the issues addressed by the 39 Articles pertained to the differences between the Roman Catholic Church and the Church of England which King Henry the 8th formed, after he was excommunicated from the Catholic Church.

**PROPHECIES OF THE OLD TESTAMENT  
RESPECTING THE MESSIAH**



John Gill

CHAPTER 1 The Introduction; with a particular consideration of that first prophecy, respecting the MESSIAH, recorded in Genesis 3:15.

CHAPTER 2 Showing that the Messiah was promised to

Abraham, and what advantages the nations of the world were to receive by him. CHAPTER 3 Concerning the Time of the Messiah's Coming

CHAPTER 4 Showing the Lineage and Descent of the MESSIAH. CHAPTER 5 Concerning the miraculous Conception and Birth of the MESSIAH.

CHAPTER 6 Concerning the place of the MESSIAH'S Birth.

CHAPTER 7 Showing the several Circumstances which were to attend or follow upon the MESSIAH'S Birth, according to the prophets; and how the; were punctually fulfilled in JESUS.

CHAPTER 8 Concerning the Prophetic office of the MESSIAH; wherein is proved, that he is the prophet spoken of in Deuteronomy 8:15 also inquiry is made, who was to be his fore-runner; what was his prophetic work; and where he was to perform his office.

CHAPTER 9 Concerning the remarkable occurrence of the MESSIAH'S riding to Jerusalem upon an ass, wherein the prophecy in Zechariah 9:9. Is particularly considered.

CHAPTER 10 Concerning the sufferings of the Messiah; wherein Psalm and Isaiah 53 are particularly considered: as also the several circumstances which were to attend these sufferings.

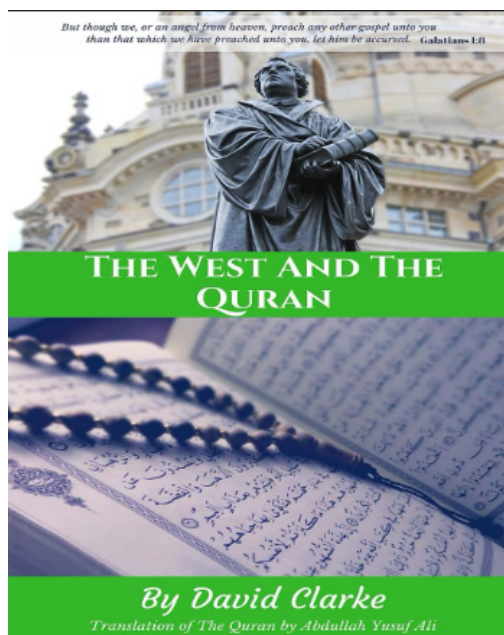
CHAPTER 11 Concerning the Resurrection of the MESSIAH from the dead.

CHAPTER 12 Concerning the Ascension of the MESSIAH to Heaven, his session at God's right hand, and second coming to judgment.

CHAPTER 13 Concerning the magnificent and august names and titles of the MESSIAH in the Old Testament Chapter.

14 Prophecies Concerning the second coming of Christ. The publisher introduces a fulfilled view of prophecy.



**THE WEST AND THE QURAN**

David Clarke, Authored with Abdullah Yusuf Ali

**Translation of The Quran**

ISBN-13: 978-1548914042

ISBN-10: 1548914045

BISAC: Religion / Biblical Criticism & Interpretation / General

This Publication treats the subject of the Quran and the reason for presenting this is due to a rise in Islamic terrorism which has caused great concern to many in the West. So with the current massive influx of Muslim's migrating from the various parts of the world into Europe, Great Britain and the USA, it seems reasonable to discover the roots of Islam in order to deal with the problems that have occurred. Our Politicians seem clueless on how to deal with this enemy and when they are questioned they appear to know relatively little about Muhammad and his

teaching. One of our greatest Prime-ministers in Britain William Gladstone declared the Quran an "Accursed book" and once held a copy of Muhammad's Quran up in Parliament, declaring: "So long as there is this book there will be no peace in the world".

Winston Churchill was one of the greatest leaders of the 20th Century, who served as Prime Minister of the United Kingdom during World War II and again from 1951 to 1955.

As an officer of the British Army in 1897 and 1898, he fought against a Pashtun tribe in the north west frontier of British India and also at the Battle of Omdurman in Sudan. In both of those conflicts, he had eye-opening encounters with Muslims. These incidents allowed his keen powers of observation and always-fluid pen to weigh in on the subject of Islamic society.

While these words were written when he was only 25-years-old (in 1899), they serve as a prophetic warning to Western civilisation today.

"How dreadful are the curses which Mohammedanism (Islam) lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy."

Churchill apparently witnessed the same phenomenon in several places he visited. "The effects are apparent in many countries: improvident habits, slovenly systems of agriculture, sluggish methods of commerce and insecurity of property exist wherever the followers of the Prophet rule or live."

He saw the temporal and the eternal tainted by their belief system. "A degraded sensual-ism deprives this life of its grace and refinement, the next of its dignity and sanctity," he wrote.

The second-class status of women also grated at the young officer. "The fact that in Mohammedan law every woman must belong to some man as his absolute property, either as a child, a wife, or a concubine, must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men," he noted.

“Individual Muslims may show splendid qualities, but the influence of the religion paralyses the social development of those who follow it. No stronger retrograde force exists in the world.”

Well before the birth of modern Israel, its terror tactics and drive for world domination were felt. “Far from being moribund, Mohammedanism is a militant and proselytising faith. It has already spread throughout Central Africa, raising fearless warriors at every step, and were it not that Christianity is sheltered in the strong arms of science, the science against which it (Islam) has vainly struggled, the civilisation of modern Europe might fall, as fell the civilisation of ancient Rome.”

With the influx of Muslim people from the various parts of the continent along with their culture all of which is shaped by the teachings of Muhammad in the Quran.

Some objections and Observations are as follows:

Islam means submission

Islam does not mean peace

Multiculturalism is a failure.

Islam denies the natural rights of women

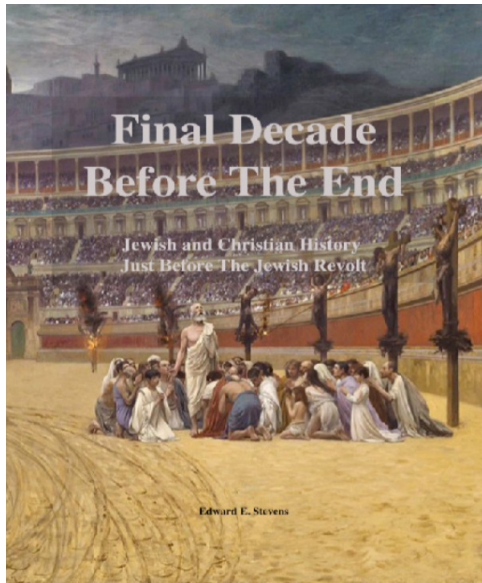
An Objection Halal Meat

An Objection To Shari-ah Law

Objects to Female Genital Mutilation (FGM)

An objection to Jihad which seeks over throw Western culture through education, Social activity, political activation and Law.

For this reason, this publication is made available for education purposes. With this prayer that God may grant us all wisdom as to how we may respond to the rise and threat of Islam.

[FINAL DECADE BEFORE THE END](#)

Ed Stevens

### INTRODUCTION

Ever since the booklet, **What Happened In AD 70?** Was published in 1980, there have been constant requests for more detailed information about the Destruction of Jerusalem and the Jewish, Roman, and Christian history associated with it. Over the years since then I have studied Josephus, Yosippon, Hegesippus, Tacitus, Suetonius, Eusebius, the Talmud, Midrash, Zohar, Pseudepigrapha, Church Fathers, Apocrypha, Dead Sea Scrolls and other Jewish/Christian writings, trying to determine exactly what happened, when it happened, and the effect it had upon the Church.

Then in 2002, after I began to promote J. S. Russell's view of a literal rapture, the demand for historical documentation of the fulfillment of all eschatological events dramatically increased. That forced me to dig much deeper. So in 2007 I put together a 21-page chronology of first century events. Two years later in 2009,

we published a more substantial 73-page manuscript entitled, *First Century Events in Chronological Order*. That helped fill the void, but it did not go far enough. It only increased the appetite for a more detailed and documented historical reconstruction of first century events.

The book of Acts does not give a lot of details about the other Roman and Jewish events that were happening while Paul was on his various missionary journeys. For those events, we have to go to the other contemporary Jewish and Roman historians such as Josephus and Tacitus. The closer we get to AD 70, the more important all of those Jewish and Roman events become. They form an important backdrop behind the Christian events, and show how all the predictions made by Jesus were literally fulfilled. Every High Priest and Zealot leader that we encounter from AD 52 onwards are directly connected with the events of the Last Days. Things are heating up, not only for the Christians, but also for the Jews and the Romans.

Paul on his missionary journeys was clearly following a plan which was providentially arranged for him by Christ: (1) to plant new churches among all nations and not just Jews, (2) appoint elders and deacons in every church (Acts 14:23; 1 Cor. 4:17), (3) write inspired epistles to guide them, (4) instruct his fellow workers to “teach these things to faithful men who would be able to teach others also” (2 Tim. 2:2), and (5) establish the Gentiles in the Church and make them one united body with the Jews (Eph 4). Everywhere Paul went, he followed this pattern. We see this clearly as we study the historical narrative in Acts and Paul’s other epistles that were written during this time. These are essential patterns that the apostles evidently bound upon both Gentile and Jewish Christians, and which were intended to be the pattern for all future generations of the eternal Church (Eph 3:21; 2Tim 2:2).

We begin our study by looking at the most likely dates for Matthew (AD 31-38) and Mark (AD 38- 44), and then proceed

to the first three epistles of Paul (Galatians, 1 & 2 Thessalonians), which were written on his second missionary journey (AD 51-53). Including these five books in our study allows us to date all twenty-seven books of our New Testament, and show how the NT canon was formed and completed before the outbreak of the Jewish War in AD 66. The study of New Testament canonization in itself is a good reason for reading this work, without even looking at the historical fulfillment of all of the end-time prophecies that we document here.

After looking at the dates for those first five books, we then move on into the third missionary journey of Apostle Paul which began in AD 54. It was during this final dozen years (from AD 54 until AD 66) when the birth pangs and signs of the end started increasing in both intensity and frequency, along with a quickening pace of NT books being written. We show how 19 of our 27 NT books (70 percent) were written during those last five years just before the Neronian persecution (AD 60-64). The Great Commission was finished, and the rest of the end-time events predicted in the Olivet Discourse were fulfilled during that time of “tribulation” upon the church and the “days of vengeance” upon the unbelieving Jews (Luke 21:22).

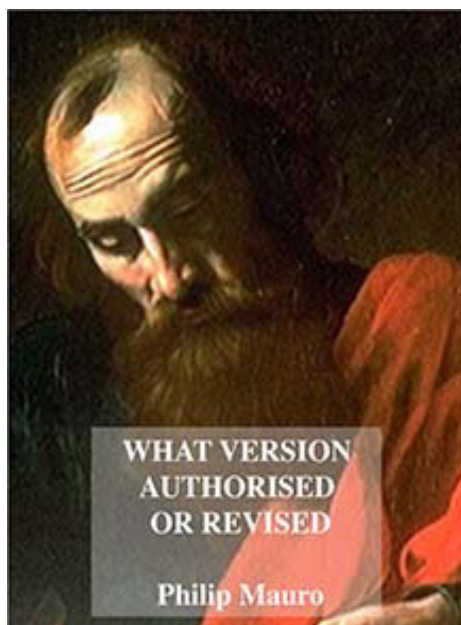
Edward E. Stevens

INTERNATIONAL PRETERIST ASSOCIATION

<http://www.preterist.org>

Bradford, Pennsylvania

April 17,2010

**WHAT VERSION AUTHORISED OR REVISED****Philip Mauro**

The book discusses the issues relating to the reliability of the Authorized Version of the Bible and the failings of the so-called Revised Versions. It reminds the reader the Greek printed text, produced by Erasmus in 1516, was derived from a broad set of 8 extant Greek manuscripts available to him in his day and in constant use by Christians to that day and not Latin bibles. Since 1861 there has arisen those who claim the Authorized Version is not accurate and Westcott and Hort produced a new compiled Greek Printed text manuscript, derived from, and based upon, two 4th C handwritten extant manuscripts. Codex Sinaiticus, written in Greek and Codex Vaticanus, written in Latin. They claimed that since these manuscripts were the oldest extant manuscripts in the world (400 years after the original writing of the new testament scriptures) they were far superior

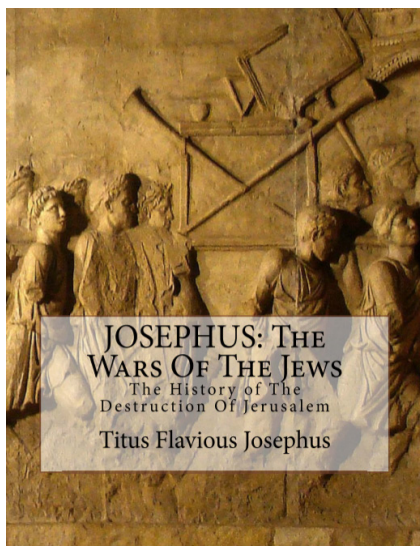
and more reliable than the text underlying the Authorized version of the bible. And since 1945 all Bible translations are based upon the New Greek manuscript text of Westcott and Hort published in 1861.

This is an eclectic text and not the Received Text used by the translator of the Authorized Version of the Bible and know by Christians, throughout the Christian age, as the Word of God. It has been republished by Bierton Particular Baptist to educate serious minded people about the subject of Bible translations and support the Authorized version of the Bible. Philip Mauro was a lawyer in America, who practiced before the Supreme Court. He prepared briefs NOTES for the Scopes Trial WHICH was an American legal case in July 1925 THAT had made it unlawful to teach human evolution in any state-funded school. The trial publicized the Fundamentalist-Modernist controversy, which set Modernists, who said evolution was not inconsistent with religion, against Fundamentalists, who said the word of God as revealed in the Bible took priority over all human knowledge. The case was thus seen as both a theological contest and a trial on whether “modern science” should be taught in schools. Mauro was ALSO passenger on the British ocean liner RMS Carpathia when it rescued the passengers of the Titanic in April 1912. It is hoped that this book will rescue any that are sinking in the sea of the natural Modern man’s opinion as to the reliability of the Authorized Version the bible.



**JOSEPHUS: THE WARS OF THE JEWS**

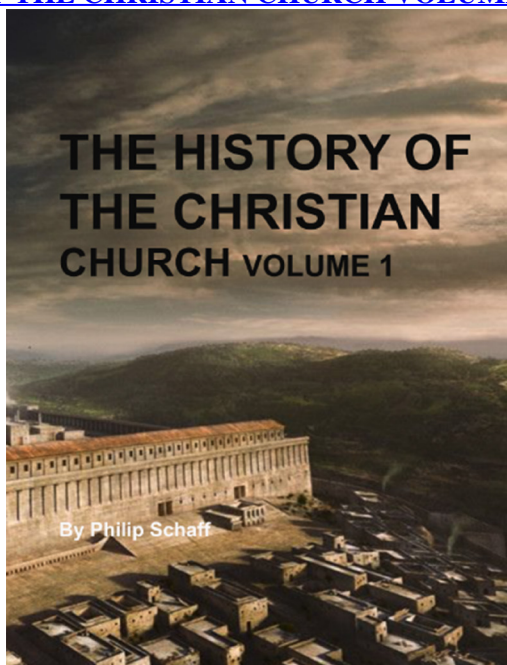
The History of the Destruction of Jerusalem



## Titus Flavius Josephus

Josephus was an eye witness to those events that he records in this book, 'The Wars of The Jews', or 'The History of The Destruction Of Jerusalem'. He records historic events that took place during and after the times of the New Testament scriptures. The book of Revelation was a prophecy, given to Jesus Christ, and published by the Apostle John, about those things that were shortly to come to pass in his day. From the internal evidence of the book Revelation was written before the Neuronic persecution, of 66 A.D. and before the fall off Jerusalem and the destruction of the temple, in 70. A.D. This is because the book records that the temple in Jerusalem was still standing at the time the book was written and not around 95 A.D. as Eusebius mistakenly says. The historic events that Josephus records are remarkable as they give evidence to the fulfilment of Prophecy given by the Lord

Jesus in his Olivet prophecy. In fact the book of Revelation was a prophecy of those events that were shortly to come to pass when Jesus spoke to John who wrote the Revelation. Jesus had informed his Apostles about future events and they lived in expectation of their fulfilment in their day. Josephus gives the historic evidence of the fulfilment of those prophecies and that confirms scripture fulfilment. We recommend the James Stuart Russell's book, 'The Parousia' as a very good introduction to this subject. Josephus gives the historic evidence of the fulfilment of those prophecies and that confirms scripture fulfilment. We recommend the James Stuart Russell's book, 'The Parousia' as a very good introduction to this subject and advertised at the back of this book in our Further Publications.

**HISTORY OF THE CHRISTIAN CHURCH VOLUME 1**

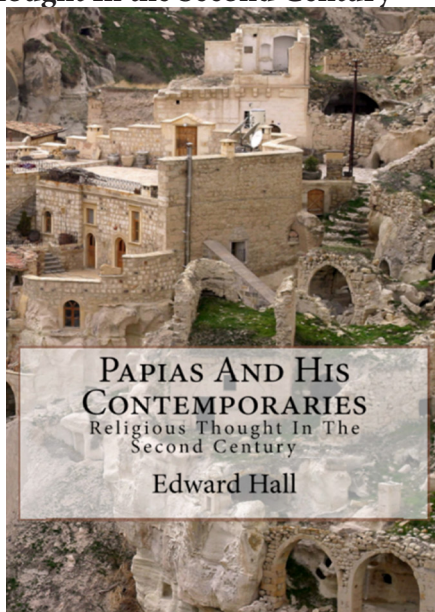
Philip Schaff

History has two sides, a divine, and a human. On the part of God, it is his revelation in the order of time (as the creation is his revelation in the order of space), and the successive unfolding of a plan of infinite wisdom, justice, and mercy, looking to his glory and the eternal happiness of mankind. On the part of man, history is the biography of the human race, and the gradual development, both normal and abnormal, of all its physical, intellectual, and moral forces to the final consummation at the general judgment, with its eternal rewards and punishments. The idea of universal history presupposes the Christian idea of the unity of God, and the unity and common destiny of men, and was unknown to ancient Greece and Rome. A view of history which overlooks or undervalues the divine factor starts from

deism and consistently runs into atheism; while the opposite view, which overlooks the free agency of man and his moral responsibility and guilt, is essentially fatalistic and pantheistic.

### PAPIAS AND HIS CONTEMPORARIES

#### Religious Thought In the Second Century



Edward Hall

Papias was an Apostolic Father, who lived between 60–130 AD.

It was Papias who wrote, the Exposition of the Sayings of the Lord in five books.

Despite indications that the work of Papias was still extant in the late Middle Ages, the full text is now lost. Extracts, however, appear in a number of other writings, some of which cite a book number.

Very little is known of Papias apart from what can be inferred from his own writings. He is described as “An ancient man who was a hearer of John and a companion of Polycarp” by Polycarp’s disciple Irenaeus (A.D. 180).

Eusebius adds that Papias was Bishop of Hierapolis around the time of Ignatius of Antioch. In this office, Papias was presumably succeeded by Abercius of Hierapolis.

Papias provides the earliest extant account of who wrote the Gospels. Eusebius preserves two (possibly) verbatim excerpts from Papias on the origins of the Gospels, one concerning Mark and then another concerning Matthew.

Papas records that John and his brother James were killed by the Jews although some doubt the reliability of this record. According to the two sources, Papias presented this as the fulfillment of the prophecy of Jesus on the martyrdom of these two brothers. This is consistent with a tradition attested in several ancient martyrologies and with a pre 70 A.D. writing of the book of Revelation.

### **TROJAN WARRIORS: SETTING CAPTIVES FREE**



Authored by David Clarke, Authored by Michael J. Clarke

List Price: \$31.18

8.5" x 11" (21.59 x 27.94 cm)

Full Color on White paper

166 pages

ISBN-13: 978-1974639083

ISBN-10: 1974639088

BISAC: True Crime / General

THIS BOOK tells the true story of David and Michael Clarke, who were born in Oldham, Lancashire and whose formative years, were those in Aylesbury, Buckinghamshire, UK. There they became young criminals and were sent to prison for malicious wounding and carrying a fire arm without a license. Michael went to Maidstone prison, for 2 years, and David to Dover Borstal. On leaving Dover Borstal, in 1968 David had a 3-year career of undetected crime until he experienced a dramatic conversion and became a Christian. He turned his back on his criminal past and sought to follow the Lord Jesus Christ.

He learned to read, to educate himself as he was virtually illiterate, by reading the bible and classic Christian literature. Michael was unaffected by his change and continued his flamboyant lifestyle. David went on to Higher Education, became a Particular minister sent to preach by Berton Particular Baptists, and taught electronics for over 20 years, in colleges of Further and Higher Education.

Michael formed a travel business, taking advantage the existing night life and lifestyle of sin Cities in Angeles and Olongapo Cities, in the Philippines but was entrapped and sentenced to 16 years in New Bilibid, Maximum Security Prison, in the Philippines.

Five years into his prison sentence Michael too was converted from crime to Christ and it was through reading C.S. Lewis book, "Mere Christianity", that he was convinced that Jesus was the Christ, the son of the living God.

New Bilibid Prison is the largest prison in the Far East and houses over 35,000 inmates, in three compounds, the Maximum, Medium and Minimum Compounds and Penal Farms. Michael

was sent to the Maximum Security Compound, housing 13,000 inmates, inside which is Death Row, where there were some 1200 prisoners, scheduled be executed by lethal injection.

On Michaels conversion, they worked with other prison inmates and visiting religious volunteers to promote the gospel of the Lord Jesus Christ within and without the prison.

This book tells of David's visit to the Philippines, as a minister of Bierton Particular Baptists, and their work in New Bilibid Prison with other prisons in the Philippines along with prison inmates, seeking to assist them in their reformation. This book also contains 66 written testimonies of convicted criminals who had converted to Christianity within New Bilibid Prison, 22 of which were on Death Row.

Rev. 12: 11

**TROJAN HORSE INTERNATIONAL (TULIP) PHILS. INCORPORATED**



The Daily Diary Of Trojan Horse International  
Trojan Horse International (TULIP) Phils. Inc.: Articles Of  
Incorporation

Authored by Bierton Particular Baptists, Authored by David

Clarke

List Price: \$5.38

5.25" x 8" (13.335 x 20.32 cm)

Black & White on White paper

62 pages

ISBN-13: 978-1729712757

ISBN-10: 1729712754

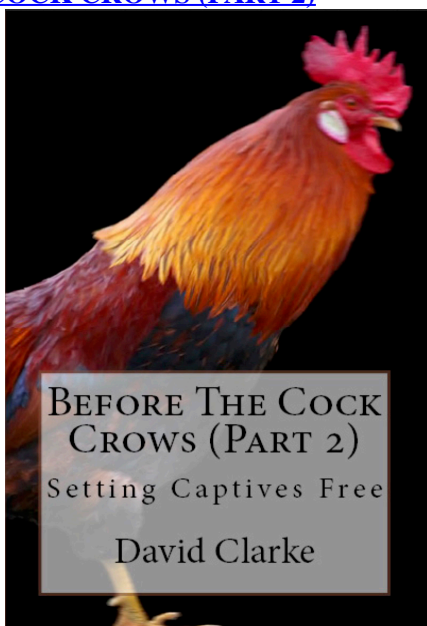
BISAC: Religion / Christian Ministry / Missions

The ministry, of Trojan Horse International (TULIP) Phils. Incorporated, was registered with the Securities and Exchange Commission, and a Certificate of Incorporation was issued, on the 14th March 2003. The Corporation name was initially secured on the 11th February 2003.

The ministry was first called Trojan Horse International Christian Ministries and its President Lucas P. Dangatan Jr. was commissioned in January 2002 to register the ministry with SEC.

The ministry was registered by David Clarke. Please view The Chairman's verification certificate that gives a clear statement as to the purpose of the ministry, which is "Setting Captive free".



[BEFORE THE COCK CROWS \(PART 2\)](#)

Alternatively The Daily Diary Of Trojan Horse

Authored by Rev David Clarke CertEd

List Price: \$9.55

5.5" x 8.5" (13.97 x 21.59 cm)

Black & White on White paper

248 pages

ISBN-13: 978-1540605504

ISBN-10: 1540605507

BISAC: Religion / Religious Intolerance, Persecution & Conflict

Before The Cock Crows is the Daily Diary of Trojan Horse International, a Christian mission , and is the second part of a three part series and its to demonstrate the proposition that when Jesus gave the command to go and preach the gospel to the whole world, he used general and not specific terms. That is he did not say how this was to be done. David, the author of this

diary, puts forward the reason why no specific terms were given as to how to go about the tasks and with good reason. This was because had He given a detailed and specified schedule it would have proved too daunting to his disciples, due to the frightful dangers and opposition that they would meet. So instead He left the methods and practices open to the imagination of men who had been renewed in their minds by the Spirit of God, and with the directions written in scripture. By this means God would be glorified and often the carnal religious mind would be infuriated. It is only when one seeks to obey the command that it is realized that wisdom, determination, courage, skill, diplomacy, in fact every skill that man has devised in terms of dealing with money, travel, visa permits, medical practices, local laws, legal practices and customs are required and in general with fallen man.

This book *Before the Crows (Part2)* tells of the opposition this mission experienced when seeking to bring the gospel to the prisons in the Philippines and in particular those in New Bilibid Maximum security prison. It covers the period 1st January to March 24th 2003, and relates how the directors of this work were forsaken and let down by others due to ignorance and ignoring scripture principals but as a result Trojan Horse International (TULIP) Phils. Incorporate was formed and also valuable links with Christians in the Philippines.



autobiographical style. It charts his life, which became one of criminality and drug taking though an experience in 1970 of finding God whilst under the influence of LSD. Cynics may say that this was just an effect of drugs, but it is clear that the experience changed his life. Later when in court facing charges he admitted to many other crimes and was fortunate in receiving three years conditional discharge and not a prison sentence.

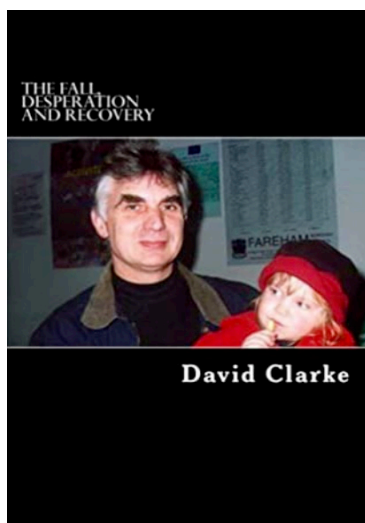
Since then David has combined his work as a lecturer in electronics with his mission of spreading the word of God. This is a scrupulously honest book recording both the difficulties he has faced as well as the successes in his life since 1970. A continuing worry is the fate of his brother, currently serving a long prison sentence in a Philippine jail who himself has recently found God.

“This is an inspiring story of a life that has been turned from crime to a positive account and may be of help to others who find them selves directionless and involved in crime and drug misuse”.

Dr. Philip M. Fleming. MA. BA, Bch. FRCPsych. DPM.

Consultant Psychiatrist with special responsibility for drugs and alcohol services. Kingsway House is the base for these services in Portsmouth. May 2001

**THE FALL, DESPERATION AND RECOVERY: BEYOND  
THE TRIP**



David Clarke CertEd

List Price: \$11.00

5.25" x 8" (13.335 x 20.32 cm)

Black & White on White paper

210 pages

ISBN-13: 978-1517598075

ISBN-10: 1517598079

BISAC: Family & Relationships / Divorce & Separation

David encountered great conflicts of conscience whilst at the Bierton Strict and Particular Baptists Church and seceded over matters of conscience. For two years he wondered what the future held for him and wondered about the the direction that he should go. This led him to severe depression thinking that God had rejected him and then to a desperate state of mind resulting in him turning away from God and to open sin.

This is the continuing story of David life as told in his book , "Converted on LSD Trip", and relates the journey that led to his fall, the desperation, recovery and restoration to faith in Christ .

He tells of the good news he received of his brother Michael and his conversion from crime to Christ, that took place 5 years into a 16 year prison sentence, in the Philippines. This was 30 years after David 's own conversion from crime to Christ, which was the moving factor behind publishing his book, "Converted on LSD Trip."

David believes this book will be very useful for people of all ages who wish to see the hand of God at work and in particular for those learning the Christian faith.

n White paper

248 pages

ISBN-13: 978-1540605504

ISBN-10: 1540605507

BISAC: Religion / Religious Intolerance, Persecution & Conflict

Before The Cock Crows is the Daily Diary of Trojan Horse International, a Christian mission , and is the second part of a three part series and its to demonstrate the proposition that when Jesus gave the command to go and preach the gospel to the whole world, he used general and not specific terms. That is he did not say how this was to be done. David, the author of this diary, puts forward the reason why no specific terms were give as to how to go about the tasks and with good reason. This was because had He given a detailed and specified schedule it would have proved too daunting to his disciples, due to the frightful dangers and opposition that they would meet. So instead He left the methods and practices open to the imagination of men who had been renewed in their minds by the Spirit of God, and with the directions written in scripture. By this means God would be glorified and often the carnal religious mind would be infuriated. It is only when one seeks to obey the command that it is realized that wisdom, determination, courage, skill, diplomacy, in fact every skill that man has devised in terms of dealing with money, travel, visa permits, medical practices, local laws, legal practices

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This book contains the First Particular Baptists London Confession 1646 2nd Edition, The Second London Baptists Confession 1689, Bierton Particular Baptists 1831, The Gospel Standard articles of religion 1878 and Bierton Particular Baptists, Pakistan 2016 with observations of the difficulties that have proven difficult, in the past.

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The Development of Articles Of Religion

Act of Toleration

Additions That Are Wrong

2 London Baptist Confession 1689

Notes on The London Baptists Confession 1689

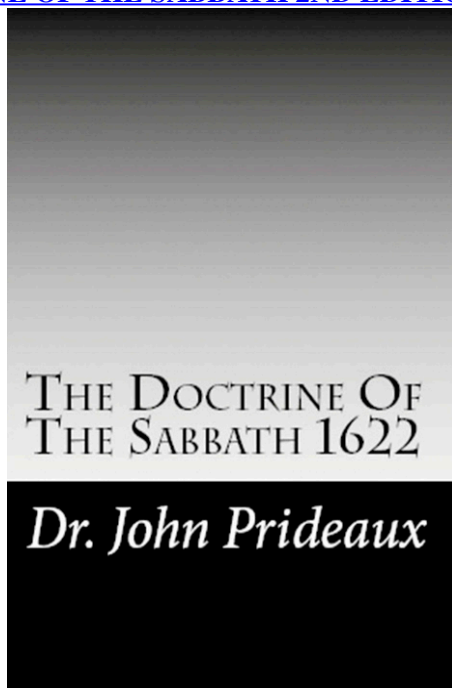
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**[THE DOCTRINE OF THE SABBATH 2ND EDITION: 1622](#)**



Dr John Prideaux, Created by David Clarke  
5.25" x 8" (13.335 x 20.32 cm)  
Black & White on White paper  
148 pages



ISBN-13: 978-1727722901

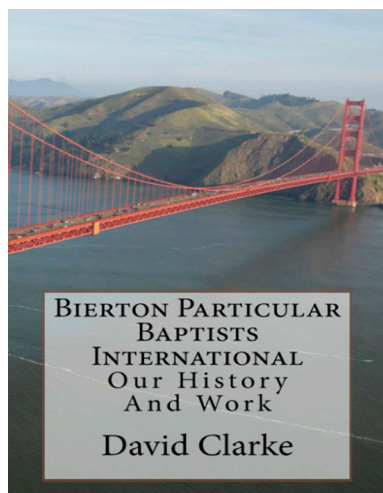
ISBN-10: 1727722906

BISAC: Religion / Christian Theology / Soteriology

Of all the controverts which have exercised the Church of Christ, there is none more ancient than that of the Sabbath: So ancient that it took beginning even in the infancy of the Church, and grew up with it. For as we read in the Acts There rose up certain of the sect of the Pharisees, which believed, saying, that it was needful to circumcise the people, and to command them to keep the law of Moses; whereof the Sabbath was apart: Which in the general, as the apostles labours to suppress in their first General Council, held in Jerusalem: So did S. Paul, upon occasion of whose ministry this controversy first began, endeavor what he could against the particular, shapely reprovng those which hallowed yet the Jewish Sabbath and observed days, and months, and times, as if he had bestowed his labor in vain upon them. But more particularly in his epistle to the Colossians, Let no man judge you in respect of a holy day or of the new moon, or of the Sabbath days, which were a shadow of things to come but the body is of Christ. Both which expressions of Paul are in this following discourse produced to this very purpose. Yet notwithstanding all this care both generally of the Apostles and more especially of Paul to suppress this error; it grew up still and had its patrons and abettors.

This reproduction of, 'The doctrine of the Sabbath', by Dr. John Prideaux has been presented for those who have been troubled by the insistence of those religious people who insist that the first day of the week is the Sabbath day and to be kept holy, as dictated by the law of Moses. It is not. We include also Dr. John Gill on the subject of the circumstances of public worship as to place and time. It is the view of this publisher that the time and place of Christian worship it is a matter for the Christian community to decide and is not legislated in the scriptures.

**[BIERTON PARTICULAR BAPTISTS INTERNATIONAL:](#)**

PAKISTAN

Authored by Bierton Particular Baptists, Authored by David Clarke

List Price: \$5.65

5.25" x 8" (13.335 x 20.32 cm)

Black & White on White paper

118 pages

ISBN-13: 978-1729720882

ISBN-10: 1729720889

BISAC: Religion / Christian Ministry / Missions

Bierton Particular Baptists were formed as a Protestant Calvinistic church in, 1831. Sadly all but one of its members died in December 2002 and their chapel was closed for worship.

David Clarke is the sole remaining member of the church which he joined in 1976. In 1982 he was called by the Lord and sent by the church to preach the gospel where ever the lord open the door for him to preach.

In 1984 David withdrew from the church over matters of conscience as the church allowed the teaching of general redemption and would not correct the error. The Bierton church

was a Gospel Standard listed cause and due to their strict rules relating to membership David remains the sole remaining member of the church. This book seeks to tell of the continuing work of Bierton Particular Baptists seeking to fulfill its mission to preach and teach the gospel of the Lord Jesus Christ and it continues today in an International capacity.