

A black and white portrait of a young man with short, dark hair, wearing a dark suit jacket, a light-colored shirt, and a dark tie. He is smiling and looking directly at the camera. His hands are clasped in front of him, resting on a surface. The background is a plain, light-colored wall.

**My Hopes And Desires  
Based Upon Our  
Family Past**

**MY HOPES AND DESIRES  
FOR THE FUTURE  
BASED UPON  
OUR FAMILY PAST**

**David Clarke**

Published by Bierton Particular Baptist  
11 Hayling Close  
Fareham  
Hampshire  
United Kingdom  
PO143AE

## Contents

LEAVING THE BIERTON CHURCH IN 1984	5
GOOD NEWS SYSTEMATIC THEOLOGY FOR THE PHILIPPINES Part 1	8
FULFILLING OUR COMMISSION	13
GOOD NEWS SYSETEMATIC THEOLOGY FOR THE PHILIPPINES PART 2	14
AS REMINDER, VIEW THE YOUTUBE PLAY LIST	16
OUR LIBRARY	18

## Introduction

The substance of an address given to my family in Daubi December 2003.

### LEAVING THE BIERTON CHURCH IN 1984



[https://youtu.be/ TsvWw7t8EI?si=ipbb1nrE5qYMwqLy](https://youtu.be/TsvWw7t8EI?si=ipbb1nrE5qYMwqLy)

As I left and turned my back on the Bierton Strict and Particular particular Baptist, on Wednesday 26th June, 1984. My heart was heavy as the church had turned from the gospel truth of particular Redemption, one of our chief articles of religion, and they were not prepared to correct the matter

I believed it was a church's first step on the on her road to apostasy and so in the fear of God, and for the honour of his name, I felt I could do no other.

I had tried for 18 months seeking to correct this matter. I was resolved not to return to the church that I had joined in heaven for the support and Direction and help from God that I needed.

I was a father of four children my wife was Irene and our children were Isaac the Ely 5 years old Esther 4 years old Ella and David who were twins we were members of the church that I had joined in sent by the church to preach the gospel in general redemption to be taught, which was contrary to scripture and against our articles of religion. I had tried for of the church

5  
doing all I could to resolve the matter but at the last church meeting a decision was made to take no steps to correct these serious errors that I had brought to their attention. They had turned from teaching the gospel truth of particular redemption and allowing general redemption to be taught and was stuck in traditions that were wrong, unhelpful and they were not prepared to correct the matter, I recorded in detail all of these events and pointing out clearly the errors, with corrections that needed to be made in my book, 'The Bierton Crisis' and now republished as, 'Let Christian men be Men.' It was commented, at the time, by the Reverend Steven Scott Pearson that this response of mine, to the Affairs of the church, was as though I had taken a sledgehammer to crack a nut. I was not out to crack anything but rather to stand in defense of the gospel of Christ, and the doctrine of particular Redemption.

To understand the background, and reasons behind all this, it is necessary to know how all this began, and I never did put together an orderly account of how I became a Christian, and how and why my life was changed, and of my conversion from crime to Christ, until I got news of my brother's imprisonment in the Philippines it was then I felt compelled to write an account of our lives and publish it in my book, 'Converted on LSD trip'.

However on leaving the Bierton Church we still believed it right to belong to, and be membership of a gospel church, so what were we to do? We made a decision to move to Snailbeach in Shropshire, to join the Lord's Hill Baptist Church. The difficulties that this presented was that tries and may I could not get a lecturing Post, in Shropshire, and for 18 months I lived as a lodger at the Royce's home, in Luton during the week and travelled home at weekends. I began to feel depressed and felt I had become as one of those that was rejected by God and at the same time Irene found things difficult with the four children, and the ways the village in Snailbeach. We then moved back to Luton and brought a house in Graham Gardens.

However I had a run in with the college over a satellite television venture and I was paid £6,000 to leave. This is what took us to Fareham

Again this was not straight forward as we could not sell our house in Luton and that was when the mortgage interest rate went up to 15%. Thankfully I got teaching post at Fareham college, but again I had to live in

6  
lodgings in Fareham during the week at return home to Luton at weekend until we sold a house in Luton.

This really was the beginning of my troubles I began to doubt the existence of God fell into all manner of temptations, which led to adultery and a break up in my marriage. I began to live as though God did not exist and I did just as I pleased.

I left my wife, remarried was the cause of the breakup of our family and home. In short I had made shipwreck of my life and our family. I became very depressed. I knew what I had done wrong and I needed the help from God

It was then I cried out to God again for the help. I knew unless I turned by back on my sins my prayers would not be heard. My prayer was answered and gradually I became better and sought to be involved in a church again also

Rebekah a was born and I was invited to join the Jesus's Lord church at warsash

However it was soon after that the Elders of the Warsash Church wished to appoint women as Elders in the church. I knew this to be wrong and was against the scripture, and when I spoke to these Elders about this I was told to keep quiet and say no more.

It was then I wrote my book, 'Mary, Mary Quite Contrary', dealing with the whole matter, and the relationships between men and women. I had learned by painful experience to turn from what is written in scripture is a sure forerunner of Sorrow

It was at that time, about 1998, I got news from my brother in the Philippines, who after 5 years, of his 16 year prison sentence, became depressed and came to believe the gospel, and that Jesus was the Christ the Son of the Living God, and had been baptized, as a Christian, in New Bilbid Prison.

It was when I got news of my brother and him becoming a Christian in that Gordon Smith and I went on a mission of help to the Philippines.

7

You see my brother and I had been in prison together in the 60's and so had something in common with prison inmates and during that mission I spoke to hundreds of prison inmates sharing our story of conversion from cry to Christ and worked with other converted criminals namely Lucas Danganan Jr. and William Ola Poloc, both former convicted criminals who had become Christians whilst in prison.

**I will tell you more as I develop the story in the next video good news Systematic Theology for the Philippines.**

## **GOOD NEWS SYSTEMATIC THEOLOGY FOR THE PHILIPPINES Part 1**



[https://youtu.be/qrb\\_EgtN7rc?si=gPjM5EXMqKz5OyM5](https://youtu.be/qrb_EgtN7rc?si=gPjM5EXMqKz5OyM5)

I first got news of my brother's arrest in the Philippines in 1993, when it was headline news on the ITN TV news network. I was shocked. It was announced that a British travel agent, from Eastbourne, had been arrested in the Philippines, and he was subsequently sent to prison for 16 years. I saw this on the mid day news on the television whilst I was working as a lecturer at Fareham College.

My brother and I was just two years older than me. We communicated by letter and I learned of his plight, he'd been set up for a crime he never committed and protested his innocence. My heart however was hardly towards him as a new his travel business was immoral. Over the years I



could see from his letters that he was in a bad way, in 1995 his Filipino wife had died of a blood disorder, he was losing his teeth and losing weight, and felt suicide but feared death as he knew, he said, he would be going to hell if he died.

In 1998 I could tell from his letters he was very much better and was convinced that Jesus was the Christ the son of a living God, after reading CS Lewis's book, *Mere Christianity* and Martin Lloyd Jones's book *Joy on Speakable and Full of Glory*, and was being helped by inmates in the prison, who too had become Christians.

I wrote to him instructing him to be baptized as a Christian, and if necessary get another inmate, who was a Christian to do it. He was baptized, as a Christian, by Lucas Dangaton, the senior pastor of New Bilibid Prison theological Institute (NBPTI), in September 2000.

It was this news that prompted Gordon Smith and I to go on a mission of help to Michael in the Philippines as there were things we could do to secure his early release.

Mean while in January 1999, I faced another issue of religious error and conflict. The elders of the Church I had begun to attend, called Jesus Is Lord; in Warsash Hampshire, decided they wished to appoint women as elders. I knew this was wrong and against the scriptures. When I approached these elders about the problem, there were 6 of them, I was told to keep quiet and say no more about it. This was another conflict where men seek to go against scripture and do their own thing. It was then I wrote about the whole matter in *Mary, Mary Quite Contrary*.

At the same time, and having news of my brother's baptism I was prompted to write our story of conversion from crime to Christ which was published on 11th February 2001. And now And Such Were Some Of You.

On news of our intended visit to New Bilibid Prison, Joseph Kim, a South Korean Presbyterian missionary, invited Gordon to speak at various Christian groups within the prison and several churches throughout the Philippines and over a five-week period we spoke to prisoners in Angels City jail and Barretto District jail and other churches in order to preach the gospel and tell of the work that God was doing.

Gordon and I were overwhelmed by the number of Christian groups that were allowed to function within New Bilibid Prison including

9  
those on Death Row, a prison where they were all manner of religious groups, not all Christian and some which opposed to the Gospel of Christ.

New Bilibid Prison is the largest prison in Asia's far and houses over 25,000 inmates in three compounds, the maximum, medium and minimum compound, included penal farms.

Michael was in the maximum security compound that housed 13,500 inmates, including death row where 1200 men were due to be executed by lethal injection.

Upon Michael confession of faith in the Lord Jesus Christ he was helped by many former criminals who had become Christians within the prison due to the help of religious volunteers and Christian Missionaries.

Lucas Dangaton was a former inmate of the New Bilibid Prison who had been converted to Christ and had served time for Highway Robbery, and was released, in 1994. On his release he returned to New Bilibid Prison as a religious volunteer in order to preach and teach the gospel to his former prison inmates.

It was then he formed the NBPTI theological institution in order to teach the Gospel of Christ to inmates in New Bilibid Prison. It was Lucas Dangaton and this group of inmates who helped my brother come to an understanding of the Gospel of Christ.

We preached 100's of prison inmates, including those on death row and made it clear that salvation from sin, death and hell, was purely by the grace of God alone, that the Lord Jesus Christ had died to pay the debts of Man sins, and that regardless of their past Life of Crime, or sins, those that believe in the Lord Jesus Christ, and look to Christ for salvation, would be counted righteous in God's sight and they would be made new men in Christ

During this mission in 2001, which we called Trojan Horse, I invited 100 men, who had become Christians, to submit their testimonies in writing, so we could publish them in a book we would call, 'Trojan Warriors.'

During the next year, these testimonies, many hand written, were

shipped by Lucas Dangaton to us in England and we compiled them and published them in our book Trojan Warrior, the next year. The book contained 66 testimonies of notorious criminals who had been converted from crime to Christ and 22 of these prisoners were Death Row Convicts.

We returned to the Philippines the next year in order to distribute the books to each prisoner who had submitted their testimonies. It was intended that each prisoner, upon his release, could use the book to tell the world of what God had done for them, with the support of 65 other witnesses confirming their testimony.

This reminded me of the scripture and the gospel net, go and cast the net on the other side of the boat. As we were astonished, as Peter was at the number or draft of fishes that were taken.

You see I worked in England for many years to no avail but now here are the Philippines the other side of the world a great catch was taken to the praise of the lord.

This book included helpfully encouraging helpful forwards from Jose Calida, the under secretary Justice of the Philippines and the Ricardo Macala the director of New Bilibid Prison.

New Bilibid Prison theological Institute trained and taught men who become Christians and they become teachers, some of these men had submitted their testimonies and they are in our book Trojan Warriors. At the time of our second visit, in October 2002 Lucas had 5 teachers and trainers and eight teacher trainers, all who were involved in the teaching of the gospel, all for the furtherance of the gospel of Christ.

One of these teachers was William Ola Poloc, a former convict from Baguio City, who had become a Christian whilst in New Bilibid Prison. His testimony is told in his book Called Darkness Into His Marvellous Light.

He was released from prison, in August 2002 he was the first of what we called a Trojan Warrior and we commissioned him to return to his own city to preach the gospel, not only to his own people, family and friends, but those in Baguio City and Benguet Provincial jails

It was during the time that William was doing his work in Baguio City, in December 2002, that rumours began to spread within the prison,

stating that we were not a proper Christian mission and that Trojan Horse International did not exist, and that our book Trojan Warriors had been banned the Philippines for the Catholic church, which of course was nonsense and not true. Soon after that it was rumoured that we had been banned from the prison, also it was reported that our mission was a plot to help my brother escape from prison and that we've been sponsored by the Americans to a tune of 4 million dollars. To cap it all it was reported back to England our mission was a failure.

So in order for us to continue working within the prison I was helped by a Filipino Particular Baptist Pastor, Ronaldo Lopez, from Putatan to registrar our ministry with the Security Exchange Commission, in the Philippines, as Trojan Horse International (TULIP) Phils. Incorporated and name secured on the 11th of February 2003 which was 32 years to the day of my story appearing as front page headline news in the Bucks Herald of newspaper in Aylesbury.

We were able to continue our work, despite the opposition and in December of that year 2002 I accompanied William and his helpers to Baguio City and Benguet Provincial jails, where William had been preaching and teaching the gospel and baptized I baptised 8 inmates in Baguette Provincial jail, where I was informed some were terrorist who may well end up in New Bilibid Prison, so I am formed them should they go there they must seek out the help of the Christians in NBP.

I also baptized 22 inmates from Baguio City jail and some inmates were women who had become Christians through the preaching and teaching of William Ola Poloc. In all cases we issued baptism certificates.

William and I have worked together for these past 23 years and he has formed four other jail Ministries and founded 12 churches, including a Theological Institute to teach the Doctrines of Grace, and he has as the oversight of Christ Center churches.

Both he and Lucas continue their work in New Bilibid Prison and in the other jails of the Philippines.

I was honoured to visit and partake in the 20th anniversary celebrations of Christ-centered Churches, in 2022 .

### The 12 Churches

Baguio Christ-Centered Church (BCCCI) - Bishop William Poloc Sr.  
 Pilot Pinsao Christ-Centered Church (PCCC) - Rev. Aladdin Kayasben  
 Kamog Christ-Centered Church (KCCC) - Pstr. Nardo Dumsang  
 Mines View Christ-Centered Mission Church (MVCCMC) - Rev. Chris Arpon  
 Villa Floresta Christ-Centered Church (VFCCC)-Rev. Mario Biniahan  
 Sayangan Christ Centered Mission Church (SCCMC) - Rev. John Wayne Feliciano  
 Ambassador Christ-Centered Mission Church (ACCMC) -Pastor Joshua Seclegen  
 Lubao Christ-Centered Church (LCCC) - Rev. Polly Esperas  
 Muntinlupa Christ-Centered Church (MCCC) - Pstr. Dante Marcos  
 Las Pinas Christ-Centered Church (LPCCC) - Pstr. Elton Moros  
 Narra Christ-Centered Church (NCCC) - Rev. Alfred Batac  
 Aritao Christ-Centered Mission Church (ACCC) - Rev. Rolando Caoili

### FULFILLING OUR COMMISSION



<https://youtu.be/44JGGwA7fEw?si=qBzVXWVmnOpbKJ66>

So now there we are the Trojan horse mission fulfilling their commissions setting the captives free. Amen

## GOOD NEWS SYSTEMATIC THEOLOGY FOR THE PHILIPPINES PART 2



Good News Systematic Theology For The Philippines Part 2

<https://capture.dropbox.com/cLtOYMj5dq3U8LsW>

In order to encourage the work going on in the Philippines I asked William Poloc to write his story of conversion from crime to Christ and how he commenced the work in Baguio, I was really asking for a field manual for the benefit of other prison inmates who would be released in the future on how to go about teaching the gospel to men in their own cities and jails.

Earlier this year we published Williams Story entitled Called From Darkness Into His Marvellous Light and distributed 60 copies to inmates in 4 Jails.

As part of his work William had formed an Association of former criminals, who too had become Christians, (Mostly from New Bilibid Prison) who were scattered through the Philippines, called Prisoners Of Christ Organization Of The Philippines POCOP and William is the Chairman of the association. I visited this group in 2022 as a guest speaker and became an honorary member.

In 2023 the members of the prisoners of Christ organization Phils discussed the regulations of their group for its growth and order they now have 18 regional leads and each leader is to appoint the leader of the

province he covers for, and all records are to be kept of the ongoing work.

It was from this group, earlier this year we received a request to teach the doctrines of Grace , or the Reformed faith.

So William and I work together to fund, produce, print and distribute 60 copies of Louis buroff Systematic Theology, which has now been distributed to the POCOP group and pastors and teachers of Christ Center churches.

Louie berkoff's Systematic Theology is the textbook adopted by the theological Institute founded by William to teach the doctrines of grace.

Here is just a few of those receiving copies of their book Pastor Chris of the Minds View Christ Centered Mission Church receiving his Burkhoff's Systematic Theology, and here we have Pastor Warren standing from Left of ACC MC Pastor John Wayne of SECCMC and other POCOP members receiving their Birkoff Systematic Theology, including sister Teresa a wife one od our POCOP members, and here is Pastor Paul and Pastor Ed receiving their copy of Louis Bukrkoff's Systematic Theology.

I also received this letter from Lucas Dangatan, a letter of thanks.

Dear sir David, greetings in Jesus' name. I received two Burkoff Systematic Theology books, one for me, and one for the Bible School in Bilibid, from William Polloc, when I went to Baguio last Sunday.

Thank you very much I know that this is an excellent reference book for teachers of Jeruel theological Institute inside maximum and medium security prison compounds.

At present Jeruel Theological Institutes have 40 inmate teachers and 247 inmate students enrolled in this semester.

The students of the Bible School within New Bilibid Prison are being taught the doctrines of the reformers and if released they will be teaching the same to their congregations.

I also want to affiliate the ministry I'm handling here in the prisons to your ministry.

I hope you will agree with my proposal I will be waiting your reply sir.

May God bless you as you continue to serve God and his people.

My response

It is my desire to continue this work entrusted to us and encourage William Pollock and Lucas Dangatan in their work it is my desire to invite them both to England, to see the Christian work be done in the various churches

Here I'm sure this would be appreciated I'm sure that pastors and churches would be encouraged to hear the good work of God being done in the Philippines.

Post Script

As a postscript Lucas informed me that he'd been given an unfinished two story building near his house with the suggestion to use it for the glory of God and so he's decided to finish it as a mission House Office Bible Center or church building or mulifunction room A project that I would like to help fund.

I reminded Lucas that in 2002 it was my brothers intent to fund a two story multipurpus building in New Bilibid Prison from any monies earned from an book sales, but aa he knows Michael died, in the prison before our vison of help to may was realised.

### **AS REMINDER, VIEW THE YOUTUBE PLAY LIST**

<https://www.youtube.com/playlist?list=PLxUCCNIXtFtloy9YEL5oIfjuKdwnpy8D>

In particular

#### **1 Trojan Warriors, Part 1 The Beginnings**

<https://youtu.be/GTKuL7OTau4?si=ESkvfUbxqYHflp8n>

#### **2 Trojan Warriors, Part 2, The Vision**

<https://youtu.be/RIAAZFwSZeQ?si=TvN-RzewNjN2J6UE>

#### **3 Trojan Warriors: Our Doctrinal Basis**

<https://youtu.be/Tvp-3pKvH1U?si=ywk98j-zh8N0O32D>

The recent sad new is that Pastor Mario of Vlla Floresta Christered Church met a car accident and had passed away. I installed pastor Lucas



Dangatan as their pastor now. Contact him to send you the picture of the church.

### Villa Floresta Christ Centred Church



Lucas's reply the 14th of October was that he believed there are also Christ sheep here in this particular community that needs to be gathered through the preaching of the Gospel it could be the reason why I was brought here by the Lord

The students of the Bible School in Bilibid Prison are being taught with the teachings of the reformers and if released they will be teaching the same to their congregations. I downloaded the books of Dr John Gill and others and had it printed and reproduced copies as I have a digital direct machine here in my house. I will bring the copies with inside the Bilibid and distribute them to the teachers. I hope that this plan for you to come here and have a seminar with the teachers will come to pass. I'll continue to be praying for the funds of this multi-purpose building so that it will be finished in God's time and be put into operation thank you again, sir.

Lucas Dangatan



<https://youtu.be/WncmxrmMNtQ>

When I became a Christian I read the bible for my self and began to read classical Christian books in order to understand all the strange and odd beliefs held by those professing Christianity in my day.

I read how we got the bible, the history of the Reformation. And for 3 years studied systematic theology, as set out in Dr. John Gill's Body of Doctrinal and Practical Divinity.

It was then I joined the Bierton Strict and Particular Baptist Church, in 1976. I understood what the bible taught about the sovereignty of God, predestination, who Jesus was and what He came to do. I was not prepared to sit back and be told what I am to do and believe. I could read for my self what was taught in the Bible. It was important to understand and to be able to give a reason for ones belief and religious practice.

**Let Christian Men Be Men** contains the reasons why I left the Bierton Strict and Particular Baptist church and is a record of the religious errors that I uncovered at the Bierton Church and my conclusion was that whilst they had a confession of faith, over the years they had let their understanding of what was written slip and when it came to dealing with the truth of particular redemption, they let their traditional comfortable unchristian beliefs govern their thinking and practice. The were no longer

18  
governed by truth.

Mary, Mary Quite Contrary records my run in with the Warsash elders, which took place 26 years after I had left the Bierton Church, who were intent on appointing women as elders. Here I discovered there were men who rejected the scriptures as the only guide in matters of religious beliefs and practice. I left them, with a written record for all to see.

**Converted on LSD Trip 4th Edition** was written to give a clear account of how I became a Christian. It is an autobiography, and of how I came to understand the Christian religion. Written with a view to direct any one who is serious about finding God, in the right direction so they can learn for themselves.

**Converted on LSD Trip 5th Edition, and The Fall Desperation and Recovery** is **Converted on LSD Trip 4th Edition**, split in two parts, containing 200 pages in each volume. The 4th edition contains both in 400 pages.

**Called From Darkness Into His Marvellous Light** is William Ola Poloc's testimony of how he was converted from crime to follow Christ and of his work in the Philippines working on the Jails and founding 12 churches in the Philippines, since 2002.

**Systematic Theology**, by Lois Berkhoff is a publication treating the Reformed Faith and covers the theological matters the Dr. John Gill treats in his *Body of Doctrinal Divinity*. And is the text book used by William Poloc and Lucas Dangatan, in the Philippines.

**A Body of Doctrinal and Practical Divinity**, by Dr. John Gill is a systematic treatment of the doctrines of the bible. Clearly teaching the doctrines of grace as Louis Berkhoff treats the same subjects and we have reproduced this work in several alternative volumes

I now direct you to read for your self about all the matter I write about. It is very easy to criticise other people for a personal point of view but when it comes to the Christian religion we need to get the truth for the bible itself and not the personal views of this group or that.

It is my hope that one day what I have written, and made available for you all, from Amazon and other book sellers, will be of help to the family

19

and who can tell what God may do in the future and in any of those in our family. Remember we have grandchildren who may well want to learn