

The Year 2021

What I have to say is not said in a way of hard judgment on people for unless a man be born again he cannot see anything in a spiritual light, nor know the things of God, and we are all able to grow in grace and the knowledge of the lord Jesus Christ.

David Clarke 16 August 2021

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My Back Ground Relating To This Matter

Following my leaving the Warsash Church, in January 1999, I connected with The Christian Gospel Church, In Portsmouth, where Peter Jacob was the Pastor, who too had left the Jesus is Lord Church together with two other Elders to start a new work. It was the opening of this work that David Pawson spoke at the opening meeting, on the subject of divine mercy, that was held at the Hilton Hotel, and I recall distinctly him teaching that the reason for the choice of some to salvation was because they ask for mercy are prepared to pass on and will not take advantage of being shown mercy. And he sighted a cases of the condemned war criminals. A very moving story and moving sermon but I realised this was Arminianism , because both my brother an I were both forgiven criminals, and God had showed mercy to us both demonstrated to us by being chosen in Christ to receive mercy, by God the Father, before the world began, and being called to repentance and faith in the Lord Jesus, by the Holy Spirit, at our conversions. Although he was a very good preacher, and known world wide, he was not teaching the doctrines of grace as expressed in Reformed theology. It was Arminianism.

David Pawson On Divine Mercy

<https://youtu.be/xDU5yTI7Fwx>

I also attended a series of teachings on the book of Revelation by Roger French, who was an elder of that church and he taught futurism the way many Arminians teach.

It was during this time I wrote my book Converted on LSD Trip, as I felt it could be a great help to people and was spurred on by the knowledge of my brothers conversion, in the prison, from crime to Christ.

Meeting John and Abie

I later met and John and Abi Elshaw, along with Roy and Jassica Burley, who joined us when the Church group which was pastored by Peter Jacob, and we met at Paulsgrove Community Centre. It was whilst at the Gospel Church I was called on a mission of help to my brother , and to preach the gospel to the Jails of the Philippines, and also encourage Christians their.

Mission To The Philippines

It was during that mission in 2001, that I discovered similar problems

with women being appointed as Elders or Pastors, as they were called in the Prison and in Philippines Churches and at that time I witnessed a disaster and the burning of Manor Hotel in Qurzon City, where many Christian Pastors, and their wives were staying and were killed. They were attending the ministry by Don Clowers, where **Joyce Myers, was the advertised attraction and an American woman evangelist, she was the guest speaker.** It was this event that drew my attention again to the Christian teaching, as to the relationship of men, women, and others in a Church.

The casualty account of this disaster was 75 who died. Among the dead were Samuel and Jocelyn Vercina who I knew personally, who left 5 orphan Children.

See my video about Samuel and Jocelyn Vercina.

Samuel, Jocelyn and Lovely Joy Vercina

A very sad and moving story.

<https://youtu.be/IS14-0-4mWA>

It was 18 years later Lovely Jocelyn Vercina contacted me, by email, and thanked me for positing the video on Youtube, because she was only 3 year old when her father and mother died, and she heard her fathers voice for the first time, since being a child of 3 years old.

An Account of this is also written in my book,

Before the Cock Crows

<https://www.biertonparticularbaptists.co.uk/resources/Before%20The%20Cock%20Crows%20Part%201%20Print%205.pdf>

Assignment on Women Elders

The mission work that my brother and I were engaged in was to teach the gospel and encourage those many prisoners who had been converted from crime to Christ to train as teaches of the gospel and one of the teaching tasks that I sent for those men, who were under the pastoral work of Lucas Dangaton, was an assignment., Which was to write an essay on the subject of Christian women in a Christian Church. The assignment may

be read in or book Trojan Warriors, and in Mary, Mary Quite Contrary, Appendix 06 An Assignment for the Teachers.

Women Elders.

How ever due to the prisoners depending upon the good will and help of women pastoras, Lucas did not wish his men to carry the assignment as they did not wish to upset and offend the women, as they depended on the money and resource the women brought to them. I felt disappointed as all these men have become Christians with in the prison and were able to read and study the bible for themselves without the influence of the out side world. I believed that study was necessary for them so they would know how to function in a Christian Church on them leaving the prison.

Also it was noted that although I had been classified as a Hyper Calvinist or holding hard Calvinistic views by Gordon Smith and others Micheal an I were very clear as to our motives and doctrinal position in respect salvation by grace alone; See our video

Trojan Warriors, Our Doctrinal Basis

<https://youtu.be/Tvp-3pKvH1U>

Also my doctrinal basis is expressed in my book Converted on LSD Trip and in Trojan Warriors. Three copies of which were lodged in the New Bilibid Prison Theological Institute belonging to Lucas Dangatan, for the benefit of all his students.

Converted on LSD Trip

<https://www.biertonparticularbaptists.co.uk/resources/Converted%20On%20LSD%20Trip%20Plus%20Front%20and%20Back.pdf>

How ever Lucas ask Micheal to ask me not to lay any emphasis on the sovereignty of God in salvation, this was because they held to Arminian doctrines. In the same way as those at the Christian Gospel Church in Portsmouth and at Warsash.

Any way we work together for a whole year compiling the book Trojan Warriors so it cannot be said that I am too doctrinally narrow as I worked with many who were Armenians who knew no better. It was on my return to the UK and me seeking fellowship with a Christian church, I

was informed that I would not be accepted in membership of any Gospel Standard Church, due to my views on the nature and doctrine of the Sabbath. I held that the Mosaic Sabbath was not binding on the Christian and it was a shadow of the rest that believers have in the Lord Jesus Christ in this current day.

Now me being a member of the Bierton Strict and Particular Baptist Church was thoroughly aware our articles of religion and the problems that such articles can cause, as is the case with my being rejected by this Gospel Standard minister, and as a result felt it right to publish my findings in my book, 'Difficulties Associated With Articles of Religion Among Particular Baptists, along with my view in coming to a resolution for those the problems that I have found.

Difficulties Associated With Articles Or Religion

Among Particular Baptists.

<https://www.biertonparticularbaptists.co.uk/resources/Difficulties%20Associated%20With%20Articles%20of%20Religion%202020%20issuu.pdf>

Since that time I have been out of fellowship with any other Church, not by choice, and have worked at publishing, writing and making educational videos and Podcast, all about the Christian religion and I have supported financially those in the Philippines and Pakistan, in their Christian work.

It was two years ago, before the Corona Virus Lock down that I was invited to attend the Hill Park Baptist Church, and after consideration I had to humble my self as I felt was there any good in me trying another Christian Church only to find rejection and many errors in doctrinal beliefs and practice.

On attending the church, I was determined to keep low profile, be as helpful as I could and not to engage in contentious matters unless invited.

And I soon realised all my past experience and understanding about the bad practices in Christian Religion was to be found among this group of Christians. They were kind and friendly but in serious error in many ways. So I remain silent, as I had determined to do, and tried to be helpful and contribute in a positive way, when I could.

There Errors That Stood Out Were:

Women leading the meetings
 Woman preaching
 Women not having their heads covered

A belief that there were Apostles in the church today.

I was contradicted during the bible study when I stated there were no Apostles today, by the Pastors wife, who expressed there were Apostles. I explained that the word apostle means one sent, and explained that If the pastor of the church (Brian) sent one of his members to go with a message to a far away group then he was being sent on a mission, he would be an apostle, in that sense, but to be an Apostle of Christ, one of the 11 or 12 one needed to have witnessed the resurrection of Christ.

The matter of promoting women as teachers and preachers came up as I tentative indicated to Kevin, who was a church member, that it was not scriptural for a woman to teach or be an elder in a Christian Church. He disagreed. As a result I gave him a copy of my book, Mary, Mary Quite Contrary, to read and asked for his comments and criticism.

This never happened and Kevin expressed he did not like the use of the internet and preferred to discuss matters like this, on a one to one, and on a personal level. But the COVID 19 lock down prevented this from happening.

Mary, Mary Quite Contrary

<https://www.biertonparticularbaptists.co.uk/resources/Mary%2C%20Mary%20Quite%20Contrary%204%20th.pdf>

There came up errors in eschatology with unscriptural views being expressed by John. John expressed futuristic views regarding future events, which were typical of those who had read in the book The Late Great Planet earth, by Hal Lyndsy, And most Arminians. A book written in the early 70's.

This prompted me to engage and encourage a study with a fresh look at eschatology and also that Women elders.

See my video on this subject.

Preterism and Women Elders

<https://youtu.be/CLluf05gJQI>

What Happened in AD 70

<https://www.youtube.com/playlist?list=PLxUCCNIXtFtmMazCuq1s47MKzJDHDj3Ae>

I had already given Brian, the Pastor, a booklet on, 'What Happened In AD 70', and CD outlining this before he never came back to me.

At one of the bible studies John stated the NIV was not really a translation of the bible which upset one of the members and, whilst I wished to support John in his attempt to put forward a case that the KJV was a good translation rather than the NIV, I stated that the NIV was based upon an eclectic texts, and was not to be relied upon. I then felt it appropriate to give to the offended member a copy of my republication, Philip Mauro's book, 'What Version Authorised or Revised, thinking it would help. Here is the link:

What Version Authorised Or Revised

<https://www.biertonparticularbaptists.co.uk/resources/What%20Version%20Philip%20Mauro%205.25%208.pdf>

My other observations were the use of doctrinally unsound, simple and offensive songs, was a practice in use and no use was made of a traditional a well tried doctrinally sound hymn book

I was not comfortable with the songs being sung as the doctrinal content was often not correct, nor was there a the need for a groups of musical instruments, like a Rock Band.

I was very familiar with such performances as I too was in a Rock band, singer and guitarist, in the 60's. I knew the difference between Christian and secular music, between hymns, Psalms and spiritual songs. However I gave them benefit of the doubt and not wishing to show prejudice, against music of any kind, I gave Jonathan and Richard a copy of a spiritual song, that I had composed and sung and asked them to consider using it. It is a song that I believe to be very scriptural and accurate

expressing the divinity of the persons in the Trinity, the love of the Father, the work of redemption by the Son and the application of redemption by the Holy spirit and that of a believers experience at their conversion. I also, at the church related how the song had be criticised by Pastor William Poloc, in the Philippines, as he said it was doctrinally unsound as it expressed he said Arminianism, which it did not, and I asked he church to listen to it and tell me what they thought. But nothing came off if it, and Richard just said no. Here is the song, for your judgment.

Spirit Of The Lord (spiritual song)

<https://youtu.be/Uu9BrJEg3xE>

Now here is the same song but composed as a Hymn. I wonder why the was reject by Ben or Richard.

Spirit of the lord Hymn

<https://youtu.be/dmxfpkIFpw0>

At a bible study when John took the book of Ephesians as a topic of study, John expressed it as an amassing thing that any one should think the before the world was that God chose certain people to be save and not others. That couldn't be. I stated to John his view of predestination was not the biblical view of predestination. As Paul's epistle to the Ephesians he teaches that all believers were chosen, in Christ to salvation, before the world existed, and that was not every body.

At one bible study John stated that some people make too much of the sovereignty of God which left me with the view that he had no concept of the sovereignty of God.

As a result I sent a personal copy of Dr. John Gills Commentary on Ephesians, which he received but he gave no feedback.

This view was further confirmed when Kevin brought up the subject of how can we reconcile the sovereignty of God and the free Will of man, at our meeting at the Miners Arms.

I maintained that man has t got free will since the fall of Adam and he has a sinful nature which dictates all his choices. So he is not free.

They held views which was Arminianism as exemplified in the discussion which followed on free will and effectual calling. This prompted me to republish the Synod Of Dort and I invite discussion among them all.

See The Youtube video

Free Will Verses The Bondage Of The Will

<https://www.youtube.com/watch?v=KJ6o2rIzZBw>

My conclusions were that John, Abie, Kevin, Jackie and Brian would do well review their understanding of the Sovereignty of God and do a study in Systematic Theology such as

Dr. John Gill's Body of Doctrinal and Practical Divinity

<https://www.biertonparticularbaptists.co.uk/library-4.php>

Which I have worked upon and have republished as a series of books and is also an audio and kindle ebooks.

There was a strange reaction to the Corona Virus, by Kevin's Daughter expressing a view that God was not involved. So I prepared a video on that subject.

The Corona Virus

<https://youtu.be/GPhPYCN764M>

I also felt there was an apparent lack of reverence when approaching God in prayer. On one John demonstrated we should approach God like a child on his father knee and jump on his knee and arms around him saying daddy. This did not reflect the reverence the apostles taught and expressed in the scriptures.

There also seemed no concern as to the use of the bible and its translation. This was despite an elders presentation on the subject. There was a Blatant use of the Passion bible in opposition to a scriptural view of the bible.

I felt an unease of expecting miracles to occur by speaking them into

being coupled with strange views about worship. The use and lighting of candles, and wooden crosses. Along with Dedication of infants. All of which were not biblical and were sentimental views of the Christian religion.

It was expressed that God loves everybody just the same even though the scripture teaches Jacob have I love Esau have I hated.

I enquired about the baptism in the spirit but was given no feedback. See the video link on the series

The Baptism In The Spirit

<https://youtu.be/7NIZmAwJhto>

Abie said she would not sing songs that referred to her as a worm and did not accept such a description of herself. Despite the scripture uses the terms as in fear not thou worm Jacob and also in faithful hymns.

And so I compiled a few songs that are hymns that express such things in a biblical way

Hymns

<https://www.youtube.com/playlist?list=PLxUCCNIXtFtnQ0CSjuuQIzwdkznpTHucT>

John Stated that the love of God should be preached, and not the anger and wrath of God. To which I said I know such fear will not bring one to faith but such who are to regenerated persons will be moved by the fear of the lord to call upon God in faith and believe in the lord Jesus Christ.

Abie expressed that God's way in the New Testament are not the same as the old which reminded me of the Marcian heresy.

This has moved me to republish The Doctrine Of The Trinity, By Dr. John Gill, as a paperback an Audio book.

The Doctrine Of the Trinity by Dr. John Gill.

<https://www.youtube.com/playlist?list=PLxUCCNIXtFtmbJ->

No response was given to my many attempts to communicate and discuss any of these important issues, nor feedback given, in any way, in spite of John saying to the Church he wanted to know them, but did not know any of us. And that we should all get to know each other. In order to do this, I linked John to the various bible studies I was conducting with my family, with a view to share and get to know him. Here is the link.

Bible Study Link.

<https://www.youtube.com/playlist?list=PLxUCCNIXtFtkQnPtELn54gt9D5gNaEd51>

There seemed no apparent understanding of the nature of a gospel church and its function. The Officers of a Church or the responsibilities of Church membership. And for this reason I published the series on The Nature Of A Gospel Church and shared it with many.

The Nature Of A Gospel Church

https://www.youtube.com/playlist?list=PLxUCCNIXtFtn-wYJ3HKRQG_FFdyLq6Ymv

Work To Be Done a Reformation Ahead

In all I felt that the Pastor had a lot of work to do in putting right all these matters and that John would benefit from a systematic study of Doctrinal and Practical Divinity before he be encouraged to preach and also a return to scriptural roles women in the Church and the singing of hymns, Psalms Spiritual Songs be addressed, with or without music.

It was no small task for any one. But by the grace and mercy of God The Father, and the Lord Jesus, if he is in the work all things are possible and He will be glorified.

Acts 15:16

16 'After this I will return and will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, and I will set it up;
17 So that the rest of mankind may seek the Lord, Even all the Gentiles who are called by My name, Says the Lord who does all these things.'

