DAVID CLARKE'S PREACHING ENGAGEMENTS EXTRACT FROM LET CHRISTIAN MEN BE MEN (CLICK TO VIEW)

OAKINGTON CAMBRIDGESHIRE



Oakington Strict Baptists

EATON BRAY BEDFORDSHIRE



Eaton Bray Chapel

HOPE CHAPEL, OXFORD



Hope Chapel Oxford

UFFINGTON BERKSHIRE



Uffington Strict Baptists Chapel

GROVE CHAPEL OXFORDSHIRE



Grove Chapel Wantage

EVINGTON LEICESTERSHIRE



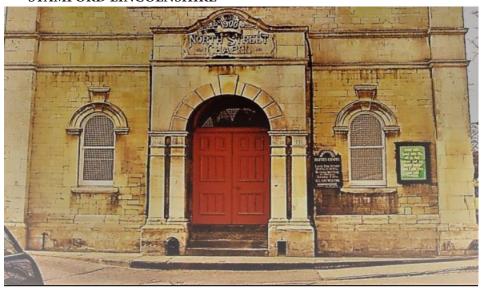
Evington Chapel Leicester

PROVIDENCE BEDFORD



Providence Chapel Bedford

STAMFORD LINCOLNSHIRE



North Street Chapel Stamford

ZION LEICESTER



Zion Chapel Leicester

EBENEZER LUTON



Ebenezer Chapel Luton

ZOAR READING



Zoar Chapel Reading

FENSTANTON HUNTINGDONSHIRE



Fenstantan Chapel

ATTELBOROURGH WARWICKSHIRE



Jirah Chapel Nuneaton

DAREFIELD STREET BRADFORD



Darefield Street Chapel (Old Building)

HOPE HORSHAM



Hope Chapel Horsham

HOPE NOTTINGHAM



Hope Chapel Nottingham (New Chapel)

The Deacon of the Church at Nottingham when they were in the old build-

ing gave me a set of DR. John Gills Commentaries on the whole Bible, for which I was really thankful.

MATFIELD IN KENT



Matfield Chapel

EBENEZER OLD HILL



Ebenezer Old Hill, Cradley Heath, Black Heath

MINISTRY RECEIVED

David

So there you have it and my ministry must have been received as they all requested I give them further days to preach again. It cannot be said we were not a Gospel Standard cause because Gospel Standard Baptist only engage preachers sent by another Gospel Standard cause. The Association of Grace Baptist Churches knew nothing of our practices and Mr Whitmarsh the Secretary had no idea or knowledge of our custom and practice. Our Church would not have appointed or chosen that Association as it's Trustees because they were not Gospel Standard Baptists, as any Christian having any knowledge of Church History will tell you.